

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Maaghop                                                                                                                                                                                 |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Jonah Flor                                                                                                                                                                              | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Oraño                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 07/07/1986                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Ormoc City, Leyte                                                                                                                                                                       | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | Apt 87 Kilbourne<br>House/Block/Lot No. Street<br>Visayas State University Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                             |
| 7. HEIGHT (m)                    | 1.52                                                                                                                                                                                    | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 8. WEIGHT (kg)                   | 47.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | A+                                                                                                                                                                                      | 18. PERMANENT ADDRESS                                          | Purok 2<br>House/Block/Lot No. Street<br>San Isidro<br>Subdivision/Village Barangay<br>MAHAPLAG LEYTE<br>City/Municipality Province                                                              |
| 10. GSIS ID NO.                  | 2003381086                                                                                                                                                                              | ZIP CODE                                                       | 6512                                                                                                                                                                                             |
| 11. PAG-IBIG ID NO.              | 121006421060                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 130001013743                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 19. TELEPHONE NO.                                              | (565) 060-0102                                                                                                                                                                                   |
| 14. TIN NO.                      | 942594422                                                                                                                                                                               | 20. MOBILE NO.                                                 | 097-780-2456                                                                                                                                                                                     |
| 15. AGENCY EMPLOYEE NO.          | V00707                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | jonahflor.orano@vsu.edu.ph                                                                                                                                                                       |

II. FAMILY BACKGROUND

|                          |                          |                          |                                                     |                            |
|--------------------------|--------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | Maaghop                  |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | Jhone Ronelle            | NAME EXTENSION (JR., SR) | Zoe Bella O. Maaghop                                | 07/09/2023                 |
| MIDDLE NAME              | Guiriba                  |                          |                                                     |                            |
| OCCUPATION               | Programmer               |                          |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | VSU                      |                          |                                                     |                            |
| BUSINESS ADDRESS         | Visca, Baybay, City      |                          |                                                     |                            |
| TELEPHONE NO.            | 09265265714              |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | Oraño                    |                          |                                                     |                            |
| FIRST NAME               | Juanito                  | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | Picorro                  |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | Florencia Bulahan Villar |                          |                                                     |                            |
| SURNAME                  | Oraño                    |                          |                                                     |                            |
| FIRST NAME               | Florencia                |                          |                                                     |                            |
| MIDDLE NAME              | Villar                   |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full)       | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-----------------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                         |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | San Isidro Elementary School            | Elementary                                       | 1992                 | 1998 |                                                  | 1998           | N/A                                   |
| SECONDARY                | Mahaplag National High School           | High School                                      | 1998                 | 2002 |                                                  | 2002           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                                     |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University                | Bachelor of Science in Computer Science          | 2002                 | 2006 |                                                  | 2006           | N/A                                   |
| GRADUATE STUDIES         | Cebu Institute of Technology University | Doctor in Information Technology                 | 2017                 | 2020 |                                                  | 2020           | CHED K-12                             |

(Continue on separate sheet if necessary)

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| SIGNATURE |  | DATE | 01/24/2024 |
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IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
|     |                                                                                                                  |                           |                                        |                                   | NUMBER                  | Date of<br>Validity |
|     | N/A                                                                                                              | N/A                       | N/A                                    | N/A                               | N/A                     | N/A                 |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
| From                                | To         |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| 01/01/2023                          | PRESENT    | Assistant Professor IV                              | Visayas State University                                                    | 46,725.00         | 18-1                                                                               | Permanent                | Y                          |
| 09/15/2022                          |            | Assistant Professor IV                              | Visayas State University                                                    | 45,203.00         | 18-1                                                                               | Permanent                | Y                          |
| 01/01/2022                          |            | Assistant Professor II                              | Visayas State University                                                    | 38,150.00         | 16-1                                                                               | Permanent                | Y                          |
| 01/01/2021                          |            | Assistant Professor II                              | Visayas State University                                                    | 36,628.00         | 16-1                                                                               | Permanent                | Y                          |
| 01/01/2020                          |            | Assistant Professor II                              | Visayas State University                                                    | 35,106.00         | 16-1                                                                               | Permanent                | Y                          |
| 07/01/2019                          | 12/31/2019 | Assistant Professor II                              | Visayas State University                                                    | 33,584.00         | 16-1                                                                               | Permanent                | Y                          |
| 01/01/2019                          | 12/31/2019 | Instructor III                                      | Visayas State University                                                    | 27,755.00         | 14-1                                                                               | Permanent                | Y                          |
| 01/01/2018                          | 12/31/2018 | Instructor III                                      | Visayas State University                                                    | 26,494.00         | 14-1                                                                               | Permanent                | Y                          |
| 01/01/2017                          | 12/31/2017 | Instructor III                                      | Visayas State University                                                    | 25,290.00         | 14-1                                                                               | Permanent                | Y                          |
| 01/01/2017                          |            | Instructor I                                        | Visayas State University                                                    | 21,626.00         | 12-2                                                                               | Permanent                | Y                          |
| 08/01/2016                          | 12/31/2016 | Instructor I                                        | Visayas State University                                                    | 20,870.00         | 12-2                                                                               | Permanent                | Y                          |
| 01/01/2016                          | 07/31/2016 | Instructor I                                        | Visayas State University                                                    | 20,870.00         | 12-2                                                                               | Temporary                | Y                          |
| 12/01/2015                          | 12/31/2015 | Instructor I                                        | Visayas State University                                                    | 20,140.00         | -                                                                                  | Temporary                | Y                          |
| 12/01/2012                          | 11/30/2015 | Instructor I                                        | Visayas State University                                                    | 19,940.00         | -                                                                                  | Temporary                | Y                          |
| 06/01/2012                          | 11/30/2012 | Instructor I                                        | Visayas State University                                                    | 19,940.00         | -                                                                                  | Contractual              | Y                          |
| 06/01/2011                          | 05/31/2012 | Instructor I                                        | Visayas State University                                                    | 18,333.00         | -                                                                                  | Contractual              | Y                          |
| 05/01/2011                          | 05/31/2011 | Instructor I                                        | Visayas State University                                                    | 16,726.00         | -                                                                                  | Contractual              | Y                          |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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| SIGNATURE |  | DATE | 01/24/2024 |
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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S                                                                                  |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------|---------------------------------------------------------------|--------------------------------------------------------------|
| 29.                                                                                                                                                                              | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                                              | INCLUSIVE DATES<br>(mm/dd/yyyy)                  |                                                            | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK                                     |                                                              |
|                                                                                                                                                                                  |                                                                                                                                | From                                             | To                                                         |                    |                                                               |                                                              |
|                                                                                                                                                                                  | N/A                                                                                                                            | N/A                                              | N/A                                                        | N/A                | N/A                                                           |                                                              |
|                                                                                                                                                                                  |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
|                                                                                                                                                                                  |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
|                                                                                                                                                                                  |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
|                                                                                                                                                                                  |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
|                                                                                                                                                                                  |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                           | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |                                                            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                   |
|                                                                                                                                                                                  |                                                                                                                                | From                                             | To                                                         |                    |                                                               |                                                              |
|                                                                                                                                                                                  | Faculty Onboarding 2nd Semester A.Y. 2023-2024                                                                                 | 01/15/2024                                       | 01/15/2024                                                 | 7                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | Mental Health Wellness Seminar                                                                                                 | 04/25/2023                                       | 04/25/2023                                                 | 6                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | TURNITIN Feedback Studio Instructor's Workflow Training                                                                        | 04/17/2023                                       | 04/17/2023                                                 | 4                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | Learn and Re-learn: VSU Table of Specifications and Test Item Analysis                                                         | 04/04/2023                                       | 04/04/2023                                                 | 4                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | Faculty Onboarding 2nd Semester A.Y. 2022-2023                                                                                 | 02/17/2023                                       | 02/17/2023                                                 | 6                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | ISO 9001:2015 Awareness/ Re-awareness Webinar                                                                                  | 08/30/2022                                       | 08/31/2022                                                 | 4                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | Mandatory Orientation and Re-orientation of Academic Advisers, Department Enrollment Focal Persons, and College Hotline Agents | 08/25/2022                                       | 08/25/2022                                                 | 4                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | Typhoon Awareness & Calamity Readiness                                                                                         | 06/29/2022                                       | 06/29/2022                                                 | 3                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | Seminar on Virtual Reality to Agriculture, Land use and Transportation Plans                                                   | 06/22/2022                                       | 06/22/2022                                                 | 2                  | Instruction                                                   | Visayas State University                                     |
|                                                                                                                                                                                  | PSITE Eastern Visayas Regional Assembly                                                                                        | 05/13/2022                                       | 05/13/2022                                                 | 4                  | Instruction                                                   | PSITE Eastern Visayas                                        |
|                                                                                                                                                                                  | CET Strategic Planning and RDE Agenda Setting Workshop 2022                                                                    | 03/16/2022                                       | 03/17/2022                                                 | 16                 | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | VSUEE Webinar-Workshop                                                                                                         | 02/09/2022                                       | 02/10/2022                                                 | 14                 | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | VSU Faculty Onboarding "Padayon VSU"                                                                                           | 02/07/2022                                       | 02/08/2022                                                 | 16                 | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | Mandatory Orientation and Re-orientation of Academic Advisers, Department Enrollment Focal Persons, and College Hotline Agents | 02/03/2022                                       | 02/03/2022                                                 | 4                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | ISO 9001:2015 Awareness/ Re-awareness Webinar                                                                                  | 09/13/2021                                       | 09/13/2021                                                 | 4                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | Ist General Assembly of Region VIII CHED Scholarships for Graduate Studies-Local Scholars' Association                         | 09/01/2021                                       | 09/01/2021                                                 | 3                  | Instruction                                                   | CHED                                                         |
|                                                                                                                                                                                  | Webinar on VSU E-Learning Environment Virtual Classroom Management                                                             | 04/06/2021                                       | 04/06/2021                                                 | 6                  | Instruction                                                   | Visayas State University - Main Campus                       |
| PLEASE SEE ATTACHMENT A                                                                                                                                                          |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
| VIII. OTHER INFORMATION                                                                                                                                                          |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
| 31.                                                                                                                                                                              | SPECIAL SKILLS and HOBBIES                                                                                                     | 32.                                              | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33.                | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)     |                                                              |
|                                                                                                                                                                                  | N/A                                                                                                                            |                                                  | N/A                                                        |                    | Association of Education Researchers and Trainers             |                                                              |
|                                                                                                                                                                                  |                                                                                                                                |                                                  |                                                            |                    | Computing Society of the Philippines                          |                                                              |
|                                                                                                                                                                                  |                                                                                                                                |                                                  |                                                            |                    | Computer Science Teachers Association                         |                                                              |
|                                                                                                                                                                                  |                                                                                                                                |                                                  |                                                            |                    | Internet Society                                              |                                                              |
|                                                                                                                                                                                  |                                                                                                                                |                                                  |                                                            |                    | International Association of Engineers                        |                                                              |
|                                                                                                                                                                                  |                                                                                                                                |                                                  |                                                            |                    | Institute of Research Engineers and Doctors Application       |                                                              |
| PLEASE SEE ATTACHMENT B                                                                                                                                                          |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                |                                                  |                                                            |                    |                                                               |                                                              |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                |                                                  |                                                            | DATE               | 01/24/2024                                                    |                                                              |

Attachment A.1

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                                   |                                               |            |                 |                                                               |                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|-----------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                                   |                                               |            |                 |                                                               |                                                                                                                |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                              | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                     |
|                                                                                                                                                                                  |                                                                                                                                                   | From                                          | To         |                 |                                                               |                                                                                                                |
|                                                                                                                                                                                  | Echo-Webinar on the TIEC-CHED Flexible Learning Foundation Virtual Conference                                                                     | 03/15/2021                                    | 03/16/2021 | 8               | Instruction                                                   | Visayas State University - Main Campus                                                                         |
|                                                                                                                                                                                  | Webinar Workshop on Flexible Learning and Learning Continuity Plan for I.T. Teachers                                                              | 01/28/2021                                    | 01/29/2021 | 16              | Instruction                                                   | Philippine Society of Information Technology Educators VIII                                                    |
|                                                                                                                                                                                  | VSU E-Learning Environment Training-Workshop Series                                                                                               | 11/25/2020                                    | 12/14/2020 | 24              | Instruction                                                   | Visayas State University - Main Campus                                                                         |
|                                                                                                                                                                                  | GIS Talks 2020                                                                                                                                    | 11/20/2020                                    | 11/20/2020 | 6               | Technical                                                     | Southern Leyte State University - Main Campus                                                                  |
|                                                                                                                                                                                  | Webinar on Table of Specifications and Test Item Analysis                                                                                         | 11/12/2020                                    | 11/12/2020 | 6               | Instruction                                                   | Visayas State University - Main Campus                                                                         |
|                                                                                                                                                                                  | Fourth (4th) Global Conference on Computing and Media Technology                                                                                  | 07/15/2020                                    | 07/15/2020 | 6               | Research                                                      | GCMT Asia Pacific University                                                                                   |
|                                                                                                                                                                                  | Creating a Synergy of Best Practices: A sharing of expereinces from moodle users in the Region                                                    | 07/09/2020                                    | 07/09/2020 | 6               | Instruction                                                   | EVHEIs - FLMSC                                                                                                 |
|                                                                                                                                                                                  | Mentoring the Administrators - Mentors: A Sustainable Approach to Go Live on LMS                                                                  | 07/08/2020                                    | 07/09/2020 | 12              | Instruction                                                   | EVHEIs - FLMSC                                                                                                 |
|                                                                                                                                                                                  | Webinar on Flexible Learning Modalities and Techniques                                                                                            | 07/04/2020                                    | 07/04/2020 | 3               | Instruction                                                   | EVHEIs - FLMSC                                                                                                 |
|                                                                                                                                                                                  | A Short Introduction to Deep Learning Architectures for Time Series Modeling                                                                      | 05/27/2020                                    | 05/27/2020 | 6               | Technical                                                     | Computing Society of the Philippines                                                                           |
|                                                                                                                                                                                  | Ilth International Conference on Humanoid, Nanotechnology, Information Technology, Communication and Control, Environment and Management (HNICEM) | 11/28/2019                                    | 12/01/2019 | 28              | Research                                                      | IEEE Computational Intelligence Society                                                                        |
|                                                                                                                                                                                  | First International Research Conference in Computer, Electronics and Control Engineering (RCCECE) 2019                                            | 06/29/2019                                    | 06/29/2019 | 8               | Research                                                      | Institute of Computer Engineers of the Philippines Region 4A and Asia Technological School of Science and Arts |
|                                                                                                                                                                                  | Conference on Computer Applications, Innovations, Technologies and Engineering                                                                    | 11/26/2018                                    | 11/29/2018 | 32              | Research                                                      | Institute of Computer Engineers of the Philippines                                                             |
|                                                                                                                                                                                  | First Information Computing Education (ICE 2018)                                                                                                  | 10/04/2018                                    | 10/06/2018 | 24              | Research                                                      | Cebu Institute of Technology - University                                                                      |
|                                                                                                                                                                                  | Seminar-Workshop on the Artificial Intelligence: Neural Network                                                                                   | 03/15/2018                                    | 03/16/2018 | 16              | Technical                                                     | Southern Leyte State University - Main Campus                                                                  |
|                                                                                                                                                                                  | Computing Research Conference                                                                                                                     | 10/07/2017                                    | 10/07/2017 | 8               | Technical                                                     | Cebu Institute of Technology - University                                                                      |
|                                                                                                                                                                                  | K to 12 Scholars' Onboarding and Sending HEI Orientation                                                                                          | 07/04/2017                                    | 07/04/2017 | 8               | Technical                                                     | CHED                                                                                                           |
|                                                                                                                                                                                  | Google I/O Extended Cebu 2017                                                                                                                     | 07/01/2017                                    | 07/01/2017 | 8               | Technical                                                     | Cebu Institute of Technology - University                                                                      |
|                                                                                                                                                                                  | Workshop in Preparation for Level III Phase 2 AACUP Accreditation                                                                                 | 06/20/2017                                    | 06/21/2017 | 16              | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                                   |
|                                                                                                                                                                                  | Special Training Program for Business Analytics                                                                                                   | 04/24/2017                                    | 04/28/2017 | 40              | Technical                                                     | CHED                                                                                                           |
|                                                                                                                                                                                  |                                                                                                                                                   |                                               |            |                 |                                                               |                                                                                                                |
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| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                   |                                               |            |                 |                                                               |                                                                                                                |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                                   |                                               |            |                 | DATE                                                          | 01/24/2024                                                                                                     |



| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                     |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------|---------|----------|--------------|------------------------|-------------|-------------------|--------------------|--------------|---------------------|--------------------|--------------|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                  |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div>                                                                                                                                                          |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                  |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                  |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div>                                                                                                                                                                                                      |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div>                                                                                                                                                                                                      |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                        |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div></div>                                                                                                                                                                                                    |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div>                                                                                                                                                                                               |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div>                                                                                                                                                                                               |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div>                                                                                                                                                                                               |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Jude B. Rola</td><td>Guadalupe, Baybay City</td><td>09184711951</td></tr><tr><td>Winston M. Tabada</td><td>Visca, Baybay City</td><td>565 0600 102</td></tr><tr><td>Magdalene C. Unajan</td><td>Kilim, Baybay City</td><td>565 0600 102</td></tr></table>                                                                             |                        |              |                                                                                                                                                                                                                                                                                                                                     |  |  | NAME | ADDRESS | TEL. NO. | Jude B. Rola | Guadalupe, Baybay City | 09184711951 | Winston M. Tabada | Visca, Baybay City | 565 0600 102 | Magdalene C. Unajan | Kilim, Baybay City | 565 0600 102 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                | TEL. NO.     |                                                                                                                                                                                                                                                                                                                                     |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| Jude B. Rola                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Guadalupe, Baybay City | 09184711951  |                                                                                                                                                                                                                                                                                                                                     |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| Winston M. Tabada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Visca, Baybay City     | 565 0600 102 |                                                                                                                                                                                                                                                                                                                                     |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| Magdalene C. Unajan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Kilim, Baybay City     | 565 0600 102 |                                                                                                                                                                                                                                                                                                                                     |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                        |              | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div> |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| <div><div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: <b>TIN</b></div><div>ID/License/Passport No.: <b>942594422</b></div><div>Date/Place of Issuance: 05/24/2006 / Tacloban City</div></div><div><div></div><div>Signature (Sign inside the box)</div><div>01/24/2024</div><div>Date Accomplished</div></div></div>                                                                 |                        |              |                                                                                                                                                                                                                                                                                                                                     |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                        |              |                                                                                                                                                                                                                                                                                                                                     |  |  |      |         |          |              |                        |             |                   |                    |              |                     |                    |              |