CS Form No. 212 Revised 2017

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

| READ THE ATTACHED GUIDE TO FIT<br>Print legibly. Tick appropriate boxes | LLING OUT THE PERSONAL DATA SHEET (PDS) BE<br>s ( ) and use separate sheet if necessary. Indic |  |                 | ATE.  | 1. CS ID No.                |  | (Do not fill up. F  | or CSC use only                                |
|---|--|--|-----------------|---|-----------------------------|--|---------------------|--|
| I. PERSONAL INFORMATIC  |  |  |                 |   |                             |  |                     | ,  |
| 2. SURNAME  | Sinon  |  |                 |   |                             |  |                     |  |
| FIRST NAME  | Feliciano  NAME EXTENSION (JR., SR) Sr.  |  |                 |   |                             |  |                     |  |
| MIDDLE NAME   | Guno   |  |                 |   |                             |  |                     |  |
| DATE OF BIRTH     (mm/dd/yyyy)  | 07/04/4000   | 16. CITIZENSHIP  |                 | <b>✓</b> Filip                                    | oino -                      | Dual Citizenshi  |                     |  |
| (min/dd/yyyy)   | 07/21/1963   |  |                 |   | DINO                        | by birth   | by natura           | lization                                       |
| 4. PLACE OF BIRTH   | Cortes, Bohol  | If holder of dual citizenship, Pls. indicate coun              |                 |   |                             | country:   |                     |  |
| 5. SEX  | ✓ Male Female  | please indicate the d  | etails.         | Philippines                                       |                             |  |                     |  |
| 6. CIVIL STATUS   | Single  Married  | 17. RESIDENTIAL ADDRESS  | '               |   |                             | Kilbourne  |                     |  |
|   | Widowed Separated  |  | Hou             | se/Block/Lot N<br>Visca                           | lo.                         |  | Street              |  |
| -   | Other/s:   |  | Sui             | bdivision/Villag                                  | ge                          |  | Barangay            |  |
| 7. HEIGHT (m)   | 1.62   |  | C               | ity/Municipality                                  | /                           |  | Province            |  |
| 8. WEIGHT (kg)  | 75.00  | ZIP CODE   |                 |   |                             |  |                     |  |
| 9. BLOOD TYPE   | 0  | 18. PERMANENT ADDRESS  | Нои             | Apt 32<br>se/Block/Lot N                          | lo.                         |  | Kilbourne<br>Street |  |
| 10. GSIS ID NO.   | N/A  |  | Sul             | Visca<br>bdivision/Villag                         | ne                          |  | Barangay            |  |
| 11. PAG-IBIG ID NO.   | N/A  |  | C               | ity/Municipality                                  | ,                           |  | Province            |  |
| 12. PHILHEALTH NO.  | N/A  | ZIP CODE   |                 | <del>, , , , , , , , , , , , , , , , , , , </del> |                             |  |                     |  |
| 13. SSS NO.   | N/A  | 19. TELEPHONE NO.  |                 |   | (091)                       | 7310-8072  |                     |  |
| 14. TIN NO.   | N/A  | 20. MOBILE NO.   | 990-917-3108    |   |                             |  |                     |  |
| 15. AGENCY EMPLOYEE NO.   | V00484   | 21. E-MAIL ADDRESS (if any)                                    |                 |   | fgsinor                     | n@vsu.edu.ph   |                     |  |
| II. FAMILY BACKGROUND   |  |  |                 |   |                             |  |                     |  |
| 22. SPOUSE\'S SURNAME   | Sinon  |  | 23. NAME of CH  | IILDREN (Wri                                      | te full name an             | d list all)  | DATE OF BIRT        | H (mm/dd/yyyy)                                 |
| FIRST NAME  | Rowena   | NAME EXTENSION (JR., SR)                                       |                 | Bethel J  | ohn L. Sinor                | 1  | 01/22               | 2/1993   |
| MIDDLE NAME   | Labrador   |  |                 | Feliciano   | L. Sinon Jr                 |  | 11/27               | 7/1995   |
| OCCUPATION  | Elem. Teacher  |  |                 |   |                             |  |                     |  |
| EMPLOYER/BUSINESS NAME  | Alpha Christian Sch  | ool  |                 |   |                             |  |                     |  |
| BUSINESS ADDRESS  | Guadalupe, Baybay  | City   |                 |   |                             |  |                     |  |
| TELEPHONE NO.   | 0535637328   |  |                 |   |                             |  |                     |  |
| 24. FATHER\'S SURNAME   | Sinon  |  |                 |   |                             |  |                     |  |
| FIRST NAME  | Eutropio   | NAME EXTENSION (JR., SR)                                       |                 |   |                             |  |                     |  |
| MIDDLE NAME   | Tabalbag   |  |                 |   |                             |  |                     |  |
| 25. MOTHER\'S MAIDEN NAME   | Ticong   |  |                 |   |                             |  |                     |  |
| SURNAME   | Sinon  |  |                 |   |                             |  |                     |  |
| FIRST NAME  | Guadalupe  |  |                 |   |                             |  |                     |  |
| MIDDLE NAME   | Guno   |  |                 | (0  | Continue on se <sub>l</sub> | parate sheet if neces                                  | sary)               |  |
| III. EDUCATIONAL BACKG  | ROUND  |  |                 |   |                             |  |                     |  |
| 26.<br>LEVEL  | NAME OF SCHOOL<br>(Write in full)  | BASIC EDUCATION/DEGR<br>(Write in full)                        | EE/COURSE       | PERIOD OF A                                       | ATTENDANCE<br>To            | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED   | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
| ELEMENTARY  | Cortes Cenral Elementary School  | Elementary   |                 | 1970  | 1976                        | (or graduated)   | 1976                | N/A  |
| SECONDARY   | Infant King Academy  | High School  |                 | 1976  | 1980                        |  | 1980                | N/A  |
| VOCATIONAL/ TRADE COURSE  | N/A  | Pachalar of Colons is Assistant                                | ral Engineerine | 1004  | 1000                        |  | 1006                | NI/A   |
| COLLEGE  GRADUATE STUDIES   | Visayas State University University of Queensland  | Bachelor of Science in Agricultur  Master of Science in Applie |                 | 1981<br>1998                                      | 1986<br>2000                |  | 1986<br>2000        | N/A<br>N/A                                     |
|   | ,  | PLEASE SEE ATTACHMENT Continue on separate sheet if nece       | A               |   |                             |  |                     |  |
| SIGNATURE   | (1   | остание от обрагаю эп <del>ос</del> і ії Песе                  | ooury)          | DA  | ATE                         |  | 01/08/2024          |  |
|   |  |  |                 |   |                             | •  |                     |  |

## Attachment A

| III. EDUCATIONAL BACKGROUND               |                      |                               |                        |      |                              |              |                          |  |
|---|----------------------|-------------------------------|------------------------|------|------------------------------|--------------|--------------------------|--|
| 26.<br>LEVEL                              | NAME OF SCHOOL       | BASIC EDUCATION/DEGREE/COURSE | PERIOD OF ATTENDANCE   |      | HIGHEST<br>LEVEL/UNITS       | L/UNITS YEAR | SCHOLARSHIP/<br>ACADEMIC |  |
|   | (Write in full)      | (Write in full)               | From                   | То   | EARNED<br>(if not graduated) | GRADUATED    | HONORS<br>RECEIVED       |  |
| GRADUATE STUDIES                          | Universtat Hohenheim | Doctor of Engineering         | 2004                   | 2008 |                              | 2008         |                          |  |
|   |                      |                               |                        |      |                              |              |                          |  |
|   |                      |                               |                        |      |                              |              |                          |  |
|   |                      |                               |                        |      |                              |              |                          |  |
|   |                      |                               |                        |      |                              |              |                          |  |
|   |                      |                               |                        |      |                              |              |                          |  |
|   |                      |                               |                        |      |                              |              |                          |  |
|   |                      |                               |                        |      |                              |              |                          |  |
| (Continue on separate sheet if necessary) |                      |                               |                        |      |                              |              |                          |  |
| SIGNATURE                                 |                      |                               | <b>DATE</b> 01/08/2024 |      |                              |              |                          |  |

| IV. CIVIL SERVICE ELIGIBILITY |                  |  |                 |                                 |  |                   |  |                              |                            |
|-------------------------------|------------------|--|-----------------|---------------------------------|--|-------------------|--|------------------------------|----------------------------|
| 27. CARE                      |                  | A 1080 (BOARD/ BAR) UNDER                  | RATING          | DATE OF                         |  |                   |  | LICENSE (if a                | pplicable)                 |
| BAI                           |                  | AWS/ CES/ CSEE<br>ILITY / DRIVER'S LICENSE | (If Applicable) | EXAMINATION /<br>CONFERMENT     | PLACE OF EXAMINATION / CONFERMENT                |                   |  | NUMBER                       | Date of<br>Validity        |
| Care                          | er Service Profe | essional Examination                       | 81.89           | 04/21/1990                      | Taclo  | ban City          |  | N/A                          | N/A                        |
|                               | Agricultura      | al Engineer                                | 81.47           | 09/27/1989                      | N/A  |                   |  | N/A                          | N/A                        |
|                               |                  |  |                 |                                 |  |                   |  |                              |                            |
|                               |                  |  |                 |                                 |  |                   |  |                              |                            |
|                               |                  |  |                 |                                 |  |                   |  |                              |                            |
|                               |                  |  |                 |                                 |  |                   |  |                              |                            |
|                               |                  |  |                 |                                 |  |                   |  |                              |                            |
|                               |                  |  |                 | (Continue on separate she       | eet if necessary)                                |                   |  |                              |                            |
|                               | EXPERIE          |  |                 |                                 |  |                   |  |                              |                            |
| 28. INCLU                     | SIVE DATES       | ent. Start from your recent                | work) Descripti | on of duties should b           | be indicated in the attache                      | d Work Experi     | SALARY/ JOB/   |                              | 000//T                     |
| From                          | m/dd/yyyy)<br>To | POSITION TITI<br>(Write in full/Do not ab  |                 |                                 | ENCY / OFFICE / COMPANY<br>II/Do not abbreviate) | MONTHLY<br>SALARY | PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT     | GOV'T<br>SERVICE<br>(Y/ N) |
| 12/31/2022                    |                  | Professor V                                |                 | Visayas                         | State University                                 | 172,943.00        | 29-3   | Permanent                    | Y                          |
| 01/01/2022                    |                  | Professor V                                | l               | Visayas                         | State University                                 | 169,740.00        | 29-3   | Permanent                    | Y                          |
| 01/01/2021                    |                  | Professor V                                |                 | Visayas                         | State University                                 | 166,537.00        | 29-3   | Permanent                    | Y                          |
| 01/01/2021                    |                  | Professor V                                | 1               | Visayas                         | State University                                 | 163,863.00        | 29-2   | Permanent                    | Y                          |
| 01/01/2020                    |                  | Professor V                                | ]               | Visayas                         | State University                                 | 160,712.00        | 29-2   | Permanent                    | Y                          |
| 01/01/2019                    |                  | Professor V                                |                 | Visayas State University        |  | 157,561.00        | 29-2   | Permanent                    | Y                          |
| 01/01/2018                    |                  | Professor V                                |                 | Visayas State University        |  | 128,467.00        | 29-1   | Permanent                    | Y                          |
| 01/01/2018                    | 12/31/2018       | Professor V                                | l               | Visayas State University        |  | 130,392.00        | 29-2   | Permanent                    | Y                          |
| 01/01/2017                    | 12/31/2017       | Professor V                                | l               | Visayas State University        |  | 106,454.00        | 29-1   | Permanent                    | Y                          |
| 01/01/2016                    | 12/31/2016       | Professor V                                |                 | Visayas State University        |  | 88,214.00         | 29-1   | Permanent                    | Y                          |
| 01/01/2015                    | 12/31/2015       | Professor V                                | l               | Visayas                         | State University                                 | 73,099.00         | -  | Permanent                    | Y                          |
| 12/01/2014                    | 12/31/2014       | Professor I                                |                 | Visayas                         | State University                                 | 50,297.00         | -  | Permanent                    | Y                          |
| 06/01/2012                    | 11/30/2014       | Professor I                                |                 | Visayas                         | State University                                 | 49,750.00         | -  | Permanent                    | Y                          |
| 12/01/2011                    | 05/31/2012       | Professor I                                |                 | Visayas                         | State University                                 | 43,612.00         | -  | Permanent                    | Y                          |
| 06/01/2011                    | 11/30/2011       | Associate Profes                           | sor III         | Visayas                         | State University                                 | 35,219.00         | -  | Permanent                    | Υ                          |
| 06/24/2010                    | 05/31/2011       | Associate Profes                           | sor III         | Visayas                         | State University                                 | 30,945.00         | -  | Permanent                    | Y                          |
| 10/01/2009                    | 06/23/2010       | Associate Profes                           | sor III         | Visayas                         | State University                                 | 26,671.00         | -  | Permanent                    | Y                          |
| 07/01/2009                    | 09/30/2009       | Associate Profes                           | ssor I          | Visayas                         | State University                                 | 24,177.00         | -  | Permanent                    | Y                          |
| 12/01/2008                    | 06/30/2009       | Associate Profes                           | ssor I          | Visayas                         | State University                                 | 20,825.00         | -  | Permanent                    | Y                          |
| 07/01/2008                    | 11/30/2008       | Associate Profes                           | ssor I          | Visayas                         | State University                                 | 20,318.00         | -  | Permanent                    | Y                          |
| 07/01/2007                    | 06/30/2008       | Associate Profes                           | ssor I          | Visayas                         | State University                                 | 18,471.00         | -  | Permanent                    | Y                          |
| 02/16/2006                    | 06/30/2007       | Associate Profes                           | ssor I          | Leyte State University          |  | 16,792.00         | -  | Permanent                    | Y                          |
| 12/01/2005                    | 02/15/2006       | Associate Profes                           | ssor I          | Leyte State University 16,792.0 |  | 16,792.00         | -  | Temporary                    | Y                          |
| 12/01/2001                    | 03/08/1900       | Assistant Profes                           | sor II          | Leyte S                         | State University                                 | 14,098.00         | -  | Temporary                    | Y                          |
| 07/01/2001                    | 11/30/2001       | Instructor III                             |                 | Visayas Co                      | llege of Agriculture                             | 12,546.00         | -  | Temporary                    | Y                          |
| 01/01/2000                    | 06/30/2001       | Instructor III                             |                 | Visayas Co                      | llege of Agriculture                             | 11,949.00         | -  | Temporary                    | Y                          |
|                               |                  |  |                 | PLEASE SEE ATTA                 |  |                   |  |                              |                            |
| SICAL                         | ATURE            |  |                 | (Continue on separate she       | eet if necessary)  DATE                          |                   | 01/08/   | 2024                         |                            |
| SIGNA                         | TIORE            |  |                 |                                 | DATE   |                   |  | ZUZ4<br>FORM 212 (Revised 20 | 017), Page 2 of 4          |

| Attachme<br>V. WORK | ent B.1<br><i>EXPERIEN</i> | ICE   | _  | _                      | _                 | _  | _                        |                          |
|---------------------|----------------------------|---|--|------------------------|-------------------|--|--------------------------|--------------------------|
|                     |                            | ICE<br>ent. Start from your recent work) Descripti  | ion of duties should be                    | indicated in the attac | hed Work E        | xperience she  | eet.                     |                          |
| 8. INCLU            | SIVE DATES<br>n/dd/yyyy)   | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY<br>(Write in full/Do r | //OFFICE/COMPANY       | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'<br>SERVIO<br>(Y/ N) |
| 12/01/1997          | 12/31/1999                 | Instructor III                                      | Visayas College                            | of Agriculture         | 10,863.00         | -  | Temporary                | Υ                        |
| 11/01/1997          | 11/30/1997                 | Instructor II                                       | Visayas College                            | of Agriculture         | 10,248.00         | -  | Temporary                | Υ                        |
| 01/01/1997          | 10/31/1997                 | Instructor II                                       | Visayas College                            | of Agriculture         | 8,586.00          | -  | Temporary                | Υ                        |
| 01/01/1996          | 12/31/1996                 | Instructor II                                       | Visayas College                            | of Agriculture         | 6,924.00          | -  | Temporary                | Y                        |
| 01/01/1995          | 12/31/1995                 | Instructor II                                       | Visayas College                            | of Agriculture         | 5,500.00          | -  | Temporary                | Υ                        |
| 08/19/1994          | 12/31/1994                 | Instructor II                                       | Visayas College                            | of Agriculture         | 4,500.00          | -  | Temporary                | Υ                        |
| 01/01/1994          | 08/18/1994                 | Instructor I  | Visayas College                            | of Agriculture         | 4,240.00          | -  | Temporary                | Υ                        |
| 10/22/1993          | 12/31/1993                 | Instructor I  | Visayas College                            | of Agriculture         | 3,540.00          | -  | Temporary                | Υ                        |
| 11/04/1991          | 10/21/1993                 | Instructor I  | Visayas College                            | of Agriculture         | 3,540.00          | -  | Temporary                | Υ                        |
| 07/01/1989          | 12/31/1989                 | Research Assistant                                  | Visayas College                            | of Agriculture         | 291.70            | -  | Contractual              | Υ                        |
| 01/01/1988          | 06/30/1989                 | Research Assistant                                  | Visayas College                            | of Agriculture         | 125.30            | -  | Contractual              | Υ                        |
| 07/01/1987          | 12/31/1987                 | Research Assistant                                  | Visayas College                            | of Agriculture         | 113.91            | -  | Contractual              | Υ                        |
| 03/01/1987          | 06/30/1987                 | Research Assistant                                  | Visayas College                            | of Agriculture         | 81.75             | -  | Contractual              | Υ                        |
| 07/16/1986          | 02/28/1987                 | Research Assistant                                  | Visayas College                            | of Agriculture         | 71.08             | -  | Contractual              | Υ                        |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            |   |  |                        |                   |  |                          |                          |
|                     |                            | (Cc   | ontinue on separate sheet if ne            | cessary)               |                   |  |                          |                          |
| SIGNA               | TURE                       |   |  | DATE                   |                   | 01/08  | 3/2024                   |                          |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S    |  |                      |                                    |                    |   |  |  |
|--|--|----------------------|------------------------------------|--------------------|---|--|--|
| 29. NAME & ADDRESS OF OR (Write in full)   |  | INCLUSIV             | /E DATES<br>ld/yyyy)               | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK                                     |  |  |
| Christ Baptist Churcl<br>Guadalupe, Baybay C   |  | 02/01/2010           | 12/28/2018                         | 255                |   | Head Deacon  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  | (Continue on separa  | te sheet if necessary)             |                    |   |  |  |
| VII. LEARNING AND DEVELOPMENT (L&D<br>(Start from the most recent L&D/training program and include |  |                      |                                    |                    | agerial positions)  |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTEI (Write in full)  | RVENTIONS/TRAINING PROGRAMS  | ATTEN                | E DATES OF<br>IDANCE<br>Id/yyyy)   | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                 |  |
| N/A  |  | N/A                  | N/A                                | N/A                | N/A   | N/A  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
|  |  |                      |                                    |                    |   |  |  |
| VIII OTUED WEODMATION  |  | (Continue on separal | te sheet if necessary)             |                    |   |  |  |
| VIII. OTHER INFORMATION  |  | ON ACADEMIA DIA      | TINCTIONS / DECC                   | OCNITION           |   | MEMPEDOLIID IN ACCORIATION OF CANTATION                    |  |
| 31. SPECIAL SKILLS and HOBBIES   | 32. NO   | (W                   | TINCTIONS / RECO<br>/rite in full) | OGNITION           |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |  |
| N/A  |  | Best RD<br>Loyalty   |                                    |                    |   | N/A  |  |
|  | Outstanding Agricultur   |                      |                                    | ad Saka 2018 Sea   | rch   |  |  |
|  | - stotaling / ignouted   |                      |                                    | 2010 000           |   |  |  |
|  | Best Paper Award  First Prize, Tuklas Award  |                      |                                    |                    |   |  |  |
|  | Most   |                      |                                    | ward               |   |  |  |
|  | Most Outstanding Agricultural Engineer Award  1st Placer, Technical Paper Presenter (Agricultural Waste Utilization) |                      |                                    |                    |   |  |  |
|  | Ī  | (Continue on separa  | te sheet if necessary)             |                    |   |  |  |
| SIGNATURE  |  |                      |                                    | DA                 | TE  | 01/08/2024<br>CS FORM 212 (Revised 2017). Page 3 of        |  |

| the chief of bureau or office or to the person who has Office, Bureau or Department where you will be appp a. within the third degree?  b. within the fourth degree (for Local Government United Services)  | ☐YES ✓ ☐YES ✓ If YES, give details:   |                                      |  |  |
|---|---|--------------------------------------|--|--|
| <sup>35.</sup> a. Have you ever been found guilty of any administration   | YES ✓<br>If YES, give details:  | lno                                  |  |  |
| b. Have you been criminally charged before any cour   | ☐YES ✓  If YES, give details:  Date Filed:  Status of Case/s:   | NO                                   |  |  |
| 36. Have you ever been convicted of any crime or violation regulation by any court or tribunal?   | ☐YES ✓  If YES, give details:   | NO                                   |  |  |
| 37. Have you ever been separated from the service in an retirement, dropped from the rolls, dismissal, termina phased out (abolition) in the public or private sector?  |   | ☐YES  If YES, give details:          | NO   |  |
| 38. a. Have you ever been a candidate in a national or lo<br>(except Barangay election)?  |   | ☐YES ✓  If YES, give details: ☐YES ✓ |  |  |
|   | b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? |                                      |  |  |
| 39. Have you acquired the status of an immigrant or perm  | ☐YES ✓  If YES, give details (coun  |                                      |  |  |
| <ul> <li>40. Pursuant to: (a) Indigenous People\'s Act (RA 8371); 7277); and (c) Solo Parents Welfare Act of 2000 (RA</li> <li>a. Are you a member of any indigenous group?</li> <li>b. Are you a person with disability?</li> <li>c. Are you a solo parent?</li> </ul> |   | No                                   |  |  |
| 41. REFERENCES (Person not related by consanguinity or affinity to a  | applicant /appointee)   |                                      |  |  |
| 42. I declare under oath that I have personally accomplic complete statement pursuant to the provisions of property. I authorize the agency head/authorized ragree that any misrepresentation made in this dadministrative/criminal case/s against me.                  | ertinent laws, rules and regulations of the epresentative to verify/validate the content  | Republic of the stated herein. I     | ID picture taken within the last 6 months 3.5 cm x 4.5 cm (passport size)  With full and handwritten name tag and signature over printed name  Computer generated or photocopied picture is not acceptable |  |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: N/A ID/License/Passport No.: N/A Date/Place of Issuance: N/A   | Signature (Sign inside the 01/08/2024 Date Accomplished   | box)                                 | Right Thumbmark  |  |
| SUBSCRIBED AND SWORN to before me this  | , affiant ex<br>Person Administering O  |                                      | government ID as indicated above.  |  |