CS Form No. 212 Revised 2017

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

| Print legibly. Tick appropriate boxes | LLING OUT THE PERSONAL DATA SHEET (PDS) BE<br>s ( ) and use separate sheet if necessary. Indica |  |                              | ATE.                         | 1. CS ID No.               |   | (Do not fill up. F | or CSC use only)               |  |
|---------------------------------------|---|--|------------------------------|------------------------------|----------------------------|---|--------------------|--------------------------------|--|
| I. PERSONAL INFORMATIO                |   | ato With not applicable.                 | TOTALDITET                   |                              | 1. 00 15 110.              |   | (Bo not iiii up. 1 | or coo doo only)               |  |
| 2. SURNAME                            | Quevedo   |  |                              |                              |                            |   |                    |                                |  |
| FIRST NAME                            | Elizabeth   |  |                              |                              |                            | NAME EXTENSION (J                           | R., SR)<br>N/A     |                                |  |
| MIDDLE NAME                           | Sombilon  |  |                              |                              |                            |   |                    |                                |  |
| 3. DATE OF BIRTH                      | 40/40/4004  | 16. CITIZENSHIP                          |                              | Z Filin                      | ina 🗆                      | Dual Citizanahir                            |                    |                                |  |
| (mm/dd/yyyy)                          | 10/16/1961  |  |                              | <b>✓</b> Filip               | oino                       | Dual Citizenship by birth                   | by natura          | lization                       |  |
| 4. PLACE OF BIRTH                     | Ormoc, City   | If holder of dual citize                 | nship,                       |                              |                            | Pls. indicate of                            | country:           |                                |  |
| 5. SEX                                | ☐ Male ✓ Female   | please indicate the d                    | etails.                      | Philippines                  |                            |   |                    |                                |  |
| 6. CIVIL STATUS                       | Single Married  | 17. RESIDENTIAL ADDRESS                  | Cottage L                    |                              |                            |   |                    |                                |  |
|                                       | Widowed Separated   |  | Нои                          | House/Block/Lot No.<br>Visca |                            |   | Street Pangasungan |                                |  |
|                                       | Cther/s:  | -  | Su                           | bdivision/Villag             | е                          |   | Barangay           |                                |  |
| 7. HEIGHT (m)                         | 1.01  |  | С                            | BAYBAY<br>ity/Municipality   |                            |   | LEYTE<br>Province  |                                |  |
| 8. WEIGHT (kg)                        | 50.00   | ZIP CODE                                 |                              |                              |                            | 6521  |                    |                                |  |
| 9. BLOOD TYPE                         | 0   | 18. PERMANENT ADDRESS                    | Hou                          | Cottage L                    | lo                         |   | Street             |                                |  |
| 10. GSIS ID NO.                       | 006005764374  | -  |                              | Visca                        |                            |   | Pangasungan        |                                |  |
| 11. PAG-IBIG ID NO.                   | 121015479264  |  |                              | bdivision/Villag<br>BAYBAY   |                            |   | Barangay<br>LEYTE  |                                |  |
| 12. PHILHEALTH NO.                    | 130000841448  | ZIP CODE                                 | С                            | ity/Municipality             |                            | 6521  | Province           |                                |  |
| 13. SSS NO.                           | 0611996192  | 19. TELEPHONE NO.                        |                              |                              | (053                       | 3) 563-7870                                 |                    |                                |  |
| 14. TIN NO.                           | 168816283   | 20. MOBILE NO.                           |                              | 917-890-5565                 |                            |   |                    |                                |  |
| 15. AGENCY EMPLOYEE NO.               | V00425  | 21. E-MAIL ADDRESS (if any)              | elizabeth.quevedo@vsu.edu.ph |                              |                            | .ph   |                    |                                |  |
| II. FAMILY BACKGROUND                 |   |  |                              |                              |                            |   |                    |                                |  |
| 22. SPOUSE\'S SURNAME                 | Quevedo   |  | 23. NAME of Ch               | IILDREN (Writ                | e full name an             | d list all)                                 | DATE OF BIRT       | H (mm/dd/yyyy)                 |  |
| FIRST NAME                            | Marcelo   | NAME EXTENSION (JR., SR)                 |                              | Mark Isaiah S. Quevedo       |                            |   | 04/19/1988         |                                |  |
| MIDDLE NAME                           | Amarila   |  |                              | Mark Joshu                   | ıa S. Queve                | edo   | 09/15              | 09/15/1991                     |  |
| OCCUPATION                            | None  |  |                              |                              |                            |   |                    |                                |  |
| EMPLOYER/BUSINESS NAME                |   |  |                              |                              |                            |   |                    |                                |  |
| BUSINESS ADDRESS                      |   |  |                              |                              |                            |   |                    |                                |  |
| TELEPHONE NO.                         |   |  |                              |                              |                            |   |                    |                                |  |
| 24. FATHER\'S SURNAME                 | Sombilon  |  |                              |                              |                            |   |                    |                                |  |
| FIRST NAME                            | Paterno   | NAME EXTENSION (JR., SR)<br>Sr.          |                              |                              |                            |   |                    |                                |  |
| MIDDLE NAME                           | Paragoya  |  |                              |                              |                            |   |                    |                                |  |
| 25. MOTHER\'S MAIDEN NAME             | Matuguina   |  |                              |                              |                            |   |                    |                                |  |
| SURNAME                               | Sombilon  |  |                              |                              |                            |   |                    |                                |  |
| FIRST NAME                            | Federica  |  |                              |                              |                            |   |                    |                                |  |
| MIDDLE NAME                           |   |  |                              | (C                           | ontinue on se <sub>l</sub> | parate sheet if neces                       | sary)              |                                |  |
| III. EDUCATIONAL BACKG                | ROUND   |  |                              |                              |                            | HIGHEST                                     |                    | SCHOLARSHIP/                   |  |
| 26.<br>LEVEL                          | NAME OF SCHOOL<br>(Write in full)   | BASIC EDUCATION/DEGRI<br>(Write in full) | EE/COURSE                    | PERIOD OF A                  | To                         | LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED  | ACADEMIC<br>HONORS<br>RECEIVED |  |
| ELEMENTARY                            | Curva Community School  | Elementary                               |                              | 1967                         | 1973                       | ,   | 1973               | N/A                            |  |
| SECONDARY                             | Visayas State University Laboratory High School   | High School                              |                              | 1975                         | 1979                       |   | 1979               | N/A                            |  |
| VOCATIONAL/ TRADE COURSE  COLLEGE     | N/A Visayas State University  | Bachelor of Science in Ag                | riculture                    | 1979                         | 1983                       |   | 1983               | N/A                            |  |
| GRADUATE STUDIES                      | University of San Carlos  | Master of Science in Ag                  |                              | 2006                         | 2008                       |   | 2008               | N/A<br>N/A                     |  |
|                                       | ,   | Continue on separate sheet if nece       |                              |                              |                            |   |                    |                                |  |
| SIGNATURE                             |   |  |                              | DA                           | <i>TE</i>                  |   | 02/29/2024         |                                |  |

| IV. CIVIL SERVICE ELIGIBILITY                                 |                             |  |                   |                             |  |                         |  |                              |                           |
|---|-----------------------------|--|-------------------|-----------------------------|--|-------------------------|--|------------------------------|---------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER DATING DATE OF |                             |  |                   |                             |  | LICENSE (if applicable) |  |                              |                           |
| BA  |                             | AWS/ CES/ CSEE<br>ILITY / DRIVER'S LICENSE | (If Applicable)   | EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT                |                         |  | NUMBER                       | Date of<br>Validity       |
|   | Che                         | emist                                      |                   | N/A                         | N/A  |                         |  | 0013490                      | 10/16/2023                |
|   |                             |  |                   |                             |  |                         |  |                              |                           |
|   |                             |  |                   |                             |  |                         |  |                              |                           |
|   |                             |  |                   |                             |  |                         |  |                              |                           |
|   |                             |  |                   |                             |  |                         |  |                              |                           |
|   |                             |  |                   |                             |  |                         |  |                              |                           |
|   |                             |  |                   |                             |  |                         |  |                              |                           |
|   |                             |  |                   | (Continue on separate she   | pat if nacassanu)                                |                         |  |                              |                           |
|   | EXPERIEI                    |  |                   |                             |  |                         |  |                              |                           |
|   | vate employm<br>ISIVE DATES | ent. Start from your recent                | t work) Descripti | on of duties should b       | be indicated in the attache                      | d Work Exper            | SALARY/ JOB/   |                              |                           |
|   | m/dd/yyyyy)                 | POSITION TITI<br>(Write in full/Do not ab  |                   |                             | ENCY / OFFICE / COMPANY<br>II/Do not abbreviate) | MONTHLY<br>SALARY       | PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT     | GOV'T<br>SERVICE<br>(Y/N) |
| 01/01/2023  |                             | Associate Profes                           | sor V             | Visayas                     | State University                                 | 80,003.00               | 23-1   | Permanent                    | Y                         |
| 09/15/2022  |                             | Associate Profes                           | sor V             | Visayas                     | State University                                 | 78,455.00               | 23-1   | Permanent                    | Y                         |
| 07/01/2022  |                             | Associate Profes                           | sor II            | Visayas                     | State University                                 | 56,633.00               | 20-2   | Permanent                    | Y                         |
| 01/01/2022  |                             | Associate Profes                           | sor II            | Visayas                     | State University                                 | 55,799.00               | 20-1   | Permanent                    | Y                         |
| 01/01/2021  |                             | Associate Profes                           | sor II            | Visayas                     | State University                                 | 54,251.00               | 20-1   | Permanent                    | Y                         |
| 01/01/2020  |                             | Associate Profes                           | sor II            | Visayas State University    |  | 52,703.00               | 20-1   | Permanent                    | Y                         |
| 07/01/2019  | 12/31/2019                  | Associate Profes                           | sor II            | Visayas State University    |  | 51,155.00               | 20-1   | Permanent                    | Y                         |
| 01/01/2019  |                             | Assistant Profes                           | sor II            | Visayas State University    |  | 35,279.00               | 16-5   | Permanent                    | Y                         |
| 01/01/2019  |                             | Assistant Profes                           | sor II            | Visayas                     | State University                                 | 34,421.00               | 16-3   | Permanent                    | Y                         |
| 01/01/2018  |                             | Assistant Profes                           | sor II            | Visayas State University    |  | 31,765.00               | 16-1   | Permanent                    | Y                         |
| 01/01/2018  | 12/31/2018                  | Assistant Profes                           | sor II            | Visayas                     | State University                                 | 32,535.00               | 16-3   | Permanent                    | Y                         |
| 01/01/2017  | 12/31/2017                  | Instructor III                             |                   | Visayas                     | State University                                 | 30,044.00               | 16-1   | Permanent                    | Y                         |
| 01/01/2017  |                             | Assistant Profes                           | sor II            | Visayas                     | State University                                 | 30,044.00               | 16-1   | Permanent                    | Y                         |
| 08/01/2016  | 12/31/2016                  | Instructor III                             |                   | Visayas                     | State University                                 | 28,417.00               | 16-1   | Permanent                    | Y                         |
| 01/01/2016  | 07/31/2016                  | Instructor III                             |                   | Visayas                     | State University                                 | 28,417.00               | 16-1   | Temporary                    | Y                         |
| 11/01/2015  | 12/31/2015                  | Instructor III                             |                   | Visayas                     | State University                                 | 23,044.00               | -  | Temporary                    | Y                         |
| 06/01/2012  | 10/31/2015                  | Instructor III                             |                   | Visayas                     | State University                                 | 23,044.00               | -  | Temporary                    | Y                         |
| 10/28/2011  | 05/31/2012                  | Instructor III                             |                   | Visayas                     | State University                                 | 21,078.00               | -  | Temporary                    | Y                         |
| 06/01/2011  | 10/27/2011                  | Instructor I                               |                   |                             |  | 18,333.00               | -  | Temporary                    | Y                         |
| 11/01/2010  | 05/31/2011                  | Instructor I                               |                   |                             |  | 16,726.00               | -  | Temporary                    | Y                         |
| 06/24/2010  | 10/31/2010                  | Instructor I                               |                   |                             |  | 16,726.00               | -  | Contractual                  | Y                         |
| 07/01/2009  | 06/23/2010                  | Instructor I                               |                   |                             |  | 15,119.00               | -  | Contractual                  | Y                         |
| 07/01/2008  | 06/30/2009                  | Instructor I                               |                   |                             |  | 13,512.00               | -  | Contractual                  | Y                         |
| 11/05/2007  | 06/30/2008                  | Instructor I                               |                   |                             |  | 12,284.00               | -  | Contractual                  | Y                         |
| 03/16/1993  | 05/13/1993                  | Science Research A                         | Assistant         |                             |  | 291.70                  | -  | Contractual                  | Y                         |
| 07/01/1989  | 04/30/1990                  | Science Research A                         | Assistant         |                             |  | 291.70                  | -  | Contractual                  | Y                         |
|   |                             |  |                   | PLEASE SEE ATTA             |  |                         |  |                              |                           |
| SICAL   | ATURE                       |  |                   | (Continue on separate she   | pet if necessary)  DATE                          |                         | 02/29/   | 2024                         |                           |
| SIGNA   | TIVIL                       |  |                   |                             | DATE   |                         |  | ZUZ4<br>FORM 212 (Revised 20 | 017), Page 2 of 4         |

| V. WORN EXPERIENCE (Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet. |                           |  |                                       |                   |  |           |                            |   |
|---|---------------------------|--|---------------------------------------|-------------------|--|-----------|----------------------------|---|
| 28 INCLU  | JSIVE DATES<br>m/dd/yyyy) | POSITION TITLE (Write in full/Do not abbreviate) | DEPARTMENT / AGEN<br>(Write in full/D | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT |           | GOV'T<br>SERVICE<br>(Y/ N) |   |
| From  | То                        |  |                                       |                   |  | INCREMENT |                            |   |
| 01/01/1989  | 06/30/1989                | Research Assistant III                           |                                       |                   | 135.35   | -         | Contractual                | Y |
| 01/01/1988  | 12/31/1988                | Research Assistant III                           |                                       |                   | 135.35   | -         | Contractual                | Y |
| 07/01/1987  | 12/31/1987                | Research Assistant III                           |                                       |                   | 123.04   | -         | Contractual                | Y |
| 03/09/1987  | 06/30/1987                | Research Assistant                               |                                       |                   | 86.44  | -         | Contractual                | Y |
| 05/01/1984  | 12/31/1984                | Research Assistant                               |                                       |                   | 87.36  | -         | Contractual                | Υ |
| 01/01/1984  | 04/30/1984                | Research Assistant                               |                                       |                   | 79.42  | -         | Contractual                | Υ |
| 05/01/1983  | 12/31/1983                | Research Assistant                               |                                       |                   | 75.17  | -         | Contractual                | Y |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           |  |                                       |                   |  |           |                            |   |
|   |                           | (Co  | ontinue on separate sheet if          | necessary)        | <u> </u>   |           |                            |   |
| SIGNA   | ATURE                     |  |                                       | DATE              |  | 02/29     | 9/2024                     |   |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S   |  |                       |                           |                    |   |   |
|---|--|-----------------------|---------------------------|--------------------|---|---|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full)  |  | INCLUSIN              | /E DATES<br>d/yyyy)<br>To | NUMBER OF<br>HOURS |   | POSITION / NATURE OF WORK   |
| N/A   |  | N/A                   | N/A                       | N/A                |   | N/A   |
|   |  |                       |                           |                    |   |   |
|   |  |                       |                           |                    |   |   |
|   |  |                       |                           |                    |   |   |
|   |  |                       |                           |                    |   |   |
| VII. LEARNING AND DEVELOPMENT (L&D,   |  | Continue on separat   |                           |                    |   |   |
| (Start from the most recent L&D/training program and include  |  |                       |                           |                    | agerial positions)  |   |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full)   | EVENTIONS/TRAINING PROGRAMS                  |                       |                           | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                  |
| 37th Philippine Chemistry Co  | ngress                                       | 07/26/2023            | 07/28/2023                | 24                 | Technical   | Integrated Chemists of the Philippines                                      |
| Consultative Meeting on the Review of Undergraduate a   | nd Graduate Chemistry Programs               | 07/25/2023            | 07/25/2023                | 8                  | Instruction   | Commission on Higher Education Office of Program and Standard Division      |
| HERDIN Orientation and Learnin  | g Session                                    | 06/23/2023            | 06/23/2023                | 8                  | Technical   | DOST-PCHRD, EVHRDC  |
| Engaging Students in a Post-pandemic Hy   | flex Learning Model                          | 05/31/2023            | 05/31/2023                | 4                  | Technical   | Wiley Asia Education  |
| Planning, Budgeting, and Expenditure Ma   | nagement in SUCs                             | 05/16/2023            | 05/18/2023                | 24                 | Managerial  | Philippine Association of State Colleges and Universities                   |
| Exploring Initiatives In Solving W  | ater Crisis                                  | 03/22/2023            | 03/22/2023                | 8                  | Technical   | Visayas State University  |
| OBE syllabus making write:  | shop   | 02/09/2023            | 02/09/2023                | 8                  | Instruction   | "Visayas State University (VSU), Visca, Baybay City, Leyte "                |
| TRAINING-WORKSHOP ON ROOT CA  | USE ANALYSIS                                 | 11/17/2022            | 11/17/2022                | 8                  | Instruction   | Visayas State University  |
| 6th National Conference of Chemica  | Laboratories                                 | 11/16/2022            | 11/18/2022                | 24                 | Technical   | Integrated Chemist of the Philippines (ICP)                                 |
| 36th Philippine Chemistry Co  | ngress                                       | 09/29/2022            | 10/01/2022                | 24                 | Technical   | Integrated Chemist of the Philippines                                       |
| VSU Newly-Hired Faculty Onboarding and Training Worksho   | op on VSU-EE Learning Environment            | 09/08/2022            | 09/08/2022                | 8                  | Instruction   | Visayas State University  |
| Faculty On-boarding: Padayun sa Pa  | naghiusa VSU                                 | 09/07/2022            | 09/07/2022                | 8                  | Instruction   | Office of the Vice President for Academic Affairs, Visayas State University |
| Analytical Service Forum: Chemical Sensors  | and Sensing Devices                          | 08/17/2022            | 08/17/2022                | 3                  | Technical   | Kapisanang Kimika ng Pilipinas  |
| Training Workshop on Quality Assurance/Quality Control (QA/   | QC) and Method Verification/Validation       | 08/03/2022            | 08/04/2022                | 16                 | Technical   | Bureau of Soils and Water Management  |
| Environmental Health Safety & Chemical V  | Vaste Management                             | 06/27/2022            | 06/27/2022                | 8                  | Instruction   | DoPAC   |
| Current Research Trends in Physical Chemistry WebinarA Cl<br>Automating Chemical Synthesis Drugsniffer: An Open-Source W<br>Molecules for Binding Affinity to Pro | /orkflow for Virtually Screening Billions of | 06/15/2022            | 06/15/2022                | 8                  | Technical   | Kapisanan Kimika ng Pilipinas   |
| ChemTalk: A Chemistry Ca  | reer   | 02/18/2022            | 02/18/2022                | 4                  | Instruction   | ViChemSoc   |
|   |  | PLEASE SEE A          | TTACHMENT B               |                    |   |   |
| VIII. OTHER INFORMATION   |  | Continue on separat   | e sheet if necessary      |                    |   |   |
| 31. SPECIAL SKILLS and HOBBIES  | 32. NO                                       | ON-ACADEMIC DIS<br>(W | TINCTIONS / RECO          | OGNITION           |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)                  |
| computer literate   |  | PRA                   | ISE                       |                    |   | Integrated Chemists of the Philippines                                      |
|   |  | World Tead            | cher's Day                |                    |   | Philippine Society of Biochemistry & Molecular Biology-<br>Visayas Chapter  |
|   |  |                       |                           |                    | Natural Products Society of the Philippines                   |   |
|   |  |                       |                           |                    |   | Gamma Sigma Delta Honor Society   |
|   |  |                       |                           |                    |   |   |
|   |  |                       |                           |                    |   |   |
| (Continue on separate sheet if necessary)   |  |                       |                           |                    |   |   |
| SIGNATURE   |  |                       |                           | DA                 | ATE   | 02/29/2024  |
|   | 1  |                       |                           |                    |   | CS FORM 212 (Revised 2017), Page 3 of 4                                     |

## Attachment B.1

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED  (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                      |                       |                    |                    |   |  |  |
|--|----------------------|-----------------------|--------------------|--------------------|---|--|--|
|  |                      | INCLUSIVE             | DATES OF           |                    | Type of LD                                      |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTION (Write in full)   | NS/TRAINING PROGRAMS | ATTEN<br>(mm/de       |                    | NUMBER OF<br>HOURS | ( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full) |  |
| VSU Faculty Onboarding   |                      | 02/07/2022            | 02/08/2022         | 16                 | Instruction                                     | Visayas State University                   |  |
| Plans and Expectations for the Department and Students   |                      | 11/16/2021            | 11/16/2021         | 4                  | Instruction                                     | ViChemSoc                                  |  |
| General Chemistry Solutions Tools and Equipment  |                      | 10/21/2021            | 10/21/2021         | 3                  | Instruction                                     | Cloud Lab STEM; Hytec Power Inc            |  |
| International Webinar on Food Value Chain in the new Normal  |                      | 10/18/2021            | 10/22/2021         | 20                 | Technical                                       | DFST, VSU, Universities in ASEAN region    |  |
| VSU Faculty On-boarding  |                      | 08/16/2021            | 08/18/2021         | 24                 | Instruction                                     | Visayas State University                   |  |
| Universities in Action! How Academic Communities Contribute  | to Achieving SDGs    | 07/08/2021            | 07/08/2021         | 3                  | Technical                                       | Elsevier Expert Series Southeast Asia      |  |
| Managing Research Remotely: Learning from 2020 and Movi  | ng Forward in 2021   | 04/21/2021            | 04/21/2021         | 3                  | Technical                                       | Research Academy On Campus, Elsevier       |  |
| Best Practices in Writing and Publishing Your Resea  | arch Paper           | 04/16/2021            | 04/16/2021         | 3                  | Technical                                       | Research Academy on Campus, Elsevier, DOST |  |
| Google Classroom as a Learning Management S  | System               | 05/19/2020            | 05/21/2020         | 24                 | Instruction                                     | VSU  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
|  |                      |                       | _                  |                    |   |  |  |
|  |                      |                       |                    |                    |   |  |  |
| SIGNATURE  | (Co                  | ontinue on separate s | heet if necessary) |                    | DATE  | 02/29/2024                                 |  |
|  |                      |                       |                    |                    |   |  |  |

| the chief of bure<br>Office, Bureau o<br>a. within the third   | au or office or to the person who has in r Department where you will be apppoint degree?  th degree (for Local Government Unit  | ☐YES<br>☐YES<br>If YES, give details:  | ✓NO<br>✓NO                       |            |  |
|--|---|--|----------------------------------|------------|--|
| 35. a. Have you eve  | r been found guilty of any administrativ  | YES If YES, give details:  | ✓NO                              |            |  |
| b. Have you bee  | n criminally charged before any court?  | Tyes  If YES, give details:  Date Filed:  Status of Case/s:  | ✓ NO                             |            |  |
|  | een convicted of any crime or violation<br>y court or tribunal?   | YES If YES, give details:  | ✓NO                              |            |  |
| retirement, dropp  | een separated from the service in any ped from the rolls, dismissal, termination lition) in the public or private sector?   | YES If YES, give details:  | ✓NO                              |            |  |
| (except Baranga  | a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?   |  |                                  |            |  |
|  | b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? |  |                                  |            |  |
| 39. Have you acquir  | ☐YES<br>If YES, give details (  | ✓ NO<br>(country):   |                                  |            |  |
| <ul> <li>40. Pursuant to: (a) 7277); and (c) S</li> <li>a. Are you a memb</li> <li>b. Are you a person</li> <li>c. Are you a solo p</li> </ul> | ☐YES  If YES, please speci ☐YES  If YES, please speci ☐YES  If YES, please speci  | y NO<br>fy ID No   |                                  |            |  |
| 41. REFERENCES (Per  | son not related by consanguinity or affinity to ap  | plicant /appointee)  |                                  |            |  |
|  | NAME  | ADDRESS  | TEL. NO.                         |            | ID picture taken within  |
| (  | Candelario L. Calibo  | Dumaguete, Negros Occidental   |                                  |            | the last 6 months 3.5 cm x 4.5 cm (passport size)                                |
|  | Florinia E. Merca   | Pleasantville Subdivision, Los Banos,<br>Laguna, Phil  |                                  |            | With full and handwritten name tag and signature over                            |
| complete staten<br>Philippines. I aut<br>agree that any  | nent pursuant to the provisions of per<br>thorize the agency head/authorized rep  | ned this Personal Data Sheet which is a tinent laws, rules and regulations of the presentative to verify/validate the content cument and its attachments shall cau | Republic of the stated herein. I |            | printed name  Computer generated or photocopied picture is not acceptable  PHOTO |
| etc.) PLEASE INDICA Government Issued ID: ID/License/Passport No   |   | Signature (Sign inside the 02/29/2024 Date Accomplished  | box)                             |            | Right Thumbmark  |
| SUBSCRIBED A   | AND SWORN to before me this   | , affiant ex   | hibiting his/her validly is      | sued gover | nment ID as indicated above.   |
|  |   | ath  |                                  |            |  |