

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	Armecin		
FIRST NAME	Romel	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	Brigoli		
3. DATE OF BIRTH (mm/dd/yyyy)	06/29/1966	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	Sogod, Cebu	If holder of dual citizenship, please indicate the details.	Philippines
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	
7. HEIGHT (m)	1.54	ZIP CODE	House/Block/Lot No. Street
8. WEIGHT (kg)	65.00		Subdivision/Village Barangay
9. BLOOD TYPE	O		City/Municipality Province
10. GSIS ID NO.	N/A		
11. PAG-IBIG ID NO.	N/A		
12. PHILHEALTH NO.	N/A	18. PERMANENT ADDRESS	Apt #17 Kilbourne Drive
13. SSS NO.	N/A	ZIP CODE	House/Block/Lot No. Street
14. TIN NO.	N/A		VSU Compound Pangasungan
15. AGENCY EMPLOYEE NO.	V00047		Subdivision/Village Barangay
			BAYBAY LEYTE
			City/Municipality Province
			6521
		19. TELEPHONE NO.	0535637012
		20. MOBILE NO.	9173108074
		21. E-MAIL ADDRESS (if any)	rbarmecin@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	Armecin		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	Brigida	NAME EXTENSION (JR., SR)	Ladie Genesis Armecin	01/10/1995
MIDDLE NAME	Bitancor		JustinCyrus Armecin	08/04/1998
OCCUPATION	None			
EMPLOYER/BUSINESS NAME				
BUSINESS ADDRESS				
TELEPHONE NO.				
24. FATHER'S SURNAME	Armecin			
FIRST NAME	Dominador	NAME EXTENSION (JR., SR)		
MIDDLE NAME	Comaingking			
25. MOTHER'S MAIDEN NAME	Brigoli			
SURNAME	Armecin			
FIRST NAME	Irene			
MIDDLE NAME	Brigoli		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	Sogod Central School	Elementary	1973	1979		1979	N/A
SECONDARY	Juand Dosado Memorial School	High School	1979	1983		1983	N/A
VOCATIONAL/ TRADE COURSE	N/A						
COLLEGE	Visayas State University	Bachelor of Science in Agriculture	1983	1987		1987	N/A
GRADUATE STUDIES	Visayas State University	Master of Science in Soil Science	1990	2000		2000	N/A
PLEASE SEE ATTACHMENT A							
(Continue on separate sheet if necessary)							
SIGNATURE			DATE		05/30/2024		

Attachment A

III. EDUCATIONAL BACKGROUND								
26.	LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
				From	To			
	GRADUATE STUDIES	University of the Philippines at Los Baños	Doctor of Philosophy in Agriculture	2005	2010		2010	
(Continue on separate sheet if necessary)								
SIGNATURE				DATE		05/30/2024		

IV. CIVIL SERVICE ELIGIBILITY								
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE		RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)		
						NUMBER	Date of Validity	
	N/A		N/A	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)								
V. WORK EXPERIENCE								
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.								
28.	INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format"00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
	From	To						
	04/22/2024		Professor VI	Visayas State University	167,432.00	29-1	Permanent	Y
	01/01/2023		Professor V	Visayas State University	148,171.00	28-1	Permanent	Y
	09/15/2022		Professor V	Visayas State University	145,427.00	28-1	Permanent	Y
	01/01/2022		Professor IV	Visayas State University	145,427.00	28-1	Permanent	Y
	01/01/2022		Professor IV	Visayas State University	145,427.00	28-1	Permanent	Y
	01/01/2021		Professor IV	Visayas State University	126,267.00	27-1	Permanent	Y
	01/01/2020		Professor IV	Visayas State University	123,839.00	27-1	Permanent	Y
	01/01/2020		Professor IV	Visayas State University	123,839.00	27-1	Permanent	Y
	07/01/2019	12/31/2019	Professor IV	Visayas State University	121,411.00	27-1	Permanent	Y
	01/01/2019	06/30/2019	Professor II	Visayas State University	95,083.00	25-1	Permanent	Y
	01/01/2018	12/31/2018	Professor II		82,439.00	25-1	Permanent	Y
	01/01/2017	12/31/2017	Professor II		71,476.00	25-1	Permanent	Y
	01/01/2017		Professor I		64,416.00	24-1	Permanent	Y
	01/01/2016	12/31/2016	Professor I		64,416.00	24-1	Permanent	Y
	11/01/2015	12/31/2015	Professor I		49,750.00	-	Permanent	Y
	03/16/2015	10/31/2015	Associate Professor V		46,064.00	-	Permanent	Y
	11/01/2014	03/15/2015	Associate Professor II		36,970.00	-	Permanent	Y
	06/01/2012	10/31/2014	Associate Professor II		36,567.00	-	Permanent	Y
	11/01/2011	05/31/2012	Associate Professor II		32,810.00	-	Permanent	Y
	06/01/2011	10/31/2011	Assistant Professor III		26,644.00	-	Permanent	Y
	06/24/2010	05/31/2011	Assistant Professor III		23,941.00	-	Permanent	Y
	07/01/2009	06/23/2010	Assistant Professor III		21,237.00	-	Permanent	Y
	12/01/2008	06/30/2009	Assistant Professor III		18,534.00	-	Permanent	Y
	07/01/2008	11/30/2008	Assistant Professor III		18,082.00	-	Permanent	Y
	06/01/2008	06/30/2008	Assistant Professor III		18,082.00	-	Permanent	Y
	07/01/2007	05/31/2008	Assistant Professor III		16,438.00	-	Temporary	Y
PLEASE SEE ATTACHMENT B								
(Continue on separate sheet if necessary)								
SIGNATURE				DATE	05/30/2024			

V. WORK EXPERIENCE								
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.								
28.	INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format*00-0*)/ INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
	From	To						
	12/01/2005	06/30/2007	Assistant Professor III		14,944.00	-	Temporary	Y
	12/01/2001	11/30/2005	Assistant Professor I		13,300.00	-	Temporary	Y
	07/01/2001	11/30/2001	Instructor I		11,167.00	-	Temporary	Y
	01/01/2000	06/30/2001	Instructor I		10,635.00	-	Temporary	Y
	11/01/1997	12/31/1999	Instructor I		9,668.00	-	Temporary	Y
	01/01/1997	10/31/1997	Instructor I		8,118.00	-	Temporary	Y
	01/01/1996	12/31/1996	Instructor I		6,568.00	-	Temporary	Y
	01/01/1995	12/31/1995	Instructor I		5,240.00	-	Temporary	Y
	01/01/1994	12/31/1994	Instructor I		4,240.00	-	Temporary	Y
	02/03/1992	12/31/1993	Instructor I		3,540.00	-	Temporary	Y
	01/01/1991	02/02/1992	Science Research Assistant		11.05	-	Contractual	Y
	07/01/1989	12/31/1990	Science Research Assistant		291.70	-	Contractual	Y
	10/16/1988	06/30/1989	Research Assistant		113.91	-	Contractual	Y
(Continue on separate sheet if necessary)								
SIGNATURE			DATE		05/30/2024			

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

[illegible]

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE		DATE	05/30/2024
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<div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div>												
<div>35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div></div></div>												
<div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div>												
<div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div>												
<div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>		<div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>												
<div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country): _____</div></div>												
<div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?</div>		<div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div>												
<div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>			NAME	ADDRESS	TEL. NO.									
NAME	ADDRESS	TEL. NO.												
<div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div>		<div><div><div>ID picture taken within the last 6 months 3.5 cm x 4.5 cm (passport size) With full and handwritten name tag and signature over printed name Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div> </div><div>Right Thumbmark</div></div></div>												
<div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: N/A</div><div>ID/License/Passport No.: N/A</div><div>Date/Place of Issuance: N/A</div></div>	<div><div> </div><div>Signature (Sign inside the box)</div><div>05/30/2024</div><div>Date Accomplished</div></div>													
<div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div> </div><div>Person Administering Oath</div></div>														