

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|----------------------------------|---|--|--|
| 2. SURNAME | Alao | | |
| FIRST NAME | Virgelio | NAME EXTENSION (JR., SR) N/A | |
| MIDDLE NAME | Monter | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 02/11/1986 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | Balugo, Albuera, Leyte | If holder of dual citizenship, please indicate the details. | Philippines |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | Apartment 10 Kilbourne House/Block/Lot No. Street VSU, Visca Pangasungan Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province |
| 7. HEIGHT (m) | 1.65 | ZIP CODE | 6521 |
| 8. WEIGHT (kg) | 76.00 | | |
| 9. BLOOD TYPE | B+ | 18. PERMANENT ADDRESS | House/Block/Lot No. Street Balugo Subdivision/Village Barangay ALBUERA LEYTE City/Municipality Province |
| 10. GSIS ID NO. | 02004045300 | ZIP CODE | 6542 |
| 11. PAG-IBIG ID NO. | 121006608350 | | |
| 12. PHILHEALTH NO. | 132018787249 | 19. TELEPHONE NO. | (091) 0200-0484 |
| 13. SSS NO. | 0627018420 | 20. MOBILE NO. | 092-979-7184 |
| 14. TIN NO. | 946087052 | 21. E-MAIL ADDRESS (if any) | virgelio.alao@vsu.edu.ph |
| 15. AGENCY EMPLOYEE NO. | V00695 | | |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|-------------------------|---------------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | Malinao | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | Aileen | NAME EXTENSION (JR., SR) | Princess Vherlyn M. Alao | 04/11/2019 |
| MIDDLE NAME | Omila | | Prince Leonhel M. Alao | 05/03/2021 |
| OCCUPATION | Housewife | | Empress Verah M. Alao | 11/16/2024 |
| EMPLOYER/BUSINESS NAME | | | | |
| BUSINESS ADDRESS | | | | |
| TELEPHONE NO. | | | | |
| 24. FATHER'S SURNAME | Alao | | | |
| FIRST NAME | Vicente | NAME EXTENSION (JR., SR) Sr. | | |
| MIDDLE NAME | Acompañado | | | |
| 25. MOTHER'S MAIDEN NAME | Josefina Bitonio Monter | | | |
| SURNAME | Alao | | | |
| FIRST NAME | Josefina | | | |
| MIDDLE NAME | Monter | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| | | | | | | | |
|--------------------------|-----------------------------------|--|----------------------|------|--|----------------|---------------------------------------|
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| | | | From | To | | | |
| ELEMENTARY | Balugo Elementary School | Elementary | 1992 | 1998 | | 1998 | N/A |
| SECONDARY | Balugo National High School | High School | 1998 | 2002 | | 2002 | N/A |
| VOCATIONAL/ TRADE COURSE | N/A | | | | | | |
| COLLEGE | Visayas State University | Bachelor of Science in Statistics | 2003 | 2007 | | 2007 | N/A |
| GRADUATE STUDIES | Cebu Normal University | Master of Science in Mathematics | 2010 | | 30 | | N/A |

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

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|-----------|--|------|------------|
| SIGNATURE | | DATE | 01/21/2025 |
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Attachment A

| III. EDUCATIONAL BACKGROUND | | | | | | | | |
|---|-------|---|--|----------------------|------|--|-------------------|--|
| 26. | LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| | | | | From | To | | | |
| GRADUATE STUDIES | | University of the Philippines, Diliman | Master of Science in Statistics | 2013 | 2015 | | 2015 | |
| | | University of The Philippines - Diliman | Doctor of Philosophy in Statistics | 2021 | | 28 | | |
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| SIGNATURE | | | | DATE | | 01/21/2025 | | |

IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
|-----|--|---------------------------|--|-----------------------------------|-------------------------|---------------------|
| | | | | | NUMBER | Date of Validity |
| | N/A | N/A | N/A | N/A | N/A | N/A |
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(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES (mm/dd/yyyy) | | POSITION TITLE (Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format"00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
|-------------------------------------|------------|---|---|-------------------|--|--------------------------|----------------------------|
| From | To | | | | | | |
| 04/22/2024 | PRESENT | Associate Professor I | Visayas State University | 53,873.00 | 19-1 | Permanent | Y |
| 01/01/2024 | 04/21/2024 | Assistant Professor III | Visayas State University | 45,138.00 | 17-1 | Permanent | Y |
| 01/01/2023 | | Assistant Professor III | Visayas State University | 43,030.00 | 17-1 | Permanent | Y |
| 09/15/2022 | | Assistant Professor III | Visayas State University | 41,508.00 | 17-1 | Permanent | Y |
| 01/01/2022 | | Assistant Professor I | Visayas State University | 35,097.00 | 15-1 | Permanent | Y |
| 01/01/2021 | | Assistant Professor I | Visayas State University | 33,575.00 | 15-1 | Permanent | Y |
| 01/01/2020 | | Assistant Professor I | Visayas State University | 32,053.00 | 15-1 | Permanent | Y |
| 07/01/2019 | 12/31/2019 | Assistant Professor I | Visayas State University | 30,531.00 | 15-1 | Permanent | Y |
| 01/01/2019 | 06/30/2019 | Instructor II | Visayas State University | 25,861.00 | 13-3 | Permanent | Y |
| 01/01/2018 | | Instructor II | Visayas State University | 24,224.00 | 13-1 | Permanent | Y |
| 01/01/2018 | 12/31/2018 | Instructor II | Visayas State University | 24,799.00 | 13-3 | Permanent | Y |
| 01/01/2017 | 12/31/2017 | Instructor II | Visayas State University | 23,257.00 | 13-1 | Permanent | Y |
| 01/01/2017 | | Instructor I | Visayas State University | 21,387.00 | 12-1 | Permanent | Y |
| 08/02/2016 | 12/31/2016 | Instructor I | Visayas State University | 20,651.00 | 12-1 | Permanent | Y |
| 01/01/2016 | 08/01/2016 | Instructor I | Visayas State University | 20,651.00 | 12-1 | Temporary | Y |
| 06/01/2012 | 12/31/2015 | Instructor I | Visayas State University | 19,940.00 | - | Temporary | Y |
| 06/01/2011 | 05/31/2012 | Instructor I | Visayas State University | 18,333.00 | - | Contractual | Y |
| 11/01/2010 | 05/31/2011 | Instructor I | Visayas State University | 16,726.00 | - | Contractual | Y |
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| SIGNATURE | | DATE | 01/21/2025 |
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|-----|--------------------|---------------------------|
| | | From | To | | |
| | N/A | N/A | N/A | N/A | N/A |
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(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|--|--|------------|--------------------|---|---|
| | | From | To | | | |
| | Developing Effective Work Teams | 06/09/2021 | 06/11/2021 | 24 | Supervisory | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
| | MENTORING THE ADMINISTRATORS-MENTORS: A SUSTAINABLE APPROACH TO GO LIVE ON LMS | 07/08/2020 | 07/09/2020 | 16 | Supervisory | EVHEIS-FLMSC |
| | Are We Ready? UNIVERSITY ACADEMIC and ADMINISTRATIVE OFFICIALS' ON THE EFFECTIVE IMPLEMENTATION OF FLEXIBLELEARNING MANAGEMENT SYSTEM | 07/02/2020 | 07/02/2020 | 8 | Supervisory | EVHEIS-FLMSC |
| | WEBINAR ON STATISTICS: HIGH DIMENSIONAL DATA | 06/16/2020 | 06/16/2020 | 8 | Technical | University of the Philippines, Cebu |
| | SEMINAR-WORKSHOP ON CLASSIFICATION AND REGRESSION TREES | 12/04/2019 | 12/06/2019 | 24 | Technical | PHILIPPINE STATISTICAL ASSOCIATION - CENTRAL VISAYAS AND UNIVERSITY OF THE PHILIPPINES - CEBU |
| | TRAINING COURSE ON BASIC STATISTICAL METHODS USING R COMMANDER | 06/20/2019 | 06/21/2019 | 12 | Technical | PHILIPPINE STATISTICAL RESEARCH AND TRAINING INSTITUTE (PSRTI) |
| | RETOOLING/CAPACITY BUILDING SEMINAR-WORKSHOP "EFFECTIVE FACILITATING SKILLS AND PROACTIVE INTERVENTION TECHNIQUES IN RESPONDING STUDENT-at-RISK SITUATIONS | 11/26/2018 | 11/27/2018 | 16 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
| | TRAIN THE TRAINERS PROGRAM | 01/09/2018 | 01/12/2018 | 32 | Technical | PHILIPPINE STATISTICAL RESEARCH AND TRAINING INSTITUTE (PSRTI) |
| | RESEARCH CONFERENCE AND 2017 CONVENTION OF MATHEMATICAL SOCIETY OF THE PHILIPINES (MSP), REGIONS 10,12, AND ARMM | 10/24/2017 | 10/26/2017 | 24 | Research | MATHEMATICAL SOCIETY OF THE PHILIPPINES (MSP) ,REGIONS 10, 12, AND ARMM |
| | RESEARCH CONFERENCE AND 2017 CONVENTION OF MATHEMATICAL SOCIETY OF THE PHILIPINES (MSP), REGIONS 10,12, AND ARMM | 10/24/2017 | 10/26/2017 | 1 | Research | MATHEMATICAL SOCIETY OF THE PHILIPPINES (MSP) ,REGIONS 10, 12, AND ARMM |
| | TRAINING COURSE ON STATISTICAL DATA MANAGEMENT AND ANALYSIS USING MS EXCEL 2013 AND REPORT WRITING | 10/09/2017 | 10/13/2017 | 40 | Technical | VSU, PSA and PSRTI |
| | TRAINING OF TEACHERS IN STATISTICS AND PROBABILITY IN GRADE 11 IN THE SENIOR HIGH SCHOOL CURRICULUM | 11/05/2016 | 11/27/2016 | 32 | Instruction | VSU and PSRTI |
| | 22ND INTERNATIONAL CONFERENCE ON COMPUTATIONAL STATISTICS, AUDITORIUM/CONGRESS PALACE PRINCIPE FELIPE, OVIEDO, SPAIN | 08/23/2016 | 08/26/2016 | 32 | Research | UNIVERSITY OF OVIEDO, SPAIN & EUROPEAN REGIONAL SEC. OF IASC |
| | 22ND INTERNATIONAL CONFERENCE ON COMPUTATIONAL STATISTICS, AUDITORIUM/CONGRESS PALACE PRINCIPE FELIPE, OVIEDO, SPAIN | 08/23/2016 | 08/26/2016 | 1 | Research | UNIVERSITY OF OVIEDO, SPAIN & EUROPEAN REGIONAL SEC. OF IASC |
| | 2016 MATHEMATICS TEACHERS ASSOCIATION OF THE PHILIPPINES-TERTIARY LEVEL (MTAP-TL) INTERNATIONAL CONVENTION | 07/27/2016 | 07/29/2016 | 24 | Research | MATHEMATICS TEACHERS ASSOCIATION OF THE PHILIPPINES (MSP)-TERTIARY LEVEL |
| | 2016 MATHEMATICS TEACHERS ASSOCIATION OF THE PHILIPPINES-TERTIARY LEVEL (MTAP-TL) INTERNATIONAL CONVENTION | 07/27/2016 | 07/29/2016 | 1 | Research | MATHEMATICS TEACHERS ASSOCIATION OF THE PHILIPPINES (MSP)-TERTIARY LEVEL |
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(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|----------------------------|-----|--|-----|--|
| | Singing | | N/A | | VSU Faculty Advancement Network, AI |
| | Data Analysis | | | | International Statistical Institute |
| | Sports | | | | Philippine Statistical Association, Central Visayas Inc. |
| | Designing Experiments | | | | Philippine Council of Mathematics Teacher Educators Inc. |
| | Planting | | | | Mathematics Teachers Association of the Philippines-Tertiary Level, Inc. |
| | | | | | VSU Credit Cooperative |

PLEASE SEE ATTACHMENT B

(Continue on separate sheet if necessary)

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|-----------|--|------|------------|
| SIGNATURE | | DATE | 01/21/2025 |
|-----------|--|------|------------|

| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?</div> | | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div> | | | | | | | | | | | | | |
|---|--------------------------------|---|--|------|---------|----------|----------------------|--------------------------------|-----------------|-------------------|--------------------------------|-----------------|--|--|--|
| <div>35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?</div> | | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div></div></div> | | | | | | | | | | | | | |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div> | | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div> | | | | | | | | | | | | | |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div> | | <div><div><input checked="" type="checkbox"/> YES<input type="checkbox"/> NO</div><div>If YES, give details: Taytay Sa Kauswagan, Inc.</div></div> | | | | | | | | | | | | | |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div> | | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div> | | | | | | | | | | | | | |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div> | | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country): _____</div></div> | | | | | | | | | | | | | |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?</div> | | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> | | | | | | | | | | | | | |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Edilberto L. Gonzaga</td><td>VSU, Visca, Baybay City, Leyte</td><td>0535650600 1035</td></tr><tr><td>Norberto E. Milla</td><td>VSU, Visca, Baybay City, Leyte</td><td>0535650600 1035</td></tr><tr><td></td><td></td><td></td></tr></table> | | | | NAME | ADDRESS | TEL. NO. | Edilberto L. Gonzaga | VSU, Visca, Baybay City, Leyte | 0535650600 1035 | Norberto E. Milla | VSU, Visca, Baybay City, Leyte | 0535650600 1035 | | | |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | | | |
| Edilberto L. Gonzaga | VSU, Visca, Baybay City, Leyte | 0535650600 1035 | | | | | | | | | | | | | |
| Norberto E. Milla | VSU, Visca, Baybay City, Leyte | 0535650600 1035 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> | | <div><div><div>ID picture taken within the last 6 months 3.5 cm x 4.5 cm (passport size) With full and handwritten name tag and signature over printed name Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div></div></div> | | | | | | | | | | | | | |
| <div><div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: TIN</div><div>ID/License/Passport No.: 946087052</div><div>Date/Place of Issuance: 07/31/2007 / Ormoc City</div></div></div> | | <div><div><div>Signature (Sign inside the box)</div><div>01/21/2025</div><div>Date Accomplished</div></div><div>Right Thumbmark</div></div> | | | | | | | | | | | | | |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div> | | | | | | | | | | | | | | | |