

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Edullantes                                                                                                                                                                              |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Melodina                                                                                                                                                                                | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Petilos                                                                                                                                                                                 |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 03/05/1970                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Capoocan, Leyte                                                                                                                                                                         | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | Purok 3                                                                                                                                                                                          |
| 7. HEIGHT (m)                    | 1.76                                                                                                                                                                                    | ZIP CODE                                                       | House/Block/Lot No. Street                                                                                                                                                                       |
| 8. WEIGHT (kg)                   | 68.00                                                                                                                                                                                   |                                                                | Valencia                                                                                                                                                                                         |
| 9. BLOOD TYPE                    | A+                                                                                                                                                                                      |                                                                | Subdivision/Village Barangay                                                                                                                                                                     |
| 10. GSIS ID NO.                  | 70030501401                                                                                                                                                                             |                                                                | ORMOC CITY LEYTE                                                                                                                                                                                 |
| 11. PAG-IBIG ID NO.              | 170000258308                                                                                                                                                                            |                                                                | City/Municipality Province                                                                                                                                                                       |
| 12. PHILHEALTH NO.               | 130000155935                                                                                                                                                                            | ZIP CODE                                                       | 6541                                                                                                                                                                                             |
| 13. SSS NO.                      | 0612320822                                                                                                                                                                              | 18. PERMANENT ADDRESS                                          |                                                                                                                                                                                                  |
| 14. TIN NO.                      | 1427451940000                                                                                                                                                                           | ZIP CODE                                                       | House/Block/Lot No. Street                                                                                                                                                                       |
| 15. AGENCY EMPLOYEE NO.          | V00401                                                                                                                                                                                  |                                                                | Subdivision/Village Barangay                                                                                                                                                                     |
|                                  |                                                                                                                                                                                         |                                                                | City/Municipality Province                                                                                                                                                                       |
|                                  |                                                                                                                                                                                         | 19. TELEPHONE NO.                                              | N/A                                                                                                                                                                                              |
|                                  |                                                                                                                                                                                         | 20. MOBILE NO.                                                 | 909-233-1074                                                                                                                                                                                     |
|                                  |                                                                                                                                                                                         | 21. E-MAIL ADDRESS (if any)                                    | melodina.edullantes@vsu.edu.ph                                                                                                                                                                   |

II. FAMILY BACKGROUND

|                          |                                         |                          |                                                     |                            |
|--------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | Edullantes                              |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | Albert                                  | NAME EXTENSION (JR., SR) | Joebel Binueza Edullantes (Stepson)                 | 12/13/1990                 |
| MIDDLE NAME              | Saliling                                |                          | Jayzel Binueza Edullantes                           | 12/27/1995                 |
| OCCUPATION               | Production Operator-Power Plant (PO-PP) |                          |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | Energy Development Corporation          |                          |                                                     |                            |
| BUSINESS ADDRESS         | Tungonan, Ormoc City                    |                          |                                                     |                            |
| TELEPHONE NO.            | 09105890383                             |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | Petilos                                 |                          |                                                     |                            |
| FIRST NAME               | Francasio                               | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | Pilande                                 |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | Laureana Quilay Catingub                |                          |                                                     |                            |
| SURNAME                  | Petilos                                 |                          |                                                     |                            |
| FIRST NAME               | Laureana                                |                          |                                                     |                            |
| MIDDLE NAME              | Catingub                                |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-----------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                   |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Bato Elementary School            | Elementary                                       | 1976                 | 1982 |                                                  | 1982           | N/A                                   |
| SECONDARY                | Valencia National High School     | High School                                      | 1982                 | 1986 |                                                  | 1986           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                               |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University          | Bachelor of Science in Agricultural Education    | 1986                 | 1990 |                                                  | 1990           | N/A                                   |
| GRADUATE STUDIES         | N/A                               |                                                  |                      |      |                                                  |                |                                       |

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|-----------|--|------|------------|
| SIGNATURE |  | DATE | 05/18/2023 |
|-----------|--|------|------------|

IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT   | LICENSE (if applicable) |                     |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-------------------------------------|-------------------------|---------------------|
|     |                                                                                                                  |                           |                                        |                                     | NUMBER                  | Date of<br>Validity |
|     | Career Service Professional Examination                                                                          | 81.82                     | 10/20/1991                             | Saint Peter's College, Ormoc City   | N/A                     | N/A                 |
|     | Professional Board Examination for Teachers (PBET)                                                               | 74.73                     | 11/25/1990                             | Leyte Institute of Technology (LIT) | N/A                     | N/A                 |
|     |                                                                                                                  |                           |                                        |                                     |                         |                     |
|     |                                                                                                                  |                           |                                        |                                     |                         |                     |
|     |                                                                                                                  |                           |                                        |                                     |                         |                     |
|     |                                                                                                                  |                           |                                        |                                     |                         |                     |
|     |                                                                                                                  |                           |                                        |                                     |                         |                     |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
| From                                | To         |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| 01/01/2023                          |            | Science Research Specialist I                       | Visayas State University                                                    | 33,591.00         | 13-8                                                                               | Permanent                | Y                          |
| 01/01/2022                          |            | Science Research Specialist I                       | Visayas State University                                                    | 32,069.00         | 13-8                                                                               | Permanent                | Y                          |
| 01/01/2021                          |            | Science Research Specialist I                       | Visayas State University                                                    | 30,547.00         | 13-8                                                                               | Permanent                | Y                          |
| 01/01/2020                          |            | Science Research Specialist I                       | Visayas State University                                                    | 29,025.00         | 13-8                                                                               | Permanent                | Y                          |
| 06/01/2019                          | 12/31/2019 | Science Research Specialist I                       | Visayas State University                                                    | 27,503.00         | 13-8                                                                               | Permanent                | Y                          |
| 01/01/2019                          | 05/31/2019 | Science Research Specialist I                       | Visayas State University                                                    | 27,166.00         | 13-7                                                                               | Permanent                | Y                          |
| 01/01/2018                          | 12/31/2018 | Science Research Specialist I                       | Visayas State University                                                    | 25,989.00         | 13-7                                                                               | Permanent                | Y                          |
| 01/01/2017                          | 12/31/2017 | Science Research Specialist I                       | Visayas State University                                                    | 24,863.00         | 13-7                                                                               | Permanent                | Y                          |
| 06/01/2016                          | 12/31/2016 | Science Research Specialist I                       | Visayas State University                                                    | 23,786.00         | 13-7                                                                               | Permanent                | Y                          |
| 01/01/2016                          | 05/31/2016 | Science Research Specialist I                       | Visayas State University                                                    | 23,536.00         | 13-6                                                                               | Permanent                | Y                          |
| 06/01/2013                          | 12/31/2015 | Science Research Specialist I                       | Visayas State University                                                    | 22,529.00         | -                                                                                  | Permanent                | Y                          |
| 06/01/2012                          | 05/31/2013 | Science Research Specialist I                       | Visayas State University                                                    | 22,306.00         | -                                                                                  | Permanent                | Y                          |
| 06/01/2011                          | 05/31/2012 | Science Research Specialist I                       | Visayas State University                                                    | 20,682.00         | -                                                                                  | Permanent                | Y                          |
| 06/24/2010                          | 05/31/2011 | Science Research Specialist I                       | Visayas State University                                                    | 19,058.00         | -                                                                                  | Permanent                | Y                          |
| 06/01/2010                          | 06/23/2010 | Science Research Specialist I                       | Visayas State University                                                    | 17,433.00         | -                                                                                  | Permanent                | Y                          |
| 07/01/2009                          | 05/31/2010 | Science Research Specialist I                       | Visayas State University                                                    | 17,089.00         | -                                                                                  | Permanent                | Y                          |
| 07/01/2008                          | 06/30/2009 | Science Research Specialist I                       | Visayas State University                                                    | 15,424.00         | -                                                                                  | Permanent                | Y                          |
| 07/01/2007                          | 06/30/2008 | Science Research Specialist I                       | Visayas State University                                                    | 14,022.00         | -                                                                                  | Permanent                | Y                          |
| 06/01/2007                          | 06/30/2007 | Science Research Specialist I                       | Leyte State University                                                      | 12,747.00         | -                                                                                  | Permanent                | Y                          |
| 06/01/2004                          | 05/31/2007 | Science Research Specialist I                       | Leyte State University                                                      | 12,436.00         | -                                                                                  | Permanent                | Y                          |
| 07/01/2001                          | 05/31/2004 | Science Research Specialist I                       | Visayas College of Agriculture                                              | 12,134.00         | -                                                                                  | Permanent                | Y                          |
| 06/01/2001                          | 06/30/2001 | Science Research Specialist I                       | Visayas College of Agriculture                                              | 11,556.00         | -                                                                                  | Permanent                | Y                          |
| 01/01/2000                          | 05/31/2001 | Science Research Specialist I                       | Visayas College of Agriculture                                              | 11,273.00         | -                                                                                  | Permanent                | Y                          |
| 06/01/1998                          | 12/31/1999 | Science Research Specialist I                       | Visayas College of Agriculture                                              | 10,248.00         | -                                                                                  | Permanent                | Y                          |
| 11/01/1997                          | 05/31/1998 | Science Research Assistant                          | Visayas College of Agriculture                                              | 806.70            | -                                                                                  | Contractual              | Y                          |
| 01/01/1997                          | 10/31/1997 | Science Research Assistant                          | Visayas College of Agriculture                                              | 689.50            | -                                                                                  | Contractual              | Y                          |

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

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| SIGNATURE |  | DATE | 05/18/2023 |
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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S                                                                                  |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29.                                                                                                                                                                              | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                                                            | INCLUSIVE DATES<br>(mm/dd/yyyy)                                                                                                                                                                                                                               |            | NUMBER OF<br>HOURS                                            | POSITION / NATURE OF WORK                                     |                                                                                                                                                                                |
|                                                                                                                                                                                  |                                                                                                                                              | From                                                                                                                                                                                                                                                          | To         |                                                               |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  | N/A                                                                                                                                          | N/A                                                                                                                                                                                                                                                           | N/A        | N/A                                                           | N/A                                                           |                                                                                                                                                                                |
|                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                         | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy)                                                                                                                                                                                                              |            | NUMBER OF<br>HOURS                                            | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                                                                                     |
|                                                                                                                                                                                  |                                                                                                                                              | From                                                                                                                                                                                                                                                          | To         |                                                               |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  | Webinar on Exploring Initiatives in Solving Water and Sanitation Crisis                                                                      | 03/22/2023                                                                                                                                                                                                                                                    | 03/22/2023 | 8                                                             | Technical                                                     | ISRDS, Visayas State University                                                                                                                                                |
|                                                                                                                                                                                  | National Extension Conference Via Zoom                                                                                                       | 03/21/2023                                                                                                                                                                                                                                                    | 03/22/2023 | 16                                                            | Technical                                                     | Southern Leyte State University (SLSU), Sogod, Southern Leyte                                                                                                                  |
|                                                                                                                                                                                  | Virtual orientation on the new e-OPT tool and 2023 MELLPI Pro                                                                                | 03/14/2023                                                                                                                                                                                                                                                    | 03/14/2023 | 8                                                             | Technical                                                     | National Nutrition Council (NNC), Region VIII, Tacloban City                                                                                                                   |
|                                                                                                                                                                                  | 34th Joint VICARP and RRDEN Regional Research, Development and Extension Symposium                                                           | 11/17/2022                                                                                                                                                                                                                                                    | 11/18/2022 | 16                                                            | Technical                                                     | Visayas Consortium For Agriculture, Aquatic And Natural Resources Program (VICARP) and Regional Research and Development/Extension Network (RRDEN), RDE Hall, VSU, Baybay City |
|                                                                                                                                                                                  | Training on Participative Nutrition Enhancement Approach (PNEA) for BIDANI Network Program Partner State Universities and Colleges (Virtual) | 11/08/2022                                                                                                                                                                                                                                                    | 11/10/2022 | 8                                                             | Technical                                                     | BIDANI Network Program, IHNF, UPLB, College, Laguna                                                                                                                            |
|                                                                                                                                                                                  | Training-Workshop on Barangay Integrated Development (BIDA) Implementation                                                                   | 10/06/2022                                                                                                                                                                                                                                                    | 10/07/2022 | 16                                                            | Technical                                                     | ISRDS and BIDANI, Visayas State University, Baybay City                                                                                                                        |
|                                                                                                                                                                                  | Training Workshop on Barangay Management Information System (BMIS)                                                                           | 08/22/2022                                                                                                                                                                                                                                                    | 08/23/2022 | 16                                                            | Technical                                                     | ISRDS, VSU, Visca, Baybay City                                                                                                                                                 |
|                                                                                                                                                                                  | Training-Workshop on BIDANI as an Extension Program of State Universities and Colleges                                                       | 07/21/2022                                                                                                                                                                                                                                                    | 07/22/2022 | 16                                                            | Technical                                                     | ISRDS & BIDANI, Visayas State University, Baybay City                                                                                                                          |
|                                                                                                                                                                                  | Participative Nutrition Enhancement Approach (PNEA) Training                                                                                 | 06/02/2022                                                                                                                                                                                                                                                    | 06/17/2022 | 56                                                            | Technical                                                     | City of Baybay, Leyte                                                                                                                                                          |
|                                                                                                                                                                                  | Webinar Series on Nutrition in Emergencies                                                                                                   | 04/27/2022                                                                                                                                                                                                                                                    | 06/01/2022 | 37                                                            | Technical                                                     | National Nutrition Council, Taguig, Manila                                                                                                                                     |
|                                                                                                                                                                                  | Training of Trainers on Data Collection for the Establishment of the Barangay Management Information System (BMIS)                           | 01/13/2022                                                                                                                                                                                                                                                    | 01/14/2022 | 16                                                            | Technical                                                     | BIDANI Network Program, IHNF, College Laguna                                                                                                                                   |
|                                                                                                                                                                                  | Zoomustahan ng mga KaBIDANI                                                                                                                  | 11/24/2021                                                                                                                                                                                                                                                    | 11/24/2021 | 8                                                             | Technical                                                     | BIDANI Network Program, IHNF, UPLB, College Laguna                                                                                                                             |
|                                                                                                                                                                                  | Extension Training Workshop (Virtual)                                                                                                        | 11/09/2021                                                                                                                                                                                                                                                    | 11/12/2021 | 31                                                            | Technical                                                     | OVPRE, VSU, Visca, Baybay City                                                                                                                                                 |
|                                                                                                                                                                                  | Online Forum on Republic Act No. 11148                                                                                                       | 07/14/2021                                                                                                                                                                                                                                                    | 07/14/2021 | 8                                                             | Instruction                                                   | National Nutrition Council, Region VIII                                                                                                                                        |
|                                                                                                                                                                                  | Virtual Training of Trainers on BIDANI for Partner State Universities and Colleges                                                           | 06/28/2021                                                                                                                                                                                                                                                    | 07/02/2021 | 40                                                            | Technical                                                     | BIDANI Network Program, IHNF, UPLB, College Laguna                                                                                                                             |
|                                                                                                                                                                                  | 3rd SouthEast Asian Conference on Ecnutrition (Virtual)                                                                                      | 05/20/2021                                                                                                                                                                                                                                                    | 05/21/2021 | 16                                                            | Technical                                                     | Institute of Human Nutrition and Food, UPLB, College Laguna                                                                                                                    |
|                                                                                                                                                                                  | Training-Workshop on PNEA, Formulation of BNAF and Barangay Spot Map Development                                                             | 12/12/2019                                                                                                                                                                                                                                                    | 12/13/2019 | 16                                                            | Technical                                                     | Municipal Nutrition Committee (MNC), Hindang, Leyte                                                                                                                            |
| PLEASE SEE ATTACHMENT B                                                                                                                                                          |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
| VIII. OTHER INFORMATION                                                                                                                                                          |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
| 31.                                                                                                                                                                              | SPECIAL SKILLS and HOBBIES                                                                                                                   | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full)                                                                                                                                                                                                |            | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  | Computer Literate                                                                                                                            | Awarded as one of the Researchers of the project entitled: "Strengthening Local Governance And SUCs' Extension Services through the BIDANI Strategy" -Fifth Place (Poster Contest) during the 34th Joint VICARP & RRDEN Symposium.,Nov. 17-18, 2022 , RDE,VSU |            | Regional Technical Working Group on Nutrition                 |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  | Cooking/Culinary                                                                                                                             | Awarded as one of the Researchers of the project entitled: "Strengthening Local Governance & SUCs' Extension Services through the BIDANI Strategy" -First Place (On-going Extension Project Category) Level II Cluster Review Presentation, Oct. 4, 2022      |            | Regional Nutrition Evaluation Team                            |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  | Driving Motorcycle                                                                                                                           | Appreciation for sharing her knowledge, expertise and time as Resource Speaker during the 48th Nutrition Month Culminating Activity of the City Health Department                                                                                             |            | Administrative Personnel Association                          |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  | Organizing and facilitating trainings, seminars and planning workshops                                                                       | Appreciation for imparting valuable insights and inspirations as Guest Speaker and Judge, with the theme "New Normal na Nutrisyon, Sama-samang Gawan Ng Solusyon"                                                                                             |            | VSU Credit Cooperative                                        |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  |                                                                                                                                              | Recognition for the invaluable support and active participation as JUDGE in the 2022 Nutrition Month Complementary Food TIKTOK Challenge                                                                                                                      |            | City Nutrition Committee, Ormoc City                          |                                                               |                                                                                                                                                                                |
|                                                                                                                                                                                  |                                                                                                                                              | Loyalty Award in recognition of 25 Years of Continuous and Dedicated Service to the Visayas State University covering the period July 01, 1994 to June 30, 2019                                                                                               |            | Municipal Nutrition Committee, Hindang, Leyte                 |                                                               |                                                                                                                                                                                |
| PLEASE SEE ATTACHMENT C                                                                                                                                                          |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                              |                                                                                                                                                                                                                                                               |            |                                                               |                                                               |                                                                                                                                                                                |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                              |                                                                                                                                                                                                                                                               |            | DATE                                                          | 05/18/2023                                                    |                                                                                                                                                                                |

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                                                                                                                            |                                               |            |                 |                                                               |                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|-----------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                                                                                                                            |                                               |            |                 |                                                               |                                                                                                                                                              |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                                                                                                       | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                                                                   |
|                                                                                                                                                                                  |                                                                                                                                                                                                                                            | From                                          | To         |                 |                                                               |                                                                                                                                                              |
|                                                                                                                                                                                  | Orientation on BNAF Formulation and Spot Map Development                                                                                                                                                                                   | 12/02/2019                                    | 12/06/2019 | 40              | Technical                                                     | City Health Department, Local Government Unit of Ormoc City                                                                                                  |
|                                                                                                                                                                                  | Orientation on BNAF Formulation and Spot Map Development                                                                                                                                                                                   | 10/02/2019                                    | 10/04/2019 | 24              | Technical                                                     | City Health Department, Local Government Unit of Ormoc City                                                                                                  |
|                                                                                                                                                                                  | Participative Nutrition Enhancement Approach (PNEA)                                                                                                                                                                                        | 05/22/2019                                    | 05/22/2019 | 8               | Technical                                                     | Local Government Unit of the City of Baybay                                                                                                                  |
|                                                                                                                                                                                  | Planning Workshop on Formulation of City Nutrition Action Plan (CNAP)                                                                                                                                                                      | 04/03/2019                                    | 04/04/2019 | 8               | Technical                                                     | Local Government Unit of Baybay City, Leyte                                                                                                                  |
|                                                                                                                                                                                  | Planning Workshop on Barangay Nutrition Action Plan (BNAP)                                                                                                                                                                                 | 03/25/2019                                    | 03/25/2019 | 8               | Technical                                                     | Local Government Unit of Baybay City , Leyte                                                                                                                 |
|                                                                                                                                                                                  | Gender Sensitivity Training and Anti-Sexual Harassment Orientation                                                                                                                                                                         | 05/05/2016                                    | 05/05/2016 | 8               | Technical                                                     | ISRDS, VSU, Baybay City                                                                                                                                      |
|                                                                                                                                                                                  | Gender Sensitivity Training and Anti-Sexual Harassment Orientation                                                                                                                                                                         | 05/05/2016                                    | 05/05/2016 | 8               | Technical                                                     | Visayas State University, Baybay City                                                                                                                        |
|                                                                                                                                                                                  | Training on Nutripak Production for Livelihood                                                                                                                                                                                             | 02/29/2016                                    | 03/03/2016 | 32              | Technical                                                     | Municipal Social Welfare and Development, Merida, Leyte                                                                                                      |
|                                                                                                                                                                                  | Sectoral Planning and Barangay Integrated Development Plan (BIDP)/Comprehensive Multi-Sectoral Development Plan (CMDP) Formulation-Workshop                                                                                                | 10/01/2015                                    | 10/02/2015 | 16              | Technical                                                     | Local Government Unit of Alegria, Ormoc City                                                                                                                 |
|                                                                                                                                                                                  | Training Workshop on the Formulation of Barangay Nutrition Action Plan (BNAP) and participative Nutrition Enhancement Approach (PNEA)                                                                                                      | 09/21/2015                                    | 09/22/2015 | 16              | Technical                                                     | World Vision Development Foundation, Inc.                                                                                                                    |
|                                                                                                                                                                                  | Training on Nutrition Program                                                                                                                                                                                                              | 09/10/2015                                    | 09/10/2015 | 8               | Technical                                                     | Municipal Health Office, Macrohon, Southern, Leyte                                                                                                           |
|                                                                                                                                                                                  | Orientation-Seminar on Partiipative Nutrition Enhancement Approach (PNEA)                                                                                                                                                                  | 05/29/2015                                    | 05/29/2015 | 8               | Technical                                                     | Local Government Unit of Baybay City thru the City Nutrition Committee (CNC) in partnership with BIDANI, Visayas State University, Visca, Baybay City, Leyte |
|                                                                                                                                                                                  | Trainers/Training on BIDANI as SUCs Extension Program/Project/Tool and as a Development Strategy in Local Governance                                                                                                                       | 05/25/2015                                    | 05/27/2015 | 24              | Technical                                                     | BIDANI, Visayas State University in partnership with Palompon Institute of Technology (PIT), Plompon, Leyte                                                  |
|                                                                                                                                                                                  | Participative Nutrition Enhancement Approach (PNEA) and Formulation of Barangay Nutrition Action Plan (BNAP)                                                                                                                               | 04/28/2015                                    | 04/29/2015 | 16              | Technical                                                     | Local Government Unit of inopacan                                                                                                                            |
|                                                                                                                                                                                  | Training of Trainers (TOT) on Participative Nutrition Enhancement Approach (PNEA) and Infant Young Child Feeding (IYCF) Community Mobilization                                                                                             | 04/16/2015                                    | 04/17/2015 | 16              | Technical                                                     | Local Government Unit of Baybay City thru the City Nutrition Committee (CNC) in partnership with BIDANI, Visayas State University, Visca, Baybay City, Leyte |
|                                                                                                                                                                                  | Local Nutrition Planning Workshop                                                                                                                                                                                                          | 02/03/2015                                    | 02/06/2015 | 32              | Technical                                                     | The National Nutrition Council VIII in coordination with the Provincial Nutrition Office, Leyte                                                              |
|                                                                                                                                                                                  | Regional Nutrition Strategic Planning Workshop 2015-2016                                                                                                                                                                                   | 11/27/2014                                    | 11/27/2014 | 8               | Technical                                                     | National Nutrition Council VIII                                                                                                                              |
|                                                                                                                                                                                  | Local Nutrition Planning Workshop                                                                                                                                                                                                          | 11/11/2014                                    | 11/14/2014 | 40              | Technical                                                     | National Nutrition Council VIII in cooperation with the Province of Leyte                                                                                    |
|                                                                                                                                                                                  | Local Nutrition Planning Workshop                                                                                                                                                                                                          | 11/11/2014                                    | 11/14/2014 | 40              | Technical                                                     | National Nutrition Council VIII in cooperation with the province of Leyte                                                                                    |
|                                                                                                                                                                                  | Combined Course on Guide on Mobilizing Community Support for Infant and Young Child Feeding (IYCF) Program, Relactation Technique (Lactation Massage), Growth Assessment, and Overview on Community Based management of Acute Malnutrition | 10/21/2014                                    | 10/23/2014 | 24              | Technical                                                     | Samaritan's Purse Philippines, Inc. Nutrition Department, Ormoc City                                                                                         |
|                                                                                                                                                                                  | Training on Participative Nutrition Enhancement Approach (PNEA) & Infant Young Child Feeding (IYCF) Community Mobilization                                                                                                                 | 10/07/2014                                    | 10/10/2014 | 32              | Technical                                                     | BIDANI, Office of the Vice President for Research and Extension, VSU, Visca, Baybay City, Leyte                                                              |
|                                                                                                                                                                                  | Nutrition Month Talking Points                                                                                                                                                                                                             | 07/02/2014                                    | 07/02/2014 | 8               | Technical                                                     | Local Government Unit of Matalom, Leyte                                                                                                                      |
|                                                                                                                                                                                  | Nutrition in Emergency & Infant and Young Child Feeding                                                                                                                                                                                    | 05/19/2014                                    | 05/21/2014 | 24              | Technical                                                     | World Vision Development Foundation, Inc., and Local Government Unity of Merida, Leyte                                                                       |
|                                                                                                                                                                                  | Training on Participative Nutrition Enhancement Approach (PNEA)                                                                                                                                                                            | 04/08/2014                                    | 04/08/2014 | 8               | Technical                                                     | BIDANI, Visayas State University in collaboration with the Municipal Nutrition Committee, Hindang, Leyte                                                     |
|                                                                                                                                                                                  | Training on Desktop Publishing                                                                                                                                                                                                             | 01/28/2014                                    | 01/30/2014 | 24              | Technical                                                     | OVPRE, VSU, Baybay City                                                                                                                                      |
|                                                                                                                                                                                  | Training of Trainers on Barangay Integrated Development Approach for Nutrition Improvement (BIDANI)                                                                                                                                        | 10/21/2013                                    | 10/25/2013 | 40              | Technical                                                     | BIDANI, Institute of Human Nutrition and Food (IHNF), College of Human Ecology, UPLB, College Laguna                                                         |
|                                                                                                                                                                                  | Leadership and Motivation Seminar of the Organizational Behavior Course of the Doctor of Philosophy in Technology Management Program                                                                                                       | 09/28/2013                                    | 09/28/2013 | 8               | Technical                                                     | Southern Leyte State University, Main Campus, Sogod, Southern Leyte                                                                                          |
|                                                                                                                                                                                  | Training for Mutripak Making                                                                                                                                                                                                               | 01/24/2013                                    | 01/25/2013 | 16              | Technical                                                     | The Barangay Local Government Unit of Sta. Cruz, Macrohon, Southern Leyte                                                                                    |
|                                                                                                                                                                                  | Training on Telling Stories Through Pictures (Photograph) Series 1                                                                                                                                                                         | 11/28/2012                                    | 11/29/2012 | 16              | Technical                                                     | OVPRE, VSU, Baybay City                                                                                                                                      |
|                                                                                                                                                                                  | Consultative Planning Workshop on Operationalizing BIDANI as an Extension Program/Project/Tool of the State Universities and Colleges (SUCs)                                                                                               | 10/22/2012                                    | 10/24/2012 | 24              | Technical                                                     | BIDANI, Visayas State University, Visca, Baybay City, Leyte                                                                                                  |
|                                                                                                                                                                                  | Training on Barangay Management Information System (BMIS) Data Updating                                                                                                                                                                    | 10/16/2012                                    | 10/18/2012 | 24              | Technical                                                     | BIDANI, Visayas State University, Visca, Baybay City, Leyte                                                                                                  |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                                                                                            |                                               |            |                 |                                                               |                                                                                                                                                              |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                               |            |                 | DATE                                                          | 05/18/2023                                                                                                                                                   |

Attachment B.2

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                                                                                                                           |                                               |            |                 |                                                               |                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|-----------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                                                                                                                           |                                               |            |                 |                                                               |                                                                                                                         |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                                                                                                      | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                              |
|                                                                                                                                                                                  |                                                                                                                                                                                                                                           | From                                          | To         |                 |                                                               |                                                                                                                         |
|                                                                                                                                                                                  | Promote Good Nutrition/Infant Young Child Feeding Counselling Course                                                                                                                                                                      | 09/24/2012                                    | 09/28/2012 | 40              | Technical                                                     | City Nutrition Committee (CNC), Baybay City                                                                             |
|                                                                                                                                                                                  | Planning Workshop on the Formulation of Barangay Integrated Development Plan (BIDP)/Comprehensive Multi-Sectoral Development (CMDP) using BIDANI Strategy for the 110 Barangays (August 7-8, 14-17, 23-24, 28-31 and September 4-7, 2012) | 08/07/2012                                    | 09/07/2012 | 128             | Technical                                                     | Liga Ng Mga Barangay in coordination with the City Government of Ormoc, Department of Interior and Local Government     |
|                                                                                                                                                                                  | Focus Group Discussion Development of New Nutrition Monitoring and Evaluation Protocol                                                                                                                                                    | 05/10/2012                                    | 05/10/2012 | 8               | Technical                                                     | Institute for Governance and Rural Development , UPLB, College Laguna                                                   |
|                                                                                                                                                                                  | 1st Eastern Visayas Barangay Nutrition Scholars' Congress                                                                                                                                                                                 | 07/28/2011                                    | 07/28/2011 | 8               | Technical                                                     | Department of Health VIII and the National Nutrition Council VIII, Tacloban City                                        |
|                                                                                                                                                                                  | Promote Good Nutrition/Infant Young Child Feeding Counselling Course (PGN/IYCF)                                                                                                                                                           | 07/11/2011                                    | 07/15/2011 | 40              | Technical                                                     | City Nutrition Committee (CNC), Baybay City                                                                             |
|                                                                                                                                                                                  | BIDANI Network SUCs Conference with the theme "Revitalization of the BIDANI Network Program Towards Good Governance and Food and Nutrition Security"                                                                                      | 04/13/2011                                    | 04/15/2011 | 24              | Technical                                                     | BIDANI, Institute of Human Nutrition and Food (IHNF), College of Human Ecology (CHE), UPLB, College Laguna              |
|                                                                                                                                                                                  | Training Course on Complimentary Feeding and Counselling                                                                                                                                                                                  | 03/22/2011                                    | 03/24/2011 | 24              | Technical                                                     | LGU of Ormoc City in partnership with BIDANI, Visayas State University, Baybay, Leyte                                   |
|                                                                                                                                                                                  | Seminar Workshop on HIV and AIDS Channels of Hope                                                                                                                                                                                         | 02/02/2011                                    | 02/03/2011 | 16              | Technical                                                     | World Vision Development Foundation, Inc., Ormoc City                                                                   |
|                                                                                                                                                                                  | WHO Child Growth Standard Training of Trainers                                                                                                                                                                                            | 01/18/2011                                    | 01/19/2011 | 16              | Technical                                                     | World Vision Development Foundation, Inc. Through the Nutrition Jumpstart Project                                       |
|                                                                                                                                                                                  | Training of Trainers on the Integration of Barangay Management Information System (BMIS) Into Geographic information System (GIS)                                                                                                         | 11/29/2010                                    | 12/03/2010 | 40              | Technical                                                     | BIDANI in coordination with the Department of Geodetic Engineering, Visayas State University, Visca, Baybay Leyte       |
|                                                                                                                                                                                  | Operationalization of BIDANI as an Extension Program/Project/Tool of VSU-Villaba Campus                                                                                                                                                   | 11/09/2010                                    | 11/11/2010 | 24              | Technical                                                     | BIDANI, Visayas State University, Visca, Baybay City                                                                    |
|                                                                                                                                                                                  | Barangay Development Planning Workshop                                                                                                                                                                                                    | 08/23/2010                                    | 08/25/2010 | 24              | Technical                                                     | ISRDS, Visayas State University, Baybay Leyte                                                                           |
|                                                                                                                                                                                  | Strengthening the Capability of Nutrition-in Development Advocates in Rehabilitating Malnourished Children: The Participatory Domiciliary Nutrition Rehabilitation (PDNR) Approach                                                        | 05/20/2010                                    | 05/21/2010 | 16              | Technical                                                     | NorthWestern Leyte Community Development Program, Assisted by World Vision Development Foundation                       |
|                                                                                                                                                                                  | Training of Trainers on Strengthening Capability of Nutrition-in-development Advocates in Rehabilitating Malnourished Children: The PDNR Approach : "Sagip-Bata"                                                                          | 04/13/2010                                    | 04/13/2010 | 8               | Technical                                                     | Local Government Unit of Tolosa, Leyte in partnership with BIDANI, Visayas State University, Baybay City                |
|                                                                                                                                                                                  | Reinforcement Training on the Operationalization of BIDANI as an Extension Project of VSU-Tolosa Campus                                                                                                                                   | 04/12/2010                                    | 04/12/2010 | 8               | Technical                                                     | Local Government Unit of Tolosa, Leyte in partnership with BIDANI, Visayas State University, Visca, Baybay City         |
|                                                                                                                                                                                  | PD (Positive Deviance) Hearth Training                                                                                                                                                                                                    | 03/25/2010                                    | 03/25/2010 | 8               | Technical                                                     | Northwestern Leyte Community Development Program, Assisted by World Vision Development Foundation                       |
|                                                                                                                                                                                  | Trainers' Training "Retooling Extensionists for Quality and Effective Extension Service"                                                                                                                                                  | 03/13/2010                                    | 03/14/2010 | 16              | Technical                                                     | Naval State University, Naval Biliran                                                                                   |
|                                                                                                                                                                                  | Maternal and Child Health Nutrition (MNCHN)-Nutrition Jump Sttart (NJS)                                                                                                                                                                   | 12/02/2009                                    | 12/03/2009 | 16              | Technical                                                     | World Vision Development Foundation, Incorporated                                                                       |
|                                                                                                                                                                                  | 1st Gender Analysis Training for Agriculture Forestry & Natural Resources (AFNR) Research & Development Extension (RDE)                                                                                                                   | 11/03/2009                                    | 11/06/2009 | 32              | Technical                                                     | Visayas Consortium for Agriculture & Resources Program, VSU, Visca, Baybay City                                         |
|                                                                                                                                                                                  | Training on Municipal Implementers of Promotion of Good Nutrition (PGN), A Component of the Accelerated Hunger Mitigation Program                                                                                                         | 10/09/2009                                    | 10/16/2009 | 64              | Technical                                                     | National Nutrition Council (NNC), Region VIII                                                                           |
|                                                                                                                                                                                  | International Conference on People's Participation and Community Development                                                                                                                                                              | 08/06/2009                                    | 08/07/2009 | 16              | Technical                                                     | ISRDS, VSU, Baybay City, Leyte                                                                                          |
|                                                                                                                                                                                  | Project Design and Management Workshop                                                                                                                                                                                                    | 06/04/2009                                    | 06/05/2009 | 16              | Technical                                                     | ISRDS, VSU, Baybay City, Leyte                                                                                          |
|                                                                                                                                                                                  | Area Development Program Designing Workshop                                                                                                                                                                                               | 11/12/2007                                    | 11/16/2007 | 40              | Technical                                                     | World Vision Development Foundation, Inc. in partnership with North Western Leyte Development Parents Association, Inc. |
|                                                                                                                                                                                  | BIDANI Network SUC Directors' Conference with the theme "Strengthening the Role of SUCs in the Promotion of Local Development Through Improved Data Management"                                                                           | 04/13/2007                                    | 04/13/2007 | 8               | Technical                                                     | BIDANI, Institute of Human Nutrition and Food, College of Human Ecology, UPLB, Laguna                                   |
|                                                                                                                                                                                  | BIDANI Strategy Training-Workshop and BMIS-PDNR Orientation                                                                                                                                                                               | 11/24/2005                                    | 11/29/2005 | 16              | Technical                                                     | Research and Development Extension Division, LSU-Isabel Campus, Isabel, Leyte                                           |
|                                                                                                                                                                                  | 24th BIDANI Network Directors' Conference                                                                                                                                                                                                 | 11/21/2002                                    | 11/22/2002 | 16              | Technical                                                     | BIDANI, Institute of Human Nutrition and Food, College of Human Ecology, UPLB, Laguna                                   |
|                                                                                                                                                                                  |                                                                                                                                                                                                                                           |                                               |            |                 |                                                               |                                                                                                                         |
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| SIGNATURE                                                                                                                                                                        |                                                                                                                                                                                                                                           |                                               |            | DATE            | 05/18/2023                                                    |                                                                                                                         |

## Attachment C.1

| VIII. OTHER INFORMATION                   |                            |                                                                                                                                                                                                                                                 |                                                               |
|-------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 31.                                       | SPECIAL SKILLS and HOBBIES | 32.<br>NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full)                                                                                                                                                                               | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |
|                                           |                            | Appreciation for sharing time and expertise as the Resource Speaker during the 2019 NUTRITION MONTH CELEBRATION                                                                                                                                 | City Nutrition Committee, Baybay City                         |
|                                           |                            | Recognition for the exemplary commitment, dedication and cooperation in supporting the Barangay Nutrition Scholars/Day Care Workers/Volunteers, sharing her knowledge and expertise as Resource Speaker on "Nutripak Production for Livelihood" | Leyte BIDANI Meanf Foundation, Incorporated                   |
|                                           |                            | Recognition for outstanding and invaluable support as resource speaker of the Leadership and Motivation Seminar of the Organizational Behavior Course of the Doctor of Philosophy in Technology Management program                              |                                                               |
|                                           |                            | Appreciation for having served as Cooperating Extensionist of a DCDE student intern during the Second Semester of School Year 2011-2012                                                                                                         |                                                               |
|                                           |                            | Appreciation for having served as Cooperating Extensionist of a DCDE student intern during the First Semester of School Year 2011-2012                                                                                                          |                                                               |
|                                           |                            | Loyalty Award in recognition of 15 Years of Continuous and Dedicated Service to the Visayas State University covering the period July 01, 1994 to June 30, 2009.                                                                                |                                                               |
|                                           |                            | For the commitment and active involvement in the Nutrition Program of the municipality of Hindang, Leyte                                                                                                                                        |                                                               |
|                                           |                            | Awarded as one of the Researchers of the Best R & D Project (Development Category) for BIDANI Project during the Regional R & D Extension Symposium, VICARP held on May 24-25, 2007 at VSU, Visca, Baybay City                                  |                                                               |
|                                           |                            | As Adviser of the Home Economists' Society whose leadership has made possible the success of the goals, projects and activities of the organization at Leyte State University for the school year 2005-2006                                     |                                                               |
|                                           |                            | Appreciation for selfless time and effort which contributed to the success of the Municipal Nutrition Quiz Bee                                                                                                                                  |                                                               |
|                                           |                            | In grateful recognition and appreciation for invaluable support and services rendered to the Leyte State University Reserve Officers Training Corps (ROTC) as Adviser of Sponsors for School Year 2005-2006                                     |                                                               |
|                                           |                            | Keeper of Service Award in grateful recognition of 14 years of untiring and unconditional efforts as dormitory adviser by providing varied learning experiences to students and inspiring them to work toward the attainment of their goals     |                                                               |
|                                           |                            |                                                                                                                                                                                                                                                 |                                                               |
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| SIGNATURE                                 |                            |                                                                                                                                                                                                                                                 | DATE                                                          |
|                                           |                            |                                                                                                                                                                                                                                                 | 05/18/2023                                                    |

| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                     |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div></div> <div>If YES, give details:<br/>_____</div>                                                                                                                                                                                                    |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|---------|----------|--------------------|------------------|-------------|-----------------|---------------------|-------------|--|--|--|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div></div> <div>If YES, give details:<br/>_____<br/><br/>Date Filed: _____<br/>Status of Case/s: _____</div>                                                                                                                                             |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                     |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                     |                                                                                                                   | <div><div><div><input type="checkbox"/>YES<input type="checkbox"/>NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                                        |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                                      |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                     |                                                                                                                   | <div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div></div> |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Nancy V. Dumaguing</td><td>VSU, Baybay City</td><td>09268014558</td></tr><tr><td>Lilian B. Nunez</td><td>Gabas, Baybay, City</td><td>09751285910</td></tr><tr><td></td><td></td><td></td></tr></table>                                                                                                                                |                     |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |  | NAME | ADDRESS | TEL. NO. | Nancy V. Dumaguing | VSU, Baybay City | 09268014558 | Lilian B. Nunez | Gabas, Baybay, City | 09751285910 |  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS             | TEL. NO.                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| Nancy V. Dumaguing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VSU, Baybay City    | 09268014558                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| Lilian B. Nunez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Gabas, Baybay, City | 09751285910                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                     |                                                                                                                   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                                             |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: <b>TIN</b></div><div>ID/License/Passport No.: <b>1427451940000</b></div><div>Date/Place of Issuance: 11/30/-0001 / Ormoc City</div></div>                                                                                                                                                                                           |                     | <div><div></div><div>Signature (Sign inside the box)</div><div>05/18/2023</div><div>Date Accomplished</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                     |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |         |          |                    |                  |             |                 |                     |             |  |  |  |