

## OFFICE THE HEAD OF PERFORMANCE MANAGEMENT AND REWARDS & RECOGNITION

Visca Baybay City, Leyte 6521-A, Philippines Phone/Fax: 565-0600 local 563-7323 Email Address: <a href="mailto:preo@vsu.edu.ph">preo@vsu.edu.ph</a> Website: www.vsu.edu.ph

### COMPUTATION OF FINAL INDIVIDUAL RATING FOR ADMINISTRATIVE STAFF

Annex P

Name of Administrative Staff: JUANCHO M. LAO

|    | Particulars<br>(1)  | Numerical<br>Rating (2) | Percentage Weight (3) | Equivalent<br>Numerical Rating<br>(2x3) |
|----|---|-------------------------|-----------------------|---|
| 1. | Numerical Rating per IPCR   | 4.85                    | 70%                   | 3.40                                    |
| 2. | Supervisor/Head's assessment of his contribution towards attainment of office accomplishments | 4.83                    | 30%                   | 1.45                                    |
|    |   | 4.85                    |                       |   |

TOTAL NUMERICAL RATING:

4.85

Add: Additional Approved Points, if any: TOTAL NUMERICAL RATING:

4.85

FINAL NUMERICAL RATING

4.85

ADJECTIVAL RATING:

**OUTSTANDING** 

Prepared by:

Reviewed by:

JUANCHO M. LAO Name of Staff

Department/Office Head

Recommending Approval:

RYSAN C. GUINOCOR
Dean/Director

Approved:

DANIEL LESLIE S. TAN
Vice President

### INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, **Juancho M. Lao**, of the <u>SUPPLY & PROPERTY MANAGEMENT OFFICE</u> commits to deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period <u>January to June</u>, <u>2022</u>.

JUANCHO M. LAO Ratee ALICIA M. FLORES
Head, SPMO

| UGASS5: SUPPORT TO   | OPERATIONS   |  |  |  |                |                |                |                | ,       |
|--|--|--|--|--|----------------|----------------|----------------|----------------|---------|
| OVPAF STO 1: ISO align   | ned management documents   |  |  |  |                |                |                |                |         |
| ODAS STO 1: ISO 9001:  | 2015 aligned documents and complia   | nt processes   |  | *  |                |                |                |                |         |
| ODAS GASS: Supply an   | d Property Management Services   |  |  |  |                |                |                |                |         |
| MFO/PAPS   | Program/Activities Undertaken  | Task Assigned  | JANUARY to<br>DECEMBER<br>2022   | JANUARY to<br>JUNE 2022                                      |                |                | ting           |                | Remarks |
|  |  |  | Target   | Actual   | Q <sup>1</sup> | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> |         |
| SPMO 1: ISO 9001:2015  | aligned documents and compliant p  | rocesses   |  |  |                |                |                |                |         |
| PI 1. Performance rating for Supply and Property management services | A.1: Percentage of clients served and rated the services received at least very satisfactory or higher | T 1: Serves and attends to cleints requests                | 95% of clients<br>rated services<br>as very<br>satisfactory or<br>higher | 95% of clients rated services as very satisfactory or higher | 5              | 5              | 5              | 5.00           |         |
| SPMO 2: ARTA aligned f   | rontline services  |  |  |  |                |                |                |                |         |
| PI 9: Efficient and<br>customer friendly<br>Services                 | A 1: Frontline services  | T 1: Serves and attends to cleints requests and inquiries. | Zero percent complaint from clients served                               | Zero<br>percent<br>complaint                                 | 5              | 5              | 5              | 5.00           |         |
| ODAS GASS 1: Adminis   | trative and Support Services   |  |  |  |                |                |                |                |         |
| SPMO 1: Administrative   | and Support Services   |  |  |  |                |                |                |                |         |

| MFC                                      | D/PAPS                               | Program/Activities Undertaken   | ertaken Task Assigned  |        | JANUARY to<br>JUNE 2022 |                | Rat            |                | Remarks        |   |
|--|--------------------------------------|---|--|--------|-------------------------|----------------|----------------|----------------|----------------|---|
|  |                                      |   |  | Target | Actual                  | Q <sup>1</sup> | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> |   |
| PI 17: Effic<br>Manageme<br>maintenan    | ent and                              | A. 1: No. of times acted as Officer incharge of the Supply and Property Management Office                                 | T 1: Acts as Officer in-charge of the Property Office in the absence of the head.  | 5      | 2                       | 5              | 5              | 5              | 5.00           |   |
|  |                                      | A.2: No. of reimbursement voucher prepared with complete supporting document  | T 2: Prepares PR, OBR, BUR and voucher for reimbursement and pre-travel  | 20     | 36                      | 5              | 5              | 5              | 5.00           |   |
| ODAS GAS                                 | SS 3: Supply 8                       | & Property Management Services  |  | -      |                         | *              |                |                |                |   |
| PI 13: Pern<br>Licensing<br>registration | and                                  | A. 1: No. of vehicles insurance and registration processed and paid.  | T 1: Processes and facilitates payment of registration, & insurance of VSU vehicles.   | 18     | 10                      | 5              | 5              | 5              | 5.00           |   |
| buildings a<br>Vehicles                  | and Motor                            | A.2: No. of vehicle smoke test facilitated, one month before expiration date  | T 2: Smoke test all VSU vehicles at accredited emission center of LTO  | 10     | 10                      | 5              | 5              | 4              | 4.67           |   |
|  |                                      | A.3: No. of buildings insurance processed and paid  | T 3: Processes and facilitates payment of insurance and permits of VSU buildings.  | 64     | 111                     | 5              | 5              | 5              | 5.00           |   |
|  | ing of<br>properties,<br>ment in the | A. 1: No. of e-copies furnished/facilitated to different departments,   | T 1: Prepares soft copies reports of equipment to requesting department for AACCUP and ISO purposes and for ODF for DBM requirements | 20     | 15                      | 5              | 5              | 4              | 4.67           | 1 |
| PI 9: Physi<br>taking                    | ical Inventory                       | A. 1: No. of building inspected   | T 1: Conducts physical inventory of VSU building for insurance   | 50     | 65                      | 5              | 5              | 4              | 4.67           |   |
|  |                                      | A. 2: No. of vehicle checked, verified as to serviceability   | T 2: Conducts physical inventory of motor vehicles as regards to condition of the serviceability                                     | 10     | 15                      | 5              | 5              | 4              | 4.67           |   |
| PI 16: Insp<br>disposal of<br>animals    |                                      | A. 1: No. of inspection and disposal witnessed and conducted on working animals and all other animals owned by University | T 1: Inspects, witnesses working animals/bredding animals for disposal/death of all animals owned by VSU.                            | 5      | 3                       | 5              | 5              | 5              | 5.00           |   |

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| MFO/PAPS  | Program/Activities Undertaken   | Task Assigned  | JANUARY to<br>DECEMBER<br>2022 | JANUARY to<br>JUNE 2022 |                | Ra  | Remarks        |                |                  |
|---|---|--|--------------------------------|-------------------------|----------------|---|----------------|----------------|------------------|
|   |   |  | Target                         | Actual                  | Q <sup>1</sup> | E <sup>2</sup>                            | T <sup>3</sup> | A <sup>4</sup> |                  |
| PI 14:Updating reports<br>of unserviceable<br>properties for dropping<br>from the book of<br>accounts | A. 1: No. of Inventory & Inspection Report accomplished as basis for dropping the property from the books of accounts | T 1: Updates inventory reports for CY 2021           | 50                             | 38                      | 5              | 5   | 4              | 4.67           |                  |
|   | A. 2: No. of items listed for dropping  | T 2: Number of properties and equipment for dropping | 100                            | 65                      | 5              | 5   | 4              | 4.67           |                  |
| Total Over-all Rating   |   |  |                                |                         | 65             | 65  | 59             | 63.00          |                  |
| Average Rating (Total Over-all rating divided by 13) Additional Points:                               |   |  |                                | 4.85                    |                | Comme for Dev                             |                |                | ndations<br>ses: |
| Punctuality Approved Additiona FINAL RATING   | al points (with copy of approval)   |  |                                |                         |                | seminars travinings of Property Custodian |                |                |                  |
| ADJECTIVAL RATING   |   |  |                                |                         |                | 1   | ~,,1           | - 1- 0         |                  |

Evaluated and Rated by:

Recommending Approval:

Approved by:

ALICIA M. FLORES Head, SPMO RYSAN C. GUINOCOR Director, ODAS DANIEL LESLIE S. TAN
VP for Admin and Finance

Date:

Date:

Date:\_\_\_\_

1 - quality 2- efficiency 3- timeliness 4- Average



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#### Instrument for Performance Effectiveness of Administrative Staff

Rating Period: January to June 2022

Name of Staff: <u>JUANCHO M. LAO</u> Position: <u>Administrative Aide VI</u>
Instruction to supervisor: Please evaluate the effectiveness of your subordinate in

contributing towards attainment of the calibrated targets of your

department/office/center/college/campus using the scale below. Encircle your rating.

| Scale | Descriptive<br>Rating | Qualitative Description   |  |  |  |  |  |  |  |
|-------|-----------------------|---|--|--|--|--|--|--|--|
| 5     | Outstanding           | The performance almost always exceeds the job requirements. The staff delivers outputs which always results to best practice of the unit. He is an exceptional role model |  |  |  |  |  |  |  |
| 4     | Very<br>Satisfactory  | The performance meets and often exceeds the job requirements  |  |  |  |  |  |  |  |
| 3     | Satisfactory          | The performance meets job requirements  |  |  |  |  |  |  |  |
| 2     | Fair                  | The performance needs some development to meet job requirements.  |  |  |  |  |  |  |  |
| 1     | Poor                  | The staff fails to meet job requirements  |  |  |  |  |  |  |  |

| A. C | Commitment (both for subordinates and supervisors)  |     | S  | cal | е |   |
|------|---|-----|----|-----|---|---|
| 1.   | Demonstrates sensitivity to client's needs and makes the latter's experience in transacting business with the office fulfilling and rewarding.  | 5   | 4  | 3   | 2 | 1 |
| 2.   | Makes self-available to clients even beyond official time   | 5)  | 4  | 3   | 2 | 1 |
| 3    | Submits urgent non-routine reports required by higher offices/agencies such as CHED, DBM, CSC, DOST, NEDA, PASUC and similar regulatory agencies within specified time by rendering overtime work even without overtime pay | 5   | 4  | 3   | 2 | 1 |
| 4.   | Accepts all assigned tasks as his/her share of the office targets and delivers outputs within the prescribed time.  | 5   | 4  | 3   | 2 | 1 |
| 5.   | Commits himself/herself to help attain the targets of his/her office by assisting co- employees who fail to perform all assigned tasks  | (5) | 4  | 3   | 2 | 1 |
| 6.   | Regularly reports to work on time, logs in upon arrival, secures pass slip when going out on personal matters and logs out upon departure from work.  | 3   | 4  | 3   | 2 | 1 |
| 7.   | Keeps accurate records of her work which is easily retrievable when needed.   | 5)  | 4  | 3   | 2 | 1 |
| 8.   | Suggests new ways to further improve her work and the services of the office to its clients   | 5   | 4  | 3   | 2 | 1 |
| 9    | Accepts additional tasks assigned by the head or by higher offices even if the assignment is not related to his position but critical towards the attainment of the functions of the university                             | 5   | 4  | 3   | 2 | 1 |
| 10.  | Maximizes office hours during lean periods by performing non-routine functions the outputs of which results as a best practice that further increase effectiveness of the office or satisfaction of clientele               | 5   | 4  | 3   | 2 | 1 |
| 11.  | Accepts objective criticisms and opens to suggestions and innovations for   | 5 ( | 4) | 3   | 2 | 1 |



|     | improvement of his work accomplishment  |      |    |          |   |   |
|-----|---|------|----|----------|---|---|
| 12. | Willing to be trained and developed   | 5    | 4  | 3        | 2 | 1 |
|     | Score   |      | 28 | <u> </u> |   |   |
|     | eadership & Management (For supervisors only to be rated by higher supervisor)  |      | S  | Scal     | е |   |
| 1.  | Demonstrates mastery and expertise in all areas of work to gain trust, respect and confidence from subordinates and that of higher superiors  | 5    | 4  | 3        | 2 |   |
| 2.  | Visionary and creative to draw strategic and specific plans and targets of the office/department aligned to that of the overall plans of the university.  | 5    | 4  | 3        | 2 |   |
| 3.  | Innovates for the purpose of improving efficiency and effectiveness of the operational processes and functions of the department/office for further satisfaction of clients.  | 5    | 4  | 3        | 2 |   |
| 4.  | Accepts accountability for the overall performance and in delivering the output required of his/her unit.   | 5    | 4  | 3        | 2 |   |
| 5.  | Demonstrates, teaches, monitors, coaches and motivates subordinates for their improved efficiency and effectiveness in accomplishing their assigned tasks needed for the attainment of the calibrated targets of the unit | 5    | 4  | 3        | 2 |   |
|     | Total Score   |      | 5  | 3        |   |   |
|     | Average Score   | 4.83 |    |          |   |   |

| Overall recommendation | : ' |  |
|------------------------|-----|--|
|                        |     |  |

ALICIA M. FLORES Head, SPMO

## **EMPLOYEE DEVELOPMENT PLAN**