

# SUMMARY OF INDIVIDUAL RATINGS OF FACULTY MEMBERS WITH MULTIPLE FUNCTIONS

Name of Faculty Member:

ROSE P. CAPULLA

| Program Involvement<br>(1)       | Percentage<br>Weight of<br>Involvement | Numerical Rating<br>(Rating x %) | Equivalent<br>Numerical<br>Rating |
|----------------------------------|----------------------------------------|----------------------------------|-----------------------------------|
| (1)                              | (2)                                    | (3)                              | (2x3)                             |
| 1. Instruction                   |                                        |                                  |                                   |
| a. Faculty                       | 30%                                    | 3.67                             | 1.10                              |
| b. Students                      | 70%                                    | 3.67                             | 2.57                              |
| TOTAL for Instruction            | 90%                                    |                                  | <b>3.30</b>                       |
| 2. Research                      | 2.5%                                   | 0.00                             | 0.00                              |
| 3. Extension                     | 2.5%                                   | 5.00                             | 0.13                              |
| 4. Production                    | 2.5%                                   | 5.00                             | 0.13                              |
| 5. Administration/Other Services | 2.5%                                   | 5.00                             | 0.13                              |
| TOTAL                            |                                        |                                  | <b>3.678</b>                      |

EQUIVALENT NUMERICAL RATING: 3.678

Add: Additional Points, if any:

TOTAL NUMERICAL RATING: 3.678

ADJECTIVAL RATING:

VERY SATISFACTORY

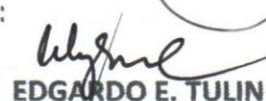
Prepared by:

  
**ROSE P. CAPULLA**
Name of Faculty

Reviewed by:

  
**GUIRALDO C. FERNANDEZ, JR.**
Department Head

Approved by:

  
**EDGARDO E. TULIN**
President

INDIVIDUAL PERFORMANCE COMMITMENT REPORT

I, ROSE P. CAPULLA, of the Department of Liberal Arts and Behavioral Sciences, commits to deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period **JULY-DECEMBER 2017**.

*R Capulla*  
**ROSE P. CAPULLA**  
Ratee

Approved: **GUIRALDO C. FERNANDEZ, JR.**

Head of Unit

| MFO No. | Description of MFO & PAFs | Success/Performance Indicators                                                                                                                                                                                                                                                                                                                                                           | Program/Activities/ Projects                  | Tasks Assigned                                                           | Target                            | Actual Accomplishment               | Rating                          |                                 |                                 |                                                      | Remarks                |
|---------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|-------------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------------------------------|------------------------|
|         |                           |                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                          |                                   |                                     | Q <sup>1</sup>                  | E <sup>2</sup>                  | T <sup>3</sup>                  | A <sup>4</sup>                                       |                        |
| MF02    | Higher Education          | FTE<br>Higher Education                                                                                                                                                                                                                                                                                                                                                                  | Teaching                                      | Teaches undergrad Filipino courses , History, Rizal and Grade 11 courses | 18.00                             | 32.60                               | 3.67                            | 3.67                            | 3.67                            | 3.67                                                 | Teacher's Leave Status |
|         |                           |                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                          |                                   | SUB-TOTAL                           |                                 |                                 |                                 | 3.67                                                 |                        |
| MF03    | Research                  | None                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                                          |                                   |                                     |                                 |                                 |                                 | none                                                 |                        |
| MF04    | Extension                 | No. of beneficiaries served                                                                                                                                                                                                                                                                                                                                                              | Community Outreach Villa Mag-aso Elem. School | Coordinator/Participant                                                  | 70                                | 120                                 | 5                               | 5                               | 5                               | 5.00                                                 |                        |
|         |                           |                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                          |                                   | SUB-TOTAL                           |                                 |                                 |                                 | 5.00                                                 |                        |
| MF05    | Production                | Number of instructional materials developed /revised and *Course Syllabus - Revised<br>Number of quizzes, activities, assignments prepared and checked<br>Number of periodic exams prepared and checked<br>Number of grade sheets prepared and submitted<br>Number of recitations, group presentations graded and<br>Number of Term Papers corrected<br>Number of Oral Defense evaluated |                                               | Revises syllabus/syllabi                                                 | 1<br>20<br>6<br>6<br>50<br>3<br>3 | 2<br>40<br>14<br>7<br>150<br>7<br>7 | 5<br>5<br>5<br>5<br>5<br>5<br>5 | 5<br>5<br>5<br>5<br>5<br>5<br>5 | 5<br>5<br>5<br>5<br>5<br>5<br>5 | 5.00<br>5.00<br>5.00<br>5.00<br>5.00<br>5.00<br>5.00 |                        |
|         |                           |                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                          |                                   | SUB-TOTAL                           |                                 |                                 |                                 | 5.00                                                 |                        |
| MF06    | Other Services            | No. of committees served<br>Number of hours spent on student consultation<br>Number of seminars/trainings attended<br>Number of participation on the events/program in the dept, college, univ. and other offices                                                                                                                                                                        | Member<br>Consultation                        | Allots three (3) hours a week                                            | 2<br>3<br>1<br>1                  | 3<br>5<br>1<br>5                    | 5<br>5<br>5<br>5                | 5<br>5<br>5<br>5                | 5<br>5<br>5<br>5                | 5.00<br>5.00<br>5.00<br>5.00                         |                        |
|         |                           |                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                          |                                   | SUB-TOTAL                           |                                 |                                 |                                 | 5.00                                                 |                        |

Received by:

Recommending Approval:

Approved:

*TERESITA L. QUINANOLA*  
**TERESITA L. QUINANOLA**  
HRMO

*REMBERTO A. PATINDOL*  
**REMBERTO A. PATINDOL**  
PMT Chairman

*BEATRIZ S. BELONIAS, Ph.D.*  
**BEATRIZ S. BELONIAS, Ph.D.**  
Vice Pres. for Instruction

*EDGARDO E. TULIN, Ph.D.*  
**EDGARDO E. TULIN, Ph.D.**  
President

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_