

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |   |  |  |
|----------------------------------|---|--|--|
| 2. SURNAME                       | Gilos   |  |  |
| FIRST NAME                       | Vicente   | NAME EXTENSION (JR., SR)<br>N/A                                |  |
| MIDDLE NAME                      | Aguilar   |  |  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 05/24/1969  | 16. CITIZENSHIP  | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Hilongos, Leyte   | If holder of dual citizenship,<br>please indicate the details. | Philippines  |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female  |  |  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS  | No. 20 Kilbourne Apartments Kilbourne Drive<br>House/Block/Lot No. Street<br>Visca Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                     |
| 7. HEIGHT (m)                    | 1.63  | ZIP CODE   | 6521   |
| 8. WEIGHT (kg)                   | 68.00   |  |  |
| 9. BLOOD TYPE                    | O+  | 18. PERMANENT ADDRESS  | Mabini Street<br>House/Block/Lot No. Street<br>Poblacion 2<br>Subdivision/Village Barangay<br>HINDANG LEYTE<br>City/Municipality Province  |
| 10. GSIS ID NO.                  | N/A   | ZIP CODE   | 6523   |
| 11. PAG-IBIG ID NO.              | N/A   |  |  |
| 12. PHILHEALTH NO.               | N/A   | 19. TELEPHONE NO.  | (1   |
| 13. SSS NO.                      | N/A   | 20. MOBILE NO.   | 938-500-9164   |
| 14. TIN NO.                      | N/A   | 21. E-MAIL ADDRESS (if any)                                    | vicgilos@vsu.edu.ph  |
| 15. AGENCY EMPLOYEE NO.          | V00236  |  |  |

II. FAMILY BACKGROUND

|                          |  |                          |   |                            |
|--------------------------|--|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME     | Gilos                                      |                          | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | Maribeth                                   | NAME EXTENSION (JR., SR) | KARL VINCENT D. GILOS                               | 02/13/1999                 |
| MIDDLE NAME              | Delalamon                                  |                          | KIRSTEN MAEVE D. GILOS                              | 01/21/2006                 |
| OCCUPATION               | Bank employee                              |                          |   |                            |
| EMPLOYER/BUSINESS NAME   | Rural Bank of Hindang, Inc                 |                          |   |                            |
| BUSINESS ADDRESS         | 149-K A. Bonifacio St., Baybay City, Leyte |                          |   |                            |
| TELEPHONE NO.            | 9976020949                                 |                          |   |                            |
| 24. FATHER'S SURNAME     | Gilos                                      |                          |   |                            |
| FIRST NAME               | Roque                                      | NAME EXTENSION (JR., SR) |   |                            |
| MIDDLE NAME              | Abing                                      |                          |   |                            |
| 25. MOTHER'S MAIDEN NAME | Aguilar                                    |                          |   |                            |
| SURNAME                  | Aguilar                                    |                          |   |                            |
| FIRST NAME               | Flora                                      |                          |   |                            |
| MIDDLE NAME              | Inguito                                    |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-----------------------------------|--|----------------------|------|--|----------------|---------------------------------------|
|                          |                                   |  | From                 | To   |  |                |                                       |
| ELEMENTARY               | City Central School               | Elementary                                       | 1979                 | 1982 |  | 1982           | N/A                                   |
| SECONDARY                | Abellana National High School     | High School                                      | 1982                 | 1986 |  | 1986           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                               |  |                      |      |  |                |                                       |
| COLLEGE                  | University of San Jose Recoletos  | Bachelor of Arts in Library Science              | 1986                 | 1990 |  | 1990           | N/A                                   |
| GRADUATE STUDIES         | University of San Carlos          | Master of Science in Library Science             | 1992                 | 1997 |  | 1997           | N/A                                   |

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| SIGNATURE |  | DATE | 03/22/2023 |
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IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                  |
|-----|--|---------------------------|----------------------------------|-----------------------------------|-------------------------|------------------|
|     |  |                           |                                  |                                   | NUMBER                  | Date of Validity |
|     | Librarian Licensure Examination  | 78.00                     | 11/16/1993                       | University of the East            | 0000230                 | 05/24/2025       |
|     | Career Service Eligibility - Professional  | 82.30                     | 10/17/1993                       | University of Cebu                | 351787                  | N/A              |
|     | Career Service Sub-Professional  | 80.30                     | 08/05/1990                       | Cebu Normal University            | 445886                  | N/A              |
|     |  |                           |                                  |                                   |                         |                  |
|     |  |                           |                                  |                                   |                         |                  |
|     |  |                           |                                  |                                   |                         |                  |
|     |  |                           |                                  |                                   |                         |                  |

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V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP<br>(Format"00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE<br>(Y/ N) |
|-------------------------------------|------------|---|---|----------------|---|-----------------------|-------------------------|
|                                     |            |   |   |                |   |                       |                         |
| From                                | To         |   |   |                |   |                       |                         |
| 01/01/2023                          | PRESENT    | College Librarian IV                                | Visayas State University  | 71,511.00      | 22-1  | Permanent             | Y                       |
| 01/01/2022                          |            | College Librarian IV                                | Visayas State University  | 69,963.00      | 22-1  | Permanent             | Y                       |
| 03/01/2021                          |            | College Librarian IV                                | Visayas State University  | 68,415.00      | 22-1  | Permanent             | Y                       |
| 01/01/2021                          |            | College Librarian II                                | Visayas State University  | 68,415.00      | 22-1  | Permanent             | Y                       |
| 01/01/2020                          |            | College Librarian II                                | Visayas State University  | 33,202.00      | 15-4  | Permanent             | Y                       |
| 01/01/2019                          |            | College Librarian II                                | Visayas State University  | 31,680.00      | 15-4  | Permanent             | Y                       |
| 07/01/2018                          | 12/31/2018 | College Librarian II                                | Visayas State University  | 30,071.00      | 15-4  | Permanent             | Y                       |
| 01/01/2018                          | 06/30/2018 | College Librarian II                                | Visayas State University  | 29,713.00      | 15-3  | Permanent             | Y                       |
| 01/01/2017                          | 12/31/2017 | College Librarian II                                | Visayas State University  | 28,214.00      | 15-3  | Permanent             | Y                       |
| 01/01/2016                          | 12/31/2016 | College Librarian II                                | Visayas State University  | 26,790.00      | 15-3  | Permanent             | Y                       |
| 07/01/2015                          | 12/31/2015 | College Librarian II                                | Visayas State University  | 25,438.00      | -   | Permanent             | Y                       |
| 07/01/2012                          | 06/30/2015 | College Librarian II                                | Visayas State University  | 25,161.00      | -   | Permanent             | Y                       |
| 06/01/2012                          | 06/30/2012 | College Librarian II                                | Visayas State University  | 24,887.00      | -   | Permanent             | Y                       |
| 06/01/2011                          | 05/31/2012 | College Librarian II                                | Visayas State University  | 22,688.00      | -   | Permanent             | Y                       |
| 06/24/2010                          | 05/31/2011 | College Librarian II                                | Visayas State University  | 20,490.00      | -   | Permanent             | Y                       |
| 07/01/2009                          | 06/23/2010 | College Librarian II                                | Visayas State University  | 18,292.00      | -   | Permanent             | Y                       |
| 07/01/2009                          |            | College Librarian II                                | Visayas State University  | 16,093.00      | -   | Permanent             | Y                       |
| 07/01/2008                          | 06/30/2009 | College Librarian I                                 | Visayas State University  | 15,048.00      | -   | Permanent             | Y                       |
| 07/01/2007                          | 06/30/2008 | College Librarian I                                 | Visayas State University  | 13,680.00      | -   | Permanent             | Y                       |
| 03/16/2007                          | 06/30/2007 | College Librarian I                                 | Leyte State University  | 12,436.00      | -   | Permanent             | Y                       |
| 03/16/2004                          | 03/15/2007 | College Librarian I                                 | Leyte State University  | 12,134.00      | -   | Permanent             | Y                       |
| 07/01/2001                          | 03/15/2004 | College Librarian I                                 | Visayas College of Agriculture  | 11,837.00      | -   | Permanent             | Y                       |
| 03/16/2001                          | 06/30/2001 | College Librarian I                                 | Visayas College of Agriculture  | 11,273.00      | -   | Permanent             | Y                       |
|                                     |            |   |   |                |   |                       |                         |
|                                     |            |   |   |                |   |                       |                         |
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| SIGNATURE |  |  | DATE |  | 03/22/2023 |  |  |
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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S  |   |  |            |   |   |   |
|--|---|--|------------|---|---|---|
| 29.  | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)   | INCLUSIVE DATES<br>(mm/dd/yyyy)                                |            | NUMBER OF<br>HOURS  | POSITION / NATURE OF WORK                                     |   |
|  |   | From   | To         |   |   |   |
|  | N/A   | N/A  | N/A        | N/A   | N/A   |   |
|  |   |  |            |   |   |   |
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| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED   |   |  |            |   |   |   |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |   |  |            |   |   |   |
| 30.  | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                              | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy)               |            | NUMBER OF<br>HOURS  | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                      |
|  |   | From   | To         |   |   |   |
|  | 2022 PLAI CONGRESS AND GENERAL ASSEMBLY   | 11/22/2022   | 11/25/2022 | 32  | Managerial  | PHILIPPINE LIBRARIANS ASSOCIATION, INC.   |
|  | 1ST FACE-TO-FACE ACCREDITORS' BARKADAHAN 2022   | 10/19/2022   | 10/20/2022 | 16  | Managerial  | ACCREDITING AGENCY OF CHARTERED COLLEGES AND<br>UNIVERSITIES IN THE PHILIPPINES |
|  | ACCREDITORS SUMMIT CONFERENCE 2012  | 08/01/2022   | 08/02/2022 | 16  | Managerial  | ACCREDITING AGENCY OF CHARTERED COLLEGES AND<br>UNIVERSITIES IN THE PHILIPPINES |
|  | DISASTER RISK REDUCTION AND MANAGEMENT (DRRM) TRAINING FOR LGU-BAYBAY CITY  | 06/04/2022   | 06/04/2022 | 8   | Technical   | LGU BAYBAY  |
|  | PLAI NATIONAL CONGRESS 2021: OUTCOMES, OUTREACH, OUTSTANDING  | 11/23/2021   | 11/26/2021 | 32  | Managerial  | PHILIPPINE LIBRARIANS ASSOCIATION, INC.   |
|  | ISO 9001:2015 AWARENESS/RE-AWARENESS WEBINAR  | 09/13/2021   | 09/13/2021 | 4   | Managerial  | VISAYAS STATE UNIVERSITY  |
|  | WEBINAR-WORKSHOP ON THE NEW GUIDELINES FOR LEVELS III & IV PROGRAM ACCREDITATION<br>SYSTEM                        | 06/16/2021   | 06/18/2021 | 24  | Managerial  | ACCREDITING AGENCY OF CHARTERED COLLEGES AND<br>UNIVERSITIES IN THE PHILIPPINES |
|  | UNLIMITED SERIES: ADAPTATION OF E-LEARNING TECHNOLOGY AMID THE PANDEMIC   | 03/27/2021   | 03/27/2021 | 4   | Technical   | PLAI-EASTERN VISAYAS REGION LIBRARIANS COUNCIL                                  |
|  | WEBINAR ON NAVIGATING THE DIGITAL SHIFT: INSTRUCTIONAL MATERIALS TO SUPPORT THE<br>UNIVERSITY'S FLEXIBLE LEARNING | 03/18/2021   | 03/18/2021 | 8   | Technical   | VISAYAS STATE UNIVERSITY  |
|  | LIBRARIES AS CATALYSTS IN THE NEW NORMAL ENVIRONMENT: CHANGES. REFORMS.<br>TRANSFORMATION                         | 11/24/2020   | 11/27/2020 | 32  | Managerial  | PHILIPPINE LIBRARIANS ASSOCIATION, INC.   |
|  | PURCHASE REQUEST MODULE OF THE SUPPLY PROPERTIES PROCUREMENT MANAGEMENT   | 08/28/2020   | 08/28/2020 | 8   | Supervisory   | VISAYAS STATE UNIVERSITY  |
|  | ISO 9001:2015 AWARENESS/RE-AWARENESS WEBINAR  | 08/27/2020   | 08/27/2020 | 4   | Supervisory   | VISAYAS STATE UNIVERSITY  |
|  | WORKSHOP ON LISTING AND CATEGORIZATION OF ITEMS FOR THE PPMP  | 08/20/2020   | 08/20/2020 | 8   | Supervisory   | VISAYAS STATE UNIVERSITY  |
|  | ONLINE ACCREDITATION SYSTEM   | 08/10/2020   | 08/12/2020 | 24  | Managerial  | ACCREDITING AGENCY OF CHARTERED COLLEGES AND<br>UNIVERSITIES IN THE PHILIPPINES |
|  | DRAFTING LIBRARY POLICY GUIDELINES UNDER THE NEW NORMAL   | 07/29/2020   | 07/29/2020 | 4   | Managerial  | PHILIPPINE LIBRARIANS ASSOCIATION, INC  |
|  | LIBRARY RESILIENCY  | 06/11/2020   | 06/11/2020 | 4   | Managerial  | NATIONAL LIBRARY OF THE PHILIPPINES   |
|  | 3RD EASTERN VISAYAS LIBRARIANS SUMMIT: TRENDS AND CHALLENGES IN LIBRARIES   | 08/28/2019   | 08/30/2019 | 16  | Managerial  | PLAI-EASTERN VISAYAS REGION LIBRARIANS COUNCIL                                  |
| PLEASE SEE ATTACHMENT A  |   |  |            |   |   |   |
| (Continue on separate sheet if necessary)  |   |  |            |   |   |   |
| VIII. OTHER INFORMATION  |   |  |            |   |   |   |
| 31.  | SPECIAL SKILLS and HOBBIES  | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) |            | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)         |   |   |
|  | N/A   | N/A  |            | VSU- ADMINISTRATIVE PERSONNEL ASSOCIATION                             |   |   |
|  |   |  |            | PLAI-EASTERN VISAYAS REGION LIBRARIANS<br>COUNCIL                     |   |   |
|  |   |  |            | VSU - CREDIT COOPERATIVE 2002 - PRESENT                               |   |   |
|  |   |  |            | PHILIPPINE LIBRARIAN'S ASSOCIATION, INC.                              |   |   |
|  |   |  |            | CEBU LIBRARIANS ASSOCIATION INCORPORATED<br>(BOD Secretary 1998-2001) |   |   |
|  |   |  |            |   |   |   |
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| SIGNATURE  |   |  |            | DATE  | 03/22/2023  |   |

Attachment A.1

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED   |   |   |            |                 |   |  |
|--|---|---|------------|-----------------|---|--|
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |   |   |            |                 |   |  |
| 30.  | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                    | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)     |
|  |   | From  | To         |                 |   |  |
|  | TRAINING ON HOW TO HANDLE SEXUAL HARASSMENT CASES IN CAMPUS   | 12/12/2018                                    | 12/13/2018 | 16              | Managerial  | GENDER AND DEV'T. VISAYAS STATE UNIVERSITY     |
|  | PLAI NATIONAL CONGRESS 2018 AND GENERAL ASSEMBLY "CONNECTED ACTIONS, COLLECTIVE VISION: LIBRARIES TRANSFORMING SOCIETY" | 11/20/2018                                    | 11/23/2018 | 32              | Managerial  | PHILIPPINE LIBRARIANS ASSOCIATION, INC.        |
|  | GENDER SENSITIVITY TRAINING FOR THE ADMINISTRATIVE AND SUPPORT STAFF  | 11/08/2018                                    | 11/08/2018 | 8               | Supervisory   | VISAYAS STATE UNIVERSITY                       |
|  | PLAI-EVRLC (PHIL. LIBRARIANS ASSO. INC.-EASTERN VISAYAS REGION LIBRARIANS COUNCIL) SUMMIT                               | 08/29/2018                                    | 08/31/2018 | 24              | Managerial  | PLAI-EASTERN VISAYAS REGION LIBRARIANS COUNCIL |
|  | RFID LIBRARY SYSTEMS START-UP TRAINING  | 05/03/2018                                    | 05/03/2018 | 8               | Technical   | ELECTRONIC INFORMATION SOLUTIONS, INC.         |
|  | TRAINING/ORIENTATION ON ELSEVIER SCIENCE DIRECT AND SCOPUS DATABASES  | 03/21/2018                                    | 03/21/2018 | 8               | Technical   | DEPARTMENT OF SCIENCE AND TECHNOLOGY, REGION 8 |
|  | WORKSHOP IN PREPARATION FOR LEVEL I AACUP ACCREDITATION   | 10/05/2017                                    | 10/06/2017 | 16              | Supervisory   | VISAYAS STATE UNIVERSITY                       |
|  | WORKSHOP IN PREPARATION FOR CHED-ISA EVALUATION   | 09/25/2017                                    | 09/26/2017 | 16              | Technical   | VISAYAS STATE UNIVERSITY                       |
|  | OVPAF STRATEGIC PLANNING WORKSHOP   | 02/17/2017                                    | 02/17/2017 | 8               | Supervisory   | VISAYAS STATE UNIVERSITY                       |
|  | WORKSHOP FOR AACUP LEVEL 3, PHASE 1 ACCREDITATION   | 05/13/2016                                    | 05/14/2016 | 16              | Supervisory   | VISAYAS STATE UNIVERSITY                       |
|  | WORKSHOP FOR AACUP INSTITUTIONAL ACCREDITATION  | 05/10/2016                                    | 05/12/2016 | 24              | Supervisory   | VISAYAS STATE UNIVERSITY                       |
|  | DESTINY LIBRARY MANAGER START-UP TRAINING   | 01/11/2016                                    | 01/15/2016 | 64              | Technical   | ELECTRONIC INFORMATION SOLUTIONS, INC.         |
|  |   |   |            |                 |   |  |
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| SIGNATURE  |   |   |            | DATE            | 03/22/2023  |  |

| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>   |   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>   |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
|---|---|---|------|---------|----------|-------------------|---------------------------------|----------------|-----------------------|------------------------------------|---------------|--|--|--|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>   |   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>  |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>   |   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>  |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>  |   | <div><div><input checked="" type="checkbox"/> YES<input type="checkbox"/> NO</div><div>If YES, give details:<br/>RESIGNED FROM SWU, CEBU CITY</div></div>   |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>   |   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>  |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>   |   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>  |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>   |   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>ARLENE C. CAMELLO</td><td>Supply Office, VSMMC. CEBU CITY</td><td>(032) 253-9891</td></tr><tr><td>VIRGINIA P. MOLLANEDA</td><td>LIBRARY, USP FOUNDATION, CEBU CITY</td><td>(032) 4148773</td></tr><tr><td></td><td></td><td></td></tr></table>  |   |   | NAME | ADDRESS | TEL. NO. | ARLENE C. CAMELLO | Supply Office, VSMMC. CEBU CITY | (032) 253-9891 | VIRGINIA P. MOLLANEDA | LIBRARY, USP FOUNDATION, CEBU CITY | (032) 4148773 |  |  |  |
| NAME  | ADDRESS   | TEL. NO.  |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
| ARLENE C. CAMELLO   | Supply Office, VSMMC. CEBU CITY   | (032) 253-9891  |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
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|   |   |   |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div></div></div>  |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: N/A</div><div>ID/License/Passport No.: N/A</div><div>Date/Place of Issuance: N/A</div></div>   | <div><div></div><div>Signature (Sign inside the box)</div><div>03/22/2023</div><div>Date Accomplished</div></div> | <div><div></div><div>Right Thumbmark</div></div>  |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>   |   |   |      |         |          |                   |                                 |                |                       |                                    |               |  |  |  |