

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Asio                                                                                                                                                                                    |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Luz                                                                                                                                                                                     | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Geneston                                                                                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 01/17/1969                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Butuan City                                                                                                                                                                             | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | House 2 VSU Compound<br>House/Block/Lot No. Street<br>ViSCA Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                                            |
| 7. HEIGHT (m)                    | 1.52                                                                                                                                                                                    | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 8. WEIGHT (kg)                   | 55.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | O                                                                                                                                                                                       | 18. PERMANENT ADDRESS                                          | House/Block/Lot No. Street<br>Subdivision/Village Barangay<br>City/Municipality Province                                                                                                         |
| 10. GSIS ID NO.                  | 69011702007                                                                                                                                                                             | ZIP CODE                                                       |                                                                                                                                                                                                  |
| 11. PAG-IBIG ID NO.              | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 130000734749                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 19. TELEPHONE NO.                                              | (053) 563-7392                                                                                                                                                                                   |
| 14. TIN NO.                      | 116624563                                                                                                                                                                               | 20. MOBILE NO.                                                 | 092-575-9318                                                                                                                                                                                     |
| 15. AGENCY EMPLOYEE NO.          | V00657                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | luz.asio@vsu.edu.ph                                                                                                                                                                              |

II. FAMILY BACKGROUND

|                          |                          |                          |                                                     |                            |
|--------------------------|--------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | ASIO                     |                          | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | VICTOR                   | NAME EXTENSION (JR., SR) | MA. VICTORIA STEPHANE GENESTON ASIO                 | 05/27/1992                 |
| MIDDLE NAME              | BINGCO                   |                          | JOHANNES REINER GENESTON ASIO                       | 03/30/1997                 |
| OCCUPATION               | UNIVERSITY PROFESSOR     |                          |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | VISAYAS STATE UNIVERSITY |                          |                                                     |                            |
| BUSINESS ADDRESS         | PANGASUGAN BAYBAY, LEYE  |                          |                                                     |                            |
| TELEPHONE NO.            | 09257620329              |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | GENESTON                 |                          |                                                     |                            |
| FIRST NAME               | DIONESIO                 | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | SEROHIJOS                |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | CORAZON AYA BUQUE        |                          |                                                     |                            |
| SURNAME                  | GENESTON                 |                          |                                                     |                            |
| FIRST NAME               | CORAZON                  |                          |                                                     |                            |
| MIDDLE NAME              | BUQUE                    |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

|                                           |                                   |                                                  |                      |      |                                                  |                |                                       |
|-------------------------------------------|-----------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
| 26. LEVEL                                 | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|                                           |                                   |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY                                | Pawing Elementary School          | Elementary                                       | 1976                 | 1982 |                                                  | 1982           | N/A                                   |
| SECONDARY                                 | Leyte State College               | High School                                      | 1982                 | 1986 |                                                  | 1986           | N/A                                   |
| VOCATIONAL/ TRADE COURSE                  | N/A                               |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                                   | Visayas State University          | Bachelor of Science in Agriculture               | 1987                 | 1991 |                                                  | 1991           | N/A                                   |
| GRADUATE STUDIES                          | Visayas State University          | Master of Science in Agronomy                    | 1991                 | 2004 |                                                  | 2004           | N/A                                   |
| PLEASE SEE ATTACHMENT A                   |                                   |                                                  |                      |      |                                                  |                |                                       |
| (Continue on separate sheet if necessary) |                                   |                                                  |                      |      |                                                  |                |                                       |
| SIGNATURE                                 |                                   |                                                  | DATE                 |      | 01/06/2023                                       |                |                                       |

Attachment A

| III. EDUCATIONAL BACKGROUND               |                  |                                   |                                                        |                      |      |                                                        |                   |                                                |
|-------------------------------------------|------------------|-----------------------------------|--------------------------------------------------------|----------------------|------|--------------------------------------------------------|-------------------|------------------------------------------------|
| 26.                                       | LEVEL            | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)       | PERIOD OF ATTENDANCE |      | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
|                                           |                  |                                   |                                                        | From                 | To   |                                                        |                   |                                                |
|                                           | GRADUATE STUDIES | Central Luzon State University    | Doctor of Philosophy in Crop Science Major in Agronomy | 2014                 | 2018 |                                                        | 2018              |                                                |
|                                           |                  |                                   |                                                        |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                        |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                        |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                        |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                        |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                        |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                        |                      |      |                                                        |                   |                                                |
| (Continue on separate sheet if necessary) |                  |                                   |                                                        |                      |      |                                                        |                   |                                                |
| SIGNATURE                                 |                  |                                   |                                                        | DATE                 |      | 01/06/2023                                             |                   |                                                |

IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
|     |                                                                                                                  |                           |                                        |                                   | NUMBER                  | Date of<br>Validity |
|     | Career Service Professional                                                                                      | 81.25                     | 12/08/1991                             | Tacloban City                     | N/A                     | N/A                 |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
| From                                | To         |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| 01/01/2022                          | PRESENT    | Assistant Professor II                              | Visayas State University                                                    | 39,413.00         | 16-4                                                                               | Permanent                | Y                          |
| 01/01/2022                          |            | Assistant Professor II                              | Visayas State University                                                    | 39,413.00         | 16-4                                                                               | Permanent                | Y                          |
| 01/29/2021                          |            | Assistant Professor II                              | Visayas State University                                                    | 37,891.00         | 16-4                                                                               | Permanent                | Y                          |
| 01/29/2021                          |            | Assistant Professor II                              | Visayas State University                                                    | 37,891.00         | 16-4                                                                               | Permanent                | Y                          |
| 01/01/2021                          |            | Assistant Professor II                              | Visayas State University                                                    | 36,628.00         | 16-1                                                                               | Permanent                | Y                          |
| 01/01/2021                          |            | Assistant Professor II                              | Visayas State University                                                    | 37,465.00         | 16-3                                                                               | Permanent                | Y                          |
| 12/01/2020                          |            | Assistant Professor II                              | Visayas State University                                                    | 33,584.00         | 16-1                                                                               | Permanent                | Y                          |
| 01/01/2020                          | 12/31/2020 | Assistant Professor II                              | Visayas State University                                                    | 35,106.00         | 16-1                                                                               | Temporary                | Y                          |
| 01/01/2019                          |            | Assistant Professor II                              | Visayas State University                                                    | 33,584.00         | 16-1                                                                               | Permanent                | Y                          |
| 01/01/2019                          |            | Assistant Professor II                              | Visayas State University                                                    | 31,765.00         | 16-1                                                                               | Permanent                | Y                          |
| 01/29/2018                          | 12/31/2018 | Assistant Professor II                              | Visayas State University                                                    | 31,765.00         | 16-1                                                                               | Permanent                | Y                          |
| 01/01/2017                          | 01/28/2018 | Science Research Assistant                          | Visayas State University                                                    | 16,986.00         | 9-1                                                                                | Permanent                | Y                          |
| 01/01/2016                          | 12/31/2016 | Science Research Assistant                          | Visayas State University                                                    | 16,512.00         | 9-1                                                                                | Permanent                | Y                          |
| 05/01/2015                          | 12/31/2015 | Science Research Assistant                          | Visayas State University                                                    | 16,051.00         | -                                                                                  | Permanent                | Y                          |
| 01/01/2011                          | 04/01/2015 | Science Research Assistant                          | Visayas State University                                                    | 1,138.58          | -                                                                                  | Contractual              | Y                          |
| 01/01/2010                          | 12/31/2010 | Science Research Assistant                          | Visayas State University                                                    | 1,039.08          | -                                                                                  | Contractual              | Y                          |
| 07/01/2008                          | 12/31/2009 | Science Research Assistant                          | Visayas State University                                                    | 939.58            | -                                                                                  | Contractual              | Y                          |
| 07/01/2007                          | 06/30/2008 | Science Research Assistant                          | Visayas State University                                                    | 854.17            | -                                                                                  | Contractual              | Y                          |
| 11/01/2005                          | 06/30/2007 | Science Research Assistant                          | Leyte State University                                                      | 776.50            | -                                                                                  | Contractual              | Y                          |
| 01/01/1992                          | 06/30/1993 | Science Research Assistant                          | Visayas College of Agriculture                                              | 291.70            | -                                                                                  | Contractual              | Y                          |
| 07/01/1991                          | 12/31/1991 | Science Research Assistant                          | Visayas College of Agriculture                                              | 11.05             | -                                                                                  | Contractual              | Y                          |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |

(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 01/06/2023 |
|-----------|--|------|------------|

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S                                                                                  |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 29.                                                                                                                                                                              | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                            | INCLUSIVE DATES<br>(mm/dd/yyyy)                  |                                                            | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK                                     |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                              | From                                             | To                                                         |                    |                                                               |                                                                                                          |
|                                                                                                                                                                                  | N/A                                                                                                          | N/A                                              | N/A                                                        | N/A                | N/A                                                           |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                         | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |                                                            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                               |
|                                                                                                                                                                                  |                                                                                                              | From                                             | To                                                         |                    |                                                               |                                                                                                          |
|                                                                                                                                                                                  | 3rd Regional Scientific Agriculture Education Conference 2022                                                | 12/08/2022                                       | 12/09/2022                                                 | 16                 | Instruction                                                   | Society of Agricultural Educators in Region 8, Inc (SAER 8)                                              |
|                                                                                                                                                                                  | Strategies to Improve Phosphate and Potassium Fertilizer Use Efficiency                                      | 11/25/2022                                       | 11/25/2022                                                 | 2                  | Research                                                      | American Society of Agronomy and Soil Science Society of America                                         |
|                                                                                                                                                                                  | Women Empowerment and Leadership in Agriculture                                                              | 11/22/2022                                       | 11/22/2022                                                 | 4                  | Research                                                      | Australian Center for International Agricultural Research, Australian Aid and Meryl Williams Fellow      |
|                                                                                                                                                                                  | Spotting (and Avoiding) Predatory Journals and Conferences                                                   | 10/26/2022                                       | 10/26/2022                                                 | 2                  | Instruction                                                   | Socio-Economic and Data Analytics Center (SERDAC) University of the Philippines Visayas Satellite Center |
|                                                                                                                                                                                  | Why "Organic" Matters - Soil Organic Matter, Soil Health and USDA-Certified Organic Farming                  | 09/15/2022                                       | 09/15/2022                                                 | 2                  | Research                                                      | USDA NCRS                                                                                                |
|                                                                                                                                                                                  | Organic Agriculture as a Climate Mitigation and Adaptation Strategy                                          | 09/06/2022                                       | 09/06/2022                                                 | 2                  | Research                                                      | USDA National Resources Conservation (NRCS)                                                              |
|                                                                                                                                                                                  | A Webinar on Menopause and other Common Gynecologic Problems                                                 | 03/31/2022                                       | 03/31/2022                                                 | 3                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                             |
|                                                                                                                                                                                  | Virtual Orientation on NRCP Membership                                                                       | 03/29/2022                                       | 03/29/2022                                                 | 3                  | Research                                                      | DOST NRCP NSTEP Visayas                                                                                  |
|                                                                                                                                                                                  | Global Symposium on Salt-Affected Soils                                                                      | 10/20/2021                                       | 10/22/2021                                                 | 12                 | Research                                                      | Food and Agriculture Organization of United nations (FAO)                                                |
|                                                                                                                                                                                  | NRCP Visayas Regional Cluster Annual Scientific Conference and 18th Membership Assembly                      | 10/06/2021                                       | 10/06/2021                                                 | 4                  | Research                                                      | NRCP Visayas                                                                                             |
|                                                                                                                                                                                  | How to write and Abstract and Improve your Article                                                           | 04/22/2021                                       | 04/22/2021                                                 | 2                  | Instruction                                                   | ELSEVIER                                                                                                 |
|                                                                                                                                                                                  | Managing Research Remotely: Learning from 2020 and Moving Forward in 2021                                    | 04/21/2021                                       | 04/21/2021                                                 | 2                  | Research                                                      | ELSEVIER                                                                                                 |
|                                                                                                                                                                                  | Basic Maintenance Applications and Operations of Benchtop Powder X-RAY Diffraction (XRD) Instrument          | 11/16/2020                                       | 11/24/2020                                                 | 24                 | Technical                                                     | Guill-Bern Corporation                                                                                   |
|                                                                                                                                                                                  | SARAI Eskwela: One-Stop SARAI Data Access through the SARAI Knowledge Portal                                 | 07/29/2020                                       | 07/29/2020                                                 | 3                  | Research                                                      | SESAM UPLB                                                                                               |
|                                                                                                                                                                                  | Effective Facilitating Skills and Proactive Intervention Techniques in Responding Student at Risk Situations | 11/26/2018                                       | 11/27/2018                                                 | 16                 | Supervisory                                                   | University Student Services Office                                                                       |
|                                                                                                                                                                                  | Research and Development (R&D) Project Implementation Management                                             | 09/04/2018                                       | 09/07/2018                                                 | 24                 | Research                                                      | Department of Science and Technology - Science and Technology Information Institute (DOST-STII)          |
|                                                                                                                                                                                  | Operation and Maintenance of Atomic Absorption Spectrophotometer                                             | 03/25/2014                                       | 03/31/2014                                                 | 16                 | Technical                                                     | Agilent, Yishun, Singapore                                                                               |
| PLEASE SEE ATTACHMENT B                                                                                                                                                          |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
| VIII. OTHER INFORMATION                                                                                                                                                          |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
| 31.                                                                                                                                                                              | SPECIAL SKILLS and HOBBIES                                                                                   | 32.                                              | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33.                | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)     |                                                                                                          |
|                                                                                                                                                                                  | Advising                                                                                                     |                                                  | TROPENTAG Travel Grant                                     |                    | Society of Agricultural Educators in Region 8, Inc (SAER 8)   |                                                                                                          |
|                                                                                                                                                                                  | Driving                                                                                                      |                                                  | Plaque of Recognition                                      |                    | National Research Council of the Philippines                  |                                                                                                          |
|                                                                                                                                                                                  | Publications                                                                                                 |                                                  | Publication Award 2017                                     |                    | Phi Delta The Honor Society of Science                        |                                                                                                          |
|                                                                                                                                                                                  | Laboratory Analyses                                                                                          |                                                  | Publication Award 2016                                     |                    | American Society of Agronomy                                  |                                                                                                          |
|                                                                                                                                                                                  | Research                                                                                                     |                                                  | Certificate of Merit                                       |                    | Central Luzon State University Alumni Association             |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                              |                                                  | Doctoral Scholarship Award                                 |                    | Organic Agriculture Society of the Philippines, Inc.          |                                                                                                          |
| PLEASE SEE ATTACHMENT C                                                                                                                                                          |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                              |                                                  |                                                            |                    |                                                               |                                                                                                          |
| SIGNATURE                                                                                                                                                                        |                                                                                                              |                                                  |                                                            | DATE               | 01/06/2023                                                    |                                                                                                          |





| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                        |                                                                                                                  | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                       |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|---------|----------|-------------------|------------------------|--|------------------|----------------------------------------|--|-----------------|--------------------------------|--|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                  | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                                          |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                  | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                        |                                                                                                                  | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                                        |                                                                                                                  | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                               |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                  | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                                          |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                        |                                                                                                                  | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>RUTH O. ESCASINAS</td><td>Department of Agronomy</td><td></td></tr><tr><td>CYNTHIA V. GODOY</td><td>Central Analytical Services Laboratory</td><td></td></tr><tr><td>ROSEMARIE TAPIC</td><td>Central Luzon State University</td><td></td></tr></table>                                                                                |                                        |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |  | NAME | ADDRESS | TEL. NO. | RUTH O. ESCASINAS | Department of Agronomy |  | CYNTHIA V. GODOY | Central Analytical Services Laboratory |  | ROSEMARIE TAPIC | Central Luzon State University |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                | TEL. NO.                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| RUTH O. ESCASINAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Department of Agronomy                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| CYNTHIA V. GODOY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Central Analytical Services Laboratory |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| ROSEMARIE TAPIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Central Luzon State University         |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                        |                                                                                                                  | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                                                   |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i><br/>Government Issued ID: <b>N/A</b><br/>ID/License/Passport No.: <b>N/A</b><br/>Date/Place of Issuance: <b>N/A</b></div></div>                                                                                                                                                                                                                                     |                                        | <div><div></div><div><div>Signature (Sign inside the box)<br/>01/06/2023<br/>Date Accomplished</div></div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |         |          |                   |                        |  |                  |                                        |  |                 |                                |  |