

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Lina                                                                                                                                                                                    |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Eusebio                                                                                                                                                                                 | NAME EXTENSION (JR., SR)<br>Jr.                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Ruiz                                                                                                                                                                                    |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 12/16/1986                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Hilongos, Leyte                                                                                                                                                                         | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | Apartment 13 Kilbourne<br>House/Block/Lot No. Street<br>Visca Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                                          |
| 7. HEIGHT (m)                    | 1.55                                                                                                                                                                                    | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 8. WEIGHT (kg)                   | 70.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | A+                                                                                                                                                                                      | 18. PERMANENT ADDRESS                                          | Purok 2<br>House/Block/Lot No. Street<br>Tambis<br>Subdivision/Village Barangay<br>HILONGOS LEYTE<br>City/Municipality Province                                                                  |
| 10. GSIS ID NO.                  | 2003493000                                                                                                                                                                              | ZIP CODE                                                       | NULL                                                                                                                                                                                             |
| 11. PAG-IBIG ID NO.              | 170000901971                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 130000901971                                                                                                                                                                            | 19. TELEPHONE NO.                                              | N/A                                                                                                                                                                                              |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 20. MOBILE NO.                                                 | 929-369-7060                                                                                                                                                                                     |
| 14. TIN NO.                      | 262977692                                                                                                                                                                               | 21. E-MAIL ADDRESS (if any)                                    | eusebio.lina@vsu.edu.ph                                                                                                                                                                          |
| 15. AGENCY EMPLOYEE NO.          | V00294                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                  |

II. FAMILY BACKGROUND

|                          |                          |                          |                                                     |                            |
|--------------------------|--------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | Lina                     |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | Vivian                   | NAME EXTENSION (JR., SR) | Eunah Zavien P. Lina                                | 01/06/2021                 |
| MIDDLE NAME              | Pole                     |                          |                                                     |                            |
| OCCUPATION               | Instructor               |                          |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | Visayas State University |                          |                                                     |                            |
| BUSINESS ADDRESS         | Baybay City, Leyte       |                          |                                                     |                            |
| TELEPHONE NO.            | 09291141790              |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | Lina                     |                          |                                                     |                            |
| FIRST NAME               | Eusebio                  | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | Malatag                  |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | Candida B. Ruiz          |                          |                                                     |                            |
| SURNAME                  | Lina                     |                          |                                                     |                            |
| FIRST NAME               | Candida                  |                          |                                                     |                            |
| MIDDLE NAME              | Ruiz                     |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                                 | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|-------------------------------------------|-----------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                                           |                                   |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY                                | Bagumbayan Elementary School      | Elementary                                       | 1997                 | 1999 |                                                  | 1999           | N/A                                   |
| SECONDARY                                 | Concepcion National High School   | High School                                      | 1999                 | 2003 |                                                  | 2003           | N/A                                   |
| VOCATIONAL/ TRADE COURSE                  | N/A                               |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                                   | Visayas State University          | Bachelor of Science in Secondary Education       | 2003                 | 2007 |                                                  | 2007           | Magna Cum Laude                       |
| GRADUATE STUDIES                          | Leyte Normal University           | Master of Arts in Mathematics Education          | 2007                 | 2010 |                                                  | 2010           | N/A                                   |
| PLEASE SEE ATTACHMENT A                   |                                   |                                                  |                      |      |                                                  |                |                                       |
| (Continue on separate sheet if necessary) |                                   |                                                  |                      |      |                                                  |                |                                       |
| SIGNATURE                                 |                                   |                                                  | DATE                 |      | 04/19/2024                                       |                |                                       |

Attachment A

| III. EDUCATIONAL BACKGROUND               |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
|-------------------------------------------|------------------|-----------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------------|-------------------|------------------------------------------------|
| 26.                                       | LEVEL            | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
|                                           |                  |                                   |                                                  | From                 | To   |                                                        |                   |                                                |
|                                           | GRADUATE STUDIES | De La Salle University            | Doctor of Philosophy in Mathematics              | 2012                 | 2016 |                                                        | 2016              |                                                |
|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
| (Continue on separate sheet if necessary) |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
| SIGNATURE                                 |                  |                                   |                                                  | DATE                 |      | 04/19/2024                                             |                   |                                                |

IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
|     |                                                                                                                  |                           |                                        |                                   | NUMBER                  | Date of<br>Validity |
|     | LET                                                                                                              | 88.60                     | 08/26/2007                             | Tacloban City                     | 0958390                 | 12/16/2024          |
|     | Career Service Professional                                                                                      |                           | N/A                                    | N/A                               | 10080236                | N/A                 |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| From                                | To         |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| 01/01/2023                          | PRESENT    | Associate Professor IV                              | Visayas State University                                                    | 71,511.00         | 22-1                                                                               | Permanent                | Y                          |
| 09/15/2022                          |            | Associate Professor IV                              | Visayas State University                                                    | 69,963.00         | 22-1                                                                               | Permanent                | Y                          |
| 07/01/2022                          |            | Associate Professor I                               | Visayas State University                                                    | 50,574.00         | 19-2                                                                               | Permanent                | Y                          |
| 01/01/2022                          |            | Associate Professor I                               | Visayas State University                                                    | 49,835.00         | 19-1                                                                               | Permanent                | Y                          |
| 01/01/2022                          |            | Associate Professor I                               | Visayas State University                                                    | 49,835.00         | 19-1                                                                               | Permanent                | Y                          |
| 01/01/2021                          |            | Associate Professor I                               | Visayas State University                                                    | 48,313.00         | 19-1                                                                               | Permanent                | Y                          |
| 01/01/2020                          |            | Associate Professor I                               | Visayas State University                                                    | 46,791.00         | 19-1                                                                               | Permanent                | Y                          |
| 07/01/2019                          | 12/31/2019 | Associate Professor I                               | Visayas State University                                                    | 45,269.00         | 19-1                                                                               | Permanent                | Y                          |
| 01/01/2019                          | 12/31/2019 | Assistant Professor I                               | Visayas State University                                                    | 31,292.00         | 15-3                                                                               | Permanent                | Y                          |
| 01/01/2018                          |            | Assistant Professor I                               | Visayas State University                                                    | 29,010.00         | 15-1                                                                               | Permanent                | Y                          |
| 01/01/2018                          | 12/31/2018 | Assistant Professor I                               | Visayas State University                                                    | 29,713.00         | 15-3                                                                               | Permanent                | Y                          |
| 01/01/2017                          |            | Assistant Professor I                               | Visayas State University                                                    | 25,290.00         | 14-1                                                                               | Permanent                | Y                          |
| 01/01/2017                          | 12/31/2017 | Instructor III                                      | Visayas State University                                                    | 27,565.00         | 15-1                                                                               | Permanent                | Y                          |
| 08/01/2016                          | 12/31/2016 | Instructor III                                      | Visayas State University                                                    | 24,141.00         | 14-1                                                                               | Permanent                | Y                          |
| 01/01/2016                          | 07/31/2016 | Instructor III                                      | Visayas State University                                                    | 24,141.00         | 14-1                                                                               | Temporary                | Y                          |
| 11/01/2015                          | 12/31/2015 | Instructor III                                      | Visayas State University                                                    | 23,044.00         | -                                                                                  | Temporary                | Y                          |
| 01/01/2015                          | 10/31/2015 | Instructor III                                      | Visayas State University                                                    | 23,044.00         | -                                                                                  | Temporary                | Y                          |
| 06/01/2012                          | 12/31/2014 | Instructor I                                        | Visayas State University                                                    | 19,940.00         | -                                                                                  | Temporary                | Y                          |
| 06/01/2011                          | 05/31/2012 | Instructor I                                        | Visayas State University                                                    | 18,333.00         | -                                                                                  | Temporary                | Y                          |
| 11/01/2010                          | 05/31/2011 | Instructor I                                        | Visayas State University                                                    | 16,726.00         | -                                                                                  | Temporary                | Y                          |
| 06/24/2010                          | 10/31/2010 | Instructor I                                        | Visayas State University                                                    | 16,726.00         | -                                                                                  | Contractual              | Y                          |
| 07/01/2009                          | 06/23/2010 | Instructor I                                        | Visayas State University                                                    | 15,119.00         | -                                                                                  | Contractual              | Y                          |
| 07/01/2008                          | 06/30/2009 | Instructor I                                        | Visayas State University                                                    | 13,512.00         | -                                                                                  | Contractual              | Y                          |
| 06/02/2008                          | 06/30/2008 | Instructor I                                        | Visayas State University                                                    | 12,284.00         | -                                                                                  | Contractual              | Y                          |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |

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| SIGNATURE |  |  | DATE |  | 04/19/2024 |
|-----------|--|--|------|--|------------|

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full) | INCLUSIVE DATES<br>(mm/dd/yyyy) |     | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK |
|-----|---------------------------------------------------|---------------------------------|-----|--------------------|---------------------------|
|     |                                                   | From                            | To  |                    |                           |
|     | N/A                                               | N/A                             | N/A | N/A                | N/A                       |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                    | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                        |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|--------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
|     |                                                                                                                                                         | From                                             | To         |                    |                                                               |                                                                                   |
|     | Supervisory Development Course (SDC) Tracks 2 & 3                                                                                                       | 10/09/2023                                       | 10/13/2023 | 40                 | Supervisory                                                   | Civil Service Commission Regional Office VIII                                     |
|     | Towards Effective Managerial Competencies                                                                                                               | 08/22/2023                                       | 08/25/2023 | 32                 | Managerial                                                    | Personnel Officers Association of the Philippines, Inc. (POAP)                    |
|     | International Algebra Conference in the Philippines (IACP 2023)                                                                                         | 08/07/2023                                       | 09/11/2023 | 40                 | Research                                                      | MSU-IIT, USC, MSP Regions 10, 12 & BARMM, CHED                                    |
|     | MSP Lecture Series - Session 4                                                                                                                          | 05/20/2023                                       | 05/20/2023 | 4                  | Research                                                      | Mathematical Society of the Philippines                                           |
|     | Training Workshop on Selected Quantitative Methods for Impact Evaluation                                                                                | 04/03/2023                                       | 04/05/2023 | 24                 | Technical                                                     | VSU and ViCARP-RRDCC                                                              |
|     | MSP Lecture Series - Session 1                                                                                                                          | 04/01/2023                                       | 04/01/2023 | 4                  | Research                                                      | Mathematical Society of the Philippines                                           |
|     | 2022 MSP Region VII Research Congress and Convention                                                                                                    | 12/02/2022                                       | 12/09/2022 | 16                 | Research                                                      | Mathematical Society of the Philippines (MSP) Region VII Chapter                  |
|     | Introduction to LaTeX and LyX                                                                                                                           | 03/04/2022                                       | 03/04/2022 | 8                  | Technical                                                     | VSU-DMath                                                                         |
|     | 2021 Service Excellence Summit for Leaders (SESL)                                                                                                       | 09/09/2021                                       | 09/10/2021 | 16                 | Supervisory                                                   | CSC ROVIII                                                                        |
|     | Webinar: Are we ready? University Academic and Administrative Officials' Orientation on Effective Implementation of Flexible Learning Management System | 07/02/2020                                       | 07/02/2020 | 8                  | Supervisory                                                   | EVHEIs - FLMSC                                                                    |
|     | 16th International Conference on Systems of Molecular Biology                                                                                           | 10/28/2019                                       | 10/31/2019 | 32                 | Research                                                      | DLSU, MSP, and DOST                                                               |
|     | Learner Centered Perspective in the Teaching of Mathematics in the Modern World                                                                         | 05/18/2019                                       | 05/19/2019 | 8                  | Instruction                                                   | MathematicsTeachers Association of the Philippines Tertiary Level (MTAP-TL), Inc. |
|     | Orientation Seminar on General Education Course                                                                                                         | 07/11/2018                                       | 07/12/2018 | 16                 | Instruction                                                   | Naval State University                                                            |
|     | Division Enhancement Training in Mathematics for Secondary Math Teachers                                                                                | 04/16/2018                                       | 04/21/2018 | 24                 | Instruction                                                   | Visayas State University/DepEd Ormoc City Division                                |
|     | CHED-DLSU Research Leadership Training                                                                                                                  | 04/16/2018                                       | 04/17/2018 | 16                 | Research                                                      | CHED and DLSU                                                                     |
|     | Echo Seminar on the New CHED General Education Course: "Mathematics in the Modern World"                                                                | 04/12/2018                                       | 04/14/2018 | 24                 | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "                      |
|     | Enhancement Training for Math High School Teachers                                                                                                      | 01/20/2018                                       | 03/24/2018 | 16                 | Instruction                                                   | VSU, College of Arts and Sciences, and Department of Mathematics and Physics      |
|     | 2017 MTAP-TL Annual Convention                                                                                                                          | 07/26/2017                                       | 07/28/2017 | 24                 | Instruction                                                   | MathematicsTeachers Association of the Philippines Tertiary Level (MTAP-TL), Inc. |

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES                                                               | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)                    |
|-----|------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|-----|------------------------------------------------------------------------------|
|     | • Computer Literate (MS word, excel, ppt presentation) •<br>Good in communication Skills |     | N/A                                                        |     | Mathematical Society of the Philippines                                      |
|     | LaTeX Typesetting                                                                        |     |                                                            |     | The Mathematics Teachers Association of the Philippines Tertiary Level, Inc. |
|     |                                                                                          |     |                                                            |     |                                                                              |
|     |                                                                                          |     |                                                            |     |                                                                              |
|     |                                                                                          |     |                                                            |     |                                                                              |
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| SIGNATURE |  | DATE | 04/19/2024 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br>a. within the third degree?<br>b. within the fourth degree (for Local Government Unit - Career Employees)?                                                                                                                             |  | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>_____</div>                                                                                                                                                                          |
| 35. a. Have you ever been found guilty of any administrative offense?<br><br>b. Have you been criminally charged before any court?                                                                                                                                                                                                                                                                                                                                                                   |  | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>_____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div>                                                                                       |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?                                                                                                                                                                                                                                                                                                                                                                     |  | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>_____</div>                                                                                                                                                                                                                                                         |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?                                                                                                                                                                                                                                                  |  | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>_____</div>                                                                                                                                                                                                                                                         |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br><br>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?                                                                                                                                                                                       |  | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>                                                                                                                                       |
| 39. Have you acquired the status of an immigrant or permanent resident of another country?                                                                                                                                                                                                                                                                                                                                                                                                           |  | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country):<br/>_____</div>                                                                                                                                                                                                                                               |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br>a. Are you a member of any indigenous group?<br>b. Are you a person with disability?<br>c. Are you a solo parent?                                                                                                                                                                                  |  | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, please specify: _____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No _____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No _____</div> |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | ADDRESS                                                                                                                                                                                                                                                                                                                                                                           |
| TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                   |
| MA. THERESA P. LORETO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | VSU, Visca, Baybay City, Leyte                                                                                                                                                                                                                                                                                                                                                    |
| 09194191915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                   |
| EDERLINA G. NOCON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | De La Salle University Manila                                                                                                                                                                                                                                                                                                                                                     |
| 09209182523                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                   |
| REMBERTO A. PATINDOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Gabas, Baybay City, Leyte                                                                                                                                                                                                                                                                                                                                                         |
| 09266736112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                   |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. |  |                                                                                                                                                                                                                                                                                                                                                                                   |
| <div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: DL</div> <div>ID/License/Passport No.: H1210001731</div> <div>Date/Place of Issuance: 02/09/2022 / Baybay City</div>                                                                                                                                                                                                                |  | <div>Signature (Sign inside the box)</div> <div>04/19/2024</div> <div>Date Accomplished</div>                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <div>ID picture taken within the last 6 months 3.5 cm x 4.5 cm (passport size)</div> <div>With full and handwritten name tag and signature over printed name</div> <div>Computer generated or photocopied picture is not acceptable</div> <div>PHOTO</div>                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <div>Right Thumbmark</div>                                                                                                                                                                                                                                                                                                                                                        |
| SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <div>Person Administering Oath</div>                                                                                                                                                                                                                                                                                                                                              |