SUMMARY OF INDIVIDUAL RATINGS OF FACULTY MEMBERS WITH MULTIPLE FUNCTIONS

January - June 2016

Name of Faculty Member:

RUFINA F. CAPUNO

| Program Involvement | | Percentage Weight of Involvement (2) | Numberical Rating (Rating x %) (3) | Equivalent Numberical Rating (2 x 3) | | | | |
|---------------------|--|--|--|--------------------------------------|--|--|--|--|
| 1. | Instruction | 70% | | | | | | |
| | a. Head/Dean (50%) | 4.88 | 2.44 | | | | | |
| | b. Students (50%) | 4.40 | 2.20 | | | | | |
| | Total for Instruction | | 4.64 | 3.25 | | | | |
| 2. | Research | 10% | | | | | | |
| | a. Client/Director for Research (50%) | 4.50 | 2.25 | | | | | |
| | b. Dept. Head/Center Director (50%) | 4.50 | 2.25 | | | | | |
| | Total for Research | | 4.50 | 0.45 | | | | |
| 3. | Extension | 10% | · | | | | | |
| | a. Client/Director for Extension (50%) | 0.00 | 0.00 | | | | | |
| | b. Dept. Head/Center Director (50%) | 0.00 | 0.00 | | | | | |
| | Total for Extension | 0.00 | 0.00 | 0.00 | | | | |
| 4. | Administration | | | | | | | |
| 5. | Others (10%) | 10% | | | | | | |
| | Attendance to Seminars & Workshops | 5.00 | 5.00 | 0.50 | | | | |
| | TOTAL | | | 4.20 | | | | |

| EQUIVALENT NUMERICAL RATING | 4.20 |
|---------------------------------|-------------------|
| Add: Additional Points, if any: | |
| TOTAL NUMERICAL RATING | 4.20 |
| ADJECTIVAL RATING | Very Satisfactory |

Prepared by:

RUFINA F. CAPUNO

Name of Faculty

Reviewed by:

MOISES NEIL V. SERINO

Department Head

Approved:

EDGARDO E. TULIN

President pole

INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, RUFINA F. CAPUNO of the Department of Economics commits to deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period January 1 - June 30, 2016.

RUFINA F. CAPUNO Ratee Approved:

MOISES NEIL V. SERIÑO

Head of Unit

| MFO & PAPs | Success Indicators | Tasks Assigned | Target | Actual Accomp. | Rating | | | | Remarks |
|-----------------------------|--|--------------------------------|--------|-------------------|--------|---------|-----------------------------|-------------|----------------------|
| | | | | | Q1 | E2 | T3 | A4 | Remarks |
| Advanced Education Services | Fulltime Teaching Equivalent for Graduate | Teaching graduate courses | | | | | | 1-1- | |
| | Fulltime Teaching Equivalent Under graduate courses | Teaching Undergrad. courses | 20 | 40.65 | 5 | 5 | 5 | 5.00 | Econ 102, Econ 11 |
| | Number of Instructional Materials Revised and Utilized | | - | | 7 | | | | |
| | Number of Student Research Advised/Member | | | | | | | | |
| Higher Education Services | * Approved thesis outline | Major students | 2 | 3 | 4.7 | 4.7 | 4.7 | 4.70 | |
| | * Approved manuscript | Major students | 2 | 3 | 4.8 | 4.8 | 4.8 | 4.80 | |
| | Number of student organization advised | 222 | | | | | 10 of not object to | the section | Page 18 States |
| 5 2 2 3.3 | Department Based Guidance Facilitator | DOE Students | 1 | 1 | 5 | 5 | 5 | 5.00 | DOE |
| | | | | | | | Ave. rating A & HES | 4.88 | |
| | Number of research proposal prepared and submitted | Research | | | | | Transaction age. | n d'on en | into a second |
| | Number of research project conducted | 1 0 | | | T T | | | | |
| | Seminars, workshops & trainings attended: | | | | | | | 1.211 | 28 27 1, 132 |
| | * International | | | | | | | | |
| | * National | | | | | | . 44 | | |
| | * Regional | | | | | | | | |
| Research Services | * Local | Participant | 1 | 1 | 4.5 | 4.5 | 4.5 | 4.5 | GAD |
| | Outputs presented in: * International | | 31146 | | | 8,743.9 | | | |
| | * National | | | in and of | | | | | |
| | * Regional | | | | | | | | |
| | * Local | | | | | | | | |
| , | 2 | | | | | | | | |
| | | | | | | | Ave. rating for Research | 4.50 | 79101 J = L |

| Total Over-all Rating | | | | | | | | 14.38 | |
|-----------------------|---|-------------|--|---|---|---|-----------------------------------|-------|--------------------|
| Fotal Over-all Rating | | | 1 | | | | Ave. rating for Other Services | 5.00 | |
| Other Services | ASHO-Trainings for students & faculty | Coordinator | 2 | 3 | 5 | 5 | 5 | 5 | Gender Developr |
| | | | | | | | | | |
| | | | | | | | Ave. rating for Extension | | 200 |
| | | | | | | | | | |
| | * Local | | | | | | | - | - |
| | * Regional | | | | | | | | - |
| Extension Services | * National | | | | | | | | - |
| | * International | | | | | | | | - |
| | Seminars/Workshops & trainings attended | | | | | | | | |
| | Number of Extension project conducted | | | | | | | | |
| | Review) | | | | | | | | |
| | Resource Person (Licensure Exam for Agriculturist | | | | | | | | |

| Average Rating (Total Over-all rating divided by 3) | 4.79 | Comments & Passammandations for David |
|---|-------------|---|
| Additional Points: | | Comments & Recommendations for Development Purpose: |
| Puntuality | | |
| Approved Additional points (with copy of approval) | | A Mary May Company of the Art School Company |
| FINAL RATING | 4.79 | |
| ADJECTIVAL RATING | Outstanding | |

| Received by: | Calibrated by: | Recommending Approval: | |
|-----------------|----------------------|---------------------------|--|
| Planning Office | REMBERTO A. PATINDOL | BEATRIZ S. BELONIAS | |
| ate: | PMT Date: | / Vice-President Date: | |
| 1 - Quality | 3 - Timeliness | | |

2 - Efficiency

4 - Average

Approved by:

EDGARDO E. TULIN President

Date: