

## FICE OF THE HEAD OF PERFORMANCE MANAGEMENT AND **REWARDS & RECOGNITION**

Visca Baybay City, Leyte 6521-A, Philippines Phone/Fax: 565-0600 local 563-7323 Email Address: prpeo@vsu.edu.ph

Website: www.vsu.edu.ph

### COMPUTATION OF FINAL INDIVIDUAL RATING FOR ADMINISTRATIVE STAFF

Annex P

Name of Administrative Staff: POLICARPO C. GUMBA, JR.

|    | Particulars<br>(1)  | Numerical<br>Rating<br>(2) | Percentage<br>Weight<br>(3) | Equivalent<br>Numerical<br>Rating (2x3) |
|----|---|----------------------------|-----------------------------|---|
| 1. | Numerical Rating per IPCR   | 4.94                       | 0.70                        | 3.46                                    |
| 2. | Supervisor/Head's assessment of his contribution towards attainment of office accomplishments | 4.75                       | 0.30                        | 1.43                                    |
|    | TC  | TAL NUMER                  | ICAL RATING                 | 4.89                                    |

TOTAL NUMERICAL RATING:

4.89

Add: Additional Approved Points, if any:

4.89

**TOTAL NUMERICAL RATING:** 

4.89

**FINAL NUMERICAL RATING:** 

Reviewed by:

**ADJECTIVAL RATING:** 

**OUTSTANDING** 

Prepared by:

ARRO C. GUMBA, JR.

Name of Staff

MANUEL D. GACUTAN, JR.

Department/Office Head

Recommending Approval:

**VICTOR B. ASIO** 

Dean, CAFS

Approved:

BEATRIZ S. BELONIAS

Vice-President for Academic Affairs

#### INDIVIDUAL PERFORMANCE COMMITMENT AND REVIEW (IPCR)

I, POLICARPO C. GUMBA, JR., of the Department of Animal Science, commits to deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period <u>July</u>, 2022 to <u>December</u>, 2022.

> POLICARPO C. GUMBA, JR. Ratee

Approved:

MANUEL D. GACUTAN, JR. Head of Unit

|                          | Natee                                   |  |           | OI OIIIC           |    |                |                |                |           |
|--------------------------|---|--|-----------|--------------------|----|----------------|----------------|----------------|-----------|
| MFO & PAPS               | Success Indicators                      | Task Assigned  | Targets   | Actual Accomplish- |    | R              | ating          |                | Remark(s) |
|                          |   |  |           | ment               | Q1 | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> |           |
| Efficient and            | Zero percent complaint from client      | Officer of the day (frontliner), one of the person     | 90% no    | 100% no            | 5  | 5              | 5              | 5.00           |           |
| <b>Customer Friendly</b> | served                                  | entertained students, clients/ customers, and VSU      | complaint | complaint          |    |                |                |                |           |
| Frontline Services       |   | co-employees requests.                                 |           |                    |    |                |                |                |           |
| Administrative           | Number of part-time faculty and staff   | Printed/distributed monthly DTR forms of part-time     | 125       | 175                | 5  | 5              | 5              | 5.00           |           |
| <b>Support Services</b>  | DTR forms; projected teaching and       | faculty and staff, DTR forms for Part-time Instructors |           |                    |    |                |                |                |           |
|                          | actual faculty workloads                | and Professor Adjuncts, prepared letter of             |           |                    |    |                |                |                |           |
|                          | computed/printed; renewal of faculty    | recommendation with projected faculty workload         |           | )                  |    |                |                |                |           |
|                          | appointments and faculties NBC Cycle    | for renewal of temporary/part-time                     |           | h                  |    | -              |                |                |           |
|                          | 8th reclassifications documents,        | instructors/adjuncts, letter request hiring of new     |           | 6.5                |    |                |                |                |           |
|                          | instruction related letters/            | instructors/ GTAs and posting of notices,              |           |                    |    |                |                |                |           |
|                          | communications prepared/ printed/       | computed/typed/printed actual teaching/faculty         |           |                    |    |                |                | ~              | -         |
|                          | distributed for signature,              | workload, barcoded/number controlled, forwarded        |           |                    |    |                |                |                |           |
|                          | barcoded/number controlled, and         | to head and released for higher VSU                    |           |                    |    |                |                | 7              |           |
|                          | released for approval of higher offices | personnel/offices for approval on time                 |           |                    |    |                |                |                |           |
|                          | on time                                 |  |           |                    |    |                |                |                |           |
|                          | Number of Original/Supplemental         | Prepared/printed Original/Supplemental Project         | 15        | 25                 | 5  | 5              | 5              | 5.00           |           |
|                          | Project Procurement Management          | Procurement Managment Plans (PPMPs), Purchase          |           |                    |    |                |                |                |           |
|                          | Plans (PPMPs), Purchase Requests,       | Requests, Travel Orders/OIC with Arrangement of        |           |                    |    |                |                | (              | 12        |
|                          | Travel Orders/OICs with Arrangements    | Classes of faculty forwarded for signature of head,    |           | 1                  |    |                |                | ,              |           |
|                          | of Classes of faculty prepared,         | released on time, and followed-ups                     |           |                    |    |                |                |                | **        |
|                          | forwarded for signature, release on     |  |           |                    |    |                |                |                |           |
|                          | time, and followed-ups                  |  |           |                    |    |                | *              | (8)            | 2 >       |
|                          |   |  |           |                    |    |                |                |                |           |

PC Gumba, Jr. / IPCR, July-December, 2022. p 1 of 2

|                                   |  |          |          | _                     |   |     |       |
|-----------------------------------|--|----------|----------|-----------------------|---|-----|-------|
| Number of bounded field pract     | ice Pre, ed/printed certificates of Field Practice           | 50       | 75       | 5                     | 5 | 4   | 4.67  |
| certificates issued, students re  | quests bounded at VSU Library, issued students requests      |          |          |                       |   |     |       |
| for ISO forms, issuance of office | for ISO forms, issued office supplies for faculty/staff      | <b>'</b> | )        |                       |   |     |       |
| supplies for faculty/staff use, p | ayrolls department uses, payrolls for job order workers,     |          |          |                       |   |     |       |
| of job order workers, animal      | prepared document for CDOs of faculty, inspection            |          | )        |                       |   |     |       |
| inspection and animal release r   | eports, of sold/dead animals, processed/forwarded for        |          |          |                       |   |     |       |
| etc. prepared, released, and for  | warded signature of head on time                             |          |          |                       |   |     |       |
| on time                           |  |          |          |                       |   |     |       |
| Number of e-mails requests red    | eived, E-mails requests received, responded/ sent, printed   | 75       | 100      | 5                     | 5 | 5   | 5.00  |
| responded/send, printed, forw     | arded forwarded with/without attachments, send e-mails       |          |          |                       |   |     |       |
| with/without attachments, sen     | d e- with attachment(s) of office/ISO forms and VSU          |          |          |                       |   |     |       |
| mails with attachment for offic   | e/ISO offices memos for DAS faculty compliances and          |          |          |                       |   |     |       |
| forms and VSU offices memos f     | or DAS informations on time                                  |          |          |                       |   |     |       |
| faculty compliances and inform    | ations   |          |          |                       |   |     |       |
| Number of ip messages with file   | Ip messages with file attachments (forms/office              | 250      | 350      | 5                     | 5 | 5   | 5.00  |
| attachment(s) (forms/office me    | emos) memos) received/printed/replied/posted and             |          |          |                       |   |     |       |
|                                   | sted for forwarded for information disseminations to faculty |          |          |                       |   |     |       |
| information disseminations to     |  |          |          |                       |   |     |       |
| and staff                         |  |          |          |                       |   |     |       |
|                                   |  |          | Total Ov | Total Over-all Rating |   | ing | 29.67 |

| Average Rating (Total Over-all Rating/No. of A <sup>4</sup> Entries) | 4.94        |
|--|-------------|
| Additional Points:   |             |
| Approved Additional points (with copy of approval)                   |             |
| FINAL RATING   | 4.94        |
| ADJECTIVAL RATING  | Outstanding |

Comments & Recommendation for Development Purpose: He is dedicated and has the strong determination to work and meets the target. Thank you for your dedicated long time services until your retirement.

| Approved Additional points (with copy of approval) |   |             | mination to work and meets the target.     |
|--|---|-------------|--|
| RATING   |   | 4.94        | Thank you for your dedicated long time     |
| CTIVAL RATING                                      |   | Outstanding | services until your retirement.            |
| Evaluated & Rated by:  MANUEL D. GACUTAN, JR.      | Recommending Approval:  Wal  VICTOR B. ASIO |             | Approved by:  BEATRIZ S. BELONIAS          |
| Department Head  Date:                             | Dean, CAFS Date:                            |             | Vice President for Academic Affairs  Date: |
|  |   |             |  |

Rating Scale:

4.6 -5.0 Outstanding

3.8 - 4.5 Very Satisfactory

3.0-3.7 Satisfactory

2.2-2.9 Unsatisfactory

2.1 - & below Poor



# EPARTMENT OF ANIMAL SCIENCE

Visca, Baybay City, Leyte, Philippines

IP Phone: 1017

Email: ansci@vsu.edu.ph Website: www.vsu.edu.ph

### Instrument for Performance Effectiveness of Administrative Staff

Rating Period: <u>July-December, 2022</u>
Name of Staff: Policarpo C. Gumba, Jr.

Position: Administrative Aide 4

Instruction to supervisor: Please evaluate the effectiveness of your subordinate in contributing towards attainment of the calibrated targets of your department/office/center/college/campus

using the scale below. Encircle your rating.

| Scale | <b>Descriptive Rating</b> | Qualitative Description   |
|-------|---------------------------|---|
| 5     | Outstanding               | The performance almost always exceeds the job requirements. The staff delivers outputs which always results to best practice of the unit. He is an exceptional role model |
| 4     | Very Satisfactory         | The performance meets and often exceeds the job requirements  |
| 3     | Satisfactory              | The performance meets job requirements  |
| 2     | Fair                      | The performance needs some development to meet job requirements.  |
| 1     | Poor                      | The staff fails to meet job requirements  |

| A. ( | Commitment (both for subordinates and supervisors)  |     | 5  | Scale | Э |   |
|------|---|-----|----|-------|---|---|
| 1.   | Demonstrates sensitivity to client's needs and makes the latter's experience in transacting business with the office fulfilling and rewarding.  | 5   | 4  | 3     | 2 | 1 |
| 2.   | Makes self-available to clients even beyond official time   | 5   | 4  | 3     | 2 | 1 |
| 3    | Submits urgent non-routine reports required by higher offices/agencies such as CHED, DBM, CSC, DOST, NEDA, PASUC and similar regulatory agencies within specified time by rendering overtime work even without overtime pay | (5) | 4  | 3     | 2 | 1 |
| 4.   | Accepts all assigned tasks as his/her share of the office targets and delivers outputs within the prescribed time.  | 5   | 4  | 3     | 2 | 1 |
| 5.   | Commits himself/herself to help attain the targets of his/her office by assisting co-<br>employees who fail to perform all assigned tasks   |     |    | 3     | 2 | 1 |
| 6.   | Regularly reports to work on time, logs in upon arrival, secures pass slip when going out on personal matters and logs out upon departure from work.  | 5   | 4) | 3     | 2 | 1 |
| 7.   | Keeps accurate records of his/her work which is easily retrievable when needed.   | 5   | 4) | 3     | 2 | 1 |
| 8.   | Suggests new ways to further improve his/her work and the services of the office to its clients   | 5   | )4 | 3     | 2 | 1 |
| 9    | Accepts additional tasks assigned by the head or by higher offices even if the assignment is not related to his/her position but critical towards the attainment of the functions of the university                         | 5   | 4  | 3     | 2 | 1 |
| 10.  | Maximizes office hours during lean periods by performing non-routine functions the outputs of which results as a best practice that further increase effectiveness of the office or satisfaction of clientele               | 5   | 4  | 3     | 2 | 1 |
| 11.  | Accepts objective criticisms and opens to suggestions and innovations for improvement of his work accomplishment  | 5   | 4  | 3     | 2 | 1 |
| 12.  | Willing to be trained and developed   | (5) | 4  | 3     | 2 | 1 |
|      | Total Score   | -   |    |       |   |   |

|    | eadership & Management (For supervisors only to be rated by higher upervisor)   | Scale |   |   |   |   |
|----|---|-------|---|---|---|---|
| 1. | Demonstrates mastery and expertise in all areas of work to gain trust, respect and confidence from subordinates and that of higher superiors  | 5     | 4 | 3 | 2 | 1 |
| 2. | Visionary and creative to draw strategic and specific plans and targets of the office/department aligned to that of the overall plans of the university.  | 5     | 4 | 3 | 2 | 1 |
| 3. | Innovates for the purpose of improving efficiency and effectiveness of the operational processes and functions of the department/office for further satisfaction of clients.  | 5     | 4 | 3 | 2 | 1 |
| 4. | Accepts accountability for the overall performance and in delivering the output required of his/her unit.   | 5     | 4 | 3 | 2 | 1 |
| 5. | Demonstrates, teaches, monitors, coaches and motivates subordinates for their improved efficiency and effectiveness in accomplishing their assigned tasks needed for the attainment of the calibrated targets of the unit | 5     | 4 | 3 | 2 | 1 |
|    | Total Score   |       |   |   |   |   |
|    | Average Score   |       |   |   |   |   |

| Overall recommendation | : |  |  |  |  |
|------------------------|---|--|--|--|--|
|                        |   |  |  |  |  |

MANUEL D. GACUTAN, JR. Printed Name and Signature Head of Office

### **EMPLOYEE DEVELOPMENT PLAN**

| Name of Employee: Policarpo C. GUMBA, JR.  Performance Rating: Outstanding   |
|--|
| Aim: To improve work efficiency and achieve targets on time.   |
| Proposed Interventions to Improve Performance and/or Competence and Qualification to assume higher responsibilities:   |
| Date: July, 2022 Target Date: September, 2022  |
| First Step: Perform routine office works early and acts immediately urgent requests of Department Head and faculty.  |
| Result: Routine office works performed/submitted on time and urgent request of Department Head and faculty finished at the time needed.                              |
| Date: October 2022 Target Date: December 2022  |
| Next Step: Continuous follow-up of all requests/documents for approval to meet targeted deadlines of submission and continuous lay outing of schedule of activities. |
| Outcome: Smooth operation of office works.   |
| Final Step/Recommendation:   |
| Dedicated and has strong determination towards work and meets the target.  Thank you for your dedicated long time services until your retirement.                    |
| Prepared by:   |
| MANUEL D. GACUTAN, JR. Unit Head   |
| POLICARPO C. GUMBA, JR. Name of Ratee (Staff)  |