

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Unajan                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Magdalene                                                                                                                                                                               | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Cesar                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 05/26/1981                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Calvario, Loay, Bohol                                                                                                                                                                   | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | #94 Warners Apartment<br>House/Block/Lot No. Street<br>VISCA Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province<br>6521                                   |
| 7. HEIGHT (m)                    | 1.52                                                                                                                                                                                    | 18. PERMANENT ADDRESS                                          | #94 Warners Apartment<br>House/Block/Lot No. Street<br>VISCA Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province<br>6521                                   |
| 8. WEIGHT (kg)                   | 60.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | O+                                                                                                                                                                                      |                                                                |                                                                                                                                                                                                  |
| 10. GSIS ID NO.                  | 81052600375                                                                                                                                                                             |                                                                |                                                                                                                                                                                                  |
| 11. PAG-IBIG ID NO.              | 170000296190                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 190901111573                                                                                                                                                                            | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 13. SSS NO.                      | 0623191655                                                                                                                                                                              | 19. TELEPHONE NO.                                              | (635) 3563-1318                                                                                                                                                                                  |
| 14. TIN NO.                      | 928833526                                                                                                                                                                               | 20. MOBILE NO.                                                 | 917-154-1530                                                                                                                                                                                     |
| 15. AGENCY EMPLOYEE NO.          | V00525                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | magdalene.cesar@vsu.edu.ph                                                                                                                                                                       |

II. FAMILY BACKGROUND

|                          |                           |                          |                                                     |                            |
|--------------------------|---------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | Unajan                    |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | Roderick                  | NAME EXTENSION (JR., SR) | N/A                                                 | N/A                        |
| MIDDLE NAME              | Mar                       |                          |                                                     |                            |
| OCCUPATION               | Clerk                     |                          |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | Visayas State University  |                          |                                                     |                            |
| BUSINESS ADDRESS         | VSU, Visca, Baybay, Leyte |                          |                                                     |                            |
| TELEPHONE NO.            | +639171304169             |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | Cesar                     |                          |                                                     |                            |
| FIRST NAME               | Delfin                    | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | Ladao                     |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | Absordo                   |                          |                                                     |                            |
| SURNAME                  | Cesar                     |                          |                                                     |                            |
| FIRST NAME               | Tarcela                   |                          |                                                     |                            |
| MIDDLE NAME              | Arazo                     |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

|                                           |                                                            |                                                  |                      |      |                                                  |                |                                       |
|-------------------------------------------|------------------------------------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
| 26. LEVEL                                 | NAME OF SCHOOL<br>(Write in full)                          | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|                                           |                                                            |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY                                | Senate President ProTempore Jose A. Clarin Memorial School | Elementary                                       | 1988                 | 1994 |                                                  | 1994           | N/A                                   |
| SECONDARY                                 | Holy Trinity Academy                                       | High School                                      | 1994                 | 1998 |                                                  | 1998           | N/A                                   |
| VOCATIONAL/ TRADE COURSE                  | N/A                                                        |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                                   | Cebu Institute of Technology University                    | Bachelor of Science in Information Technology    | 1998                 | 2003 |                                                  | 2003           | Cum Laude                             |
| GRADUATE STUDIES                          | Cebu Institute of Technology University                    | Master in Information Technology                 | 2006                 | 2013 |                                                  | 2013           | CHED                                  |
| PLEASE SEE ATTACHMENT A                   |                                                            |                                                  |                      |      |                                                  |                |                                       |
| (Continue on separate sheet if necessary) |                                                            |                                                  |                      |      |                                                  |                |                                       |
| SIGNATURE                                 |                                                            |                                                  | DATE                 |      | 08/22/2024                                       |                |                                       |

Attachment A

| III. EDUCATIONAL BACKGROUND               |                  |                                                          |                                                  |                      |    |                                                        |                   |                                                |
|-------------------------------------------|------------------|----------------------------------------------------------|--------------------------------------------------|----------------------|----|--------------------------------------------------------|-------------------|------------------------------------------------|
| 26.                                       | LEVEL            | NAME OF SCHOOL<br>(Write in full)                        | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |    | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
|                                           |                  |                                                          |                                                  | From                 | To |                                                        |                   |                                                |
|                                           | GRADUATE STUDIES | Technological Institute of the Philippines - Quezon City | Doctor in Information Technology                 | 2016                 |    | 27                                                     |                   |                                                |
|                                           |                  |                                                          |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                                          |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                                          |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                                          |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                                          |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                                          |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                                          |                                                  |                      |    |                                                        |                   |                                                |
| (Continue on separate sheet if necessary) |                  |                                                          |                                                  |                      |    |                                                        |                   |                                                |
| SIGNATURE                                 |                  |                                                          |                                                  | DATE                 |    | 08/22/2024                                             |                   |                                                |

| IV. CIVIL SERVICE ELIGIBILITY |                                                                                                            |                           |                                  |                                   |                              |
|-------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-----------------------------------|------------------------------|
| 27.                           | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable)      |
|                               |                                                                                                            |                           |                                  |                                   | NUMBER      Date of Validity |
|                               | Civil service Eligibility by virtue of PD 907,as amended                                                   |                           | 04/01/2003                       | N/A                               | 10070298      N/A            |
|                               |                                                                                                            |                           |                                  |                                   |                              |
|                               |                                                                                                            |                           |                                  |                                   |                              |
|                               |                                                                                                            |                           |                                  |                                   |                              |
|                               |                                                                                                            |                           |                                  |                                   |                              |
|                               |                                                                                                            |                           |                                  |                                   |                              |
|                               |                                                                                                            |                           |                                  |                                   |                              |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format"00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|----------------|------------------------------------------------------------------------|-----------------------|----------------------|
|                                     |            |                                                     |                                                                             |                |                                                                        |                       |                      |
| From                                | To         |                                                     |                                                                             |                |                                                                        |                       |                      |
| 01/01/2023                          | PRESENT    | Associate Professor I                               | Visayas State University                                                    | 51,357.00      | 19-1                                                                   | Permanent             | Y                    |
| 09/15/2022                          |            | Associate Professor I                               | Visayas State University                                                    | 49,835.00      | 19-1                                                                   | Permanent             | Y                    |
| 01/01/2022                          |            | Assistant Professor III                             | Visayas State University                                                    | 41,508.00      | 17-1                                                                   | Permanent             | Y                    |
| 01/01/2021                          |            | Assistant Professor III                             | Visayas State University                                                    | 39,986.00      | 17-1                                                                   | Permanent             | Y                    |
| 01/01/2020                          |            | Assistant Professor III                             | Visayas State University                                                    | 38,464.00      | 17-1                                                                   | Permanent             | Y                    |
| 06/08/2019                          | 12/31/2019 | Assistant Professor I                               | Visayas State University                                                    | 30,909.00      | 15-2                                                                   | Permanent             | Y                    |
| 01/01/2019                          | 06/05/2019 | Assistant Professor I                               | Visayas State University                                                    | 30,909.00      | 15-2                                                                   | Permanent             | Y                    |
| 01/01/2018                          | 12/31/2018 | Assistant Professor I                               | Visayas State University                                                    | 29,010.00      | 15-1                                                                   | Permanent             | Y                    |
| 01/01/2017                          | 12/31/2017 | Assistant Professor I                               | Visayas State University                                                    | 27,565.00      | 15-1                                                                   | Permanent             | Y                    |
| 08/01/2016                          | 12/31/2016 | Assistant Professor I                               | Visayas State University                                                    | 26,192.00      | 15-1                                                                   | Permanent             | Y                    |
| 01/01/2016                          | 07/31/2016 | Assistant Professor I                               | Visayas State University                                                    | 26,192.00      | 15-1                                                                   | Temporary             | Y                    |
| 11/01/2015                          | 12/31/2015 | Assistant Professor I                               | Visayas State University                                                    | 24,887.00      | -                                                                      | Temporary             | Y                    |
| 01/01/2015                          | 10/31/2015 | Assistant Professor I                               | Visayas State University                                                    | 24,887.00      | -                                                                      | Temporary             | Y                    |
| 06/01/2012                          | 12/31/2014 | Instructor I                                        | Visayas State University                                                    | 19,940.00      | -                                                                      | Temporary             | Y                    |
| 06/01/2011                          | 05/31/2012 | Instructor I                                        | Visayas State University                                                    | 18,333.00      | -                                                                      | Temporary             | Y                    |
| 06/24/2010                          | 05/31/2011 | Instructor I                                        | Visayas State University                                                    | 16,726.00      | -                                                                      | Temporary             | Y                    |
| 07/01/2009                          | 06/23/2010 | Instructor I                                        | Visayas State University                                                    | 15,119.00      | -                                                                      | Temporary             | Y                    |
| 07/01/2008                          | 06/30/2009 | Instructor I                                        | Visayas State University                                                    | 13,512.00      | -                                                                      | Temporary             | Y                    |
| 07/01/2007                          | 06/30/2008 | Instructor I                                        | Visayas State University                                                    | 12,284.00      | -                                                                      | Temporary             | Y                    |
| 11/01/2006                          | 06/30/2007 | Instructor I                                        | Leyte State University                                                      | 11,167.00      | -                                                                      | Temporary             | Y                    |
| 11/02/2005                          | 10/31/2006 | Instructor I                                        | Leyte State University                                                      | 11,167.00      | -                                                                      | Contractual           | Y                    |
| 06/01/2003                          | 05/31/2004 | College Instructor                                  | AMA Computer Learning Center - Tagbilaran                                   | 16,000.00      | -                                                                      | Contractual           | N                    |
|                                     |            |                                                     |                                                                             |                |                                                                        |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                        |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                        |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                        |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                        |                       |                      |

(Continue on separate sheet if necessary)

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| SIGNATURE |  | DATE | 08/22/2024 |
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full) | INCLUSIVE DATES<br>(mm/dd/yyyy) |     | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK |
|-----|---------------------------------------------------|---------------------------------|-----|--------------------|---------------------------|
|     |                                                   | From                            | To  |                    |                           |
|     | N/A                                               | N/A                             | N/A | N/A                | N/A                       |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                              | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                              |
|-----|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|--------------------|---------------------------------------------------------------|-------------------------------------------------------------------------|
|     |                                                                                                                   | From                                             | To         |                    |                                                               |                                                                         |
|     | Executive Briefing for Digital Leader                                                                             | 12/12/2023                                       | 12/13/2023 | 16                 | Technical                                                     | DICT                                                                    |
|     | 5S Revolution for Clerks & Heads                                                                                  | 11/29/2023                                       | 11/29/2023 | 8                  | Supervisory                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "            |
|     | CHED SummitX 2023                                                                                                 | 11/23/2023                                       | 11/24/2023 | 16                 | Technical                                                     | Commission on Higher Education                                          |
|     | Linkup Day with Full Scale                                                                                        | 11/10/2023                                       | 11/10/2023 | 8                  | Technical                                                     | Department of Computer Science and Technology, Visayas State University |
|     | Web Accessibility Audit                                                                                           | 10/09/2023                                       | 10/13/2023 | 20                 | Technical                                                     | DICT -R8                                                                |
|     | Open RAN Course Mapping Workshop                                                                                  | 09/28/2023                                       | 09/30/2023 | 24                 | Technical                                                     | DICT - Main Office, Diliman, Quezon City                                |
|     | Moodlemoot Pippines 2023                                                                                          | 07/05/2023                                       | 07/07/2023 | 24                 | Technical                                                     | Nephila Web Technology, Incorporated                                    |
|     | RQAT Assembly                                                                                                     | 11/07/2022                                       | 11/07/2022 | 8                  | Technical                                                     | CHED REGION 8                                                           |
|     | National ICT Summit 2022                                                                                          | 10/26/2022                                       | 10/27/2022 | 16                 | Technical                                                     | Department of Information and Communication Technology CIOF, Inc.       |
|     | Moodle Training for Site Administrators                                                                           | 09/01/2022                                       | 10/30/2022 | 40                 | Technical                                                     | Nephila Web Technology, Incorporated                                    |
|     | ISO 9001:2015 Awareness/Re-awareness Seminar                                                                      | 08/30/2022                                       | 08/31/2022 | 4                  | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "            |
|     | Training of Trainers on Web Accessibility Audit                                                                   | 07/04/2022                                       | 07/08/2022 | 20                 | Technical                                                     | DICT -R8                                                                |
|     | Digital Transformation 2021: Preparing for a Future-Driven Education                                              | 06/15/2021                                       | 06/16/2021 | 16                 | Technical                                                     | UP System Information Technology Foundation                             |
|     | Turnitin Instructor's Workflow Training                                                                           | 05/31/2021                                       | 05/31/2021 | 8                  | Technical                                                     | Visayas State University                                                |
|     | Managing Research Remotely: Learning from 2020 and Moving Forward to 2021                                         | 04/21/2021                                       | 04/21/2021 | 4                  | Technical                                                     | Visayas State University                                                |
|     | Best Practices in Writing and Publishing Your Research Paper                                                      | 04/16/2021                                       | 04/16/2021 | 4                  | Technical                                                     | Visayas State University                                                |
|     | Webinar on Navigating on the Digital Shift: Instructional Materials to Support the University's Flexible Learning | 03/18/2021                                       | 03/18/2021 | 8                  | Technical                                                     | Visayas State University                                                |

PLEASE SEE ATTACHMENT B

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)                                        |
|-----|----------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------|
|     | PC OPERATION               |     | N/A                                                        |     | International Association of Engineers (IAENG)                                                   |
|     | PROGRAMMING                |     |                                                            |     | Institute of Computer Engineers of the Philippines (ICPEP)                                       |
|     | DRAWING/SKETCHING          |     |                                                            |     | Philippine Schools, Universities, and Colleges Computer Education and Systems Society (PSUCCESS) |
|     |                            |     |                                                            |     | Association of Education Researchers and Trainers                                                |
|     |                            |     |                                                            |     | Philippine Society of Information Technology Educators (PSITE) VIII                              |
|     |                            |     |                                                            |     | Philippine eLearning Society (PeLS)                                                              |
|     |                            |     |                                                            |     |                                                                                                  |

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| SIGNATURE |  | DATE | 08/22/2024 |
|-----------|--|------|------------|



| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                          |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------|---------------------|----------------------------------|-------------|-----------------------|-------------------------------|-------------|-------------------|--------------------------------|-------------|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                                                             |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                                     |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                                     |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                                                                                                                   | <div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                                                  |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                                                           |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                                                                                                   | <div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify: _____</div></div><div><div><input checked="" type="checkbox"/>YES<input type="checkbox"/>NO</div><div>If YES, please specify ID No <div>Cancer survivor</div></div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div></div> |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Larmie S. Feliscuzo</td><td>CCS, CIT - University, Cebu City</td><td>09333664843</td></tr><tr><td>Rhoderick D. Malangsa</td><td>CCSIT, SLSU, Sogod, So. Leyte</td><td>09051160924</td></tr><tr><td>Winston M. Tabada</td><td>DCST, Visayas State University</td><td>09175489956</td></tr></table>                                     |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                      | NAME | ADDRESS | TEL. NO. | Larmie S. Feliscuzo | CCS, CIT - University, Cebu City | 09333664843 | Rhoderick D. Malangsa | CCSIT, SLSU, Sogod, So. Leyte | 09051160924 | Winston M. Tabada | DCST, Visayas State University | 09175489956 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                           | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                                                             |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| Larmie S. Feliscuzo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CCS, CIT - University, Cebu City                                                                                  | 09333664843                                                                                                                                                                                                                                                                                                                                                                                                                          |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| Rhoderick D. Malangsa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CCSIT, SLSU, Sogod, So. Leyte                                                                                     | 09051160924                                                                                                                                                                                                                                                                                                                                                                                                                          |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| Winston M. Tabada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DCST, Visayas State University                                                                                    | 09175489956                                                                                                                                                                                                                                                                                                                                                                                                                          |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                                                                                                   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                                                                  |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: <b>SSS</b></div><div>ID/License/Passport No.: <b>0623191655</b></div><div>Date/Place of Issuance: 01/06/2004 / Tagbilaran City</div></div>                                                                                                                                                                                          | <div><div></div><div>Signature (Sign inside the box)</div><div>08/22/2024</div><div>Date Accomplished</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |         |          |                     |                                  |             |                       |                               |             |                   |                                |             |