# SUMMARY OF INDIVIDUAL RATINGS OF FACULTY MEMBERS WITH MULTIPLE FUNCTIONS

Name of faculty Member: LOUIE P. GULA

| Program Involvement (1)   | Percentage<br>Weight of<br>Involvement<br>(2) | Numerical Rating<br>(Rating x%)<br>(3) | Equivalent<br>Numerical<br>Rating (2x 3) |
|---|---|--|--|
| 1. Instruction  |   |  |  |
| a. Head/Dean (100%)   |   | 4.90x100% = 4.9                        |  |
| <ul> <li>Students (NO TPES- Hired 2<sup>nd</sup><br/>Semester 2022-2023)</li> </ul> |   | 0 = 0                                  |  |
| Total for Instruction   | 75%   | 4.9                                    | 3.68                                     |
| 2. Research   |   |  |  |
| a. Client/Dir. For Research (%)   |   | x 50%                                  |  |
| b. Dept. Head/ Center Director 100%)  |   | x 50%                                  |  |
| Total for Research  |   |  |  |
| 3 Extension   |   |  |  |
| a. Client/Dir. For Extension  |   |  |  |
| <ul><li>b. Dept. Head/ Center Director<br/>(100%)</li></ul>                         |   | 5.0 x 100%= 5.0                        |  |
| Total for Extension   | 25%   | 5.0                                    | 1.25                                     |
| 2. Gen. Admin Support Services  |   |  |  |
| TOTAL   | 100%  |  | 4.93                                     |

EQUIVALENT NUMERICAL RATING:

4.93

Add: Additional Points, if any: TOTAL NUMERICAL RATING:

4.93

ADJECTIVAL RATING:

**OUTSTANDING** 

Prepared by:

Reviewed by:

Name of Faculty

CHARIS B. LIMBO-RIVERA

Director, IHK

Recommending Approval:

BAYRON S. BARREDO College Dean

Approved:

BEATRIZ S. BELONIAS

Vice-President for Academic Affairs

"Exhibit B"

## INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I,LOUIE P. GULA, a faculty member of the <u>Institute of Human Kinetics</u> commit to deliver and agree to be rated on the attainment of the following accomplishments in accordance with the indicated measures for the period March to June 2023.

LOUIE P. GULA

Instructor I

Date: March 20, 2023

Approved:

CHARIS B. LIMBO- RIVERA

Department Head

Date:

| MFO<br>No. | Description of MFO's/PAP                              | S Success/ Performance Indicators (PI)                                | Tasks Assigned  | Target | Actual<br>Accomplishment |  |         | Rating    |            | REMARKS (Indicators in percentage should |  |
|------------|---|---|---|--------|--------------------------|--|---------|-----------|------------|--|--|
|            |   |   |   |        |                          |  | Quality | Eficiency | Timeliness | Average                                  | be supported with<br>numerical values in<br>numerators and |
| UMFO       | 1. ADVANCED EDUCATI                                   | ON SERVICES   |   |        |                          |  |         |           |            | denominators)                            |  |
| OVPI I     | MFO 2. Graduate Student                               | Management Services   |   |        |                          |  |         |           |            |  |  |
|            | PI 4: Total FTE coordinated, implemented & monitored* | A1. Actual Faculty's FTE  | Handles subjects/courses assigned   |        |                          |  |         |           |            |  |  |
|            | PI 8: Number of graduate students advised *           | A2. Number of students advised  | Acts as academic adviser to graduate students                               |        |                          |  |         |           |            |  |  |
|            |   | A3. Number of students advised on thesis/special problem/dissertation |   |        |                          |  |         |           |            |  |  |
|            |   | As GAC Chairman   | Advises and corrects research outline and thesis/SP/dissertation manuscript |        |                          |  |         |           |            |  |  |
|            |   |   | Advises and corrects research outline and thesis/SP/dissertation manuscript |        |                          |  |         |           |            |  |  |

| H      | T  |  |   |      |      |       |        |     |      |   |
|--------|--|--|---|------|------|-------|--------|-----|------|---|
|        |  | A4. Number of students entertained for consultation purposes                       | Entertains students seeking consultation with faculty   |      |      |       |        |     |      |   |
|        | PI 9: Number of instructional materials developed *                    | <u>A5</u> . Number of on-line ready coursewares developed and submitted for review | Converts the existing instructional materials into flexible learning systems                                | 4- 1 |      |       |        |     |      |   |
|        |  | On-line ready courseware   | Prepares Instructional<br>module/laboratory<br>guide/workbook or a<br>combination thereof                   |      |      |       |        |     |      |   |
|        |  | Supplemental learning resources  | Prepares Power Point presentation, video clips, movie clips, reading assignments depending on course taught |      |      |       |        |     |      |   |
|        |  | Assessment tools   | Prepares assessment tools such as long exam, quizzes, problems sets,  | 10   | 12   | 4.9   | 4.9    | 4.9 | 4.90 | PhEd 12- Fitness Exerci<br>PhEd 14- Individual Spo<br>HOPE 2- Senior High<br>School PE      |
|        |  | A 6 : Number of on-line course ware reviewed by TRP & edited by MMDC editor        | Submits the course ware<br>duly reviewed by TRP for<br>editing by MMDC editor                               |      |      |       |        |     |      |   |
|        |  | A 7 : Number of virtual classroom created and operational                          | Creates virtual classroom<br>using either Moddle or<br>Google Classroom                                     |      |      |       |        |     |      |   |
|        | <u>Pl 10</u> . Additional outputs:                                     | new normal due to covid 19   | Designs experiential learning activities and other outputs to implement new normal                          |      |      |       |        |     |      |   |
| MFO 2  | 2. HIGHER EDUCATION S  | ERVICES  |   |      |      |       |        |     |      |   |
| VPI UI | MFO 3. Higher Education  | Management Services  |   |      |      | 1,500 | $\neg$ |     |      |   |
|        | <u>PI 5:</u> Total FTE,<br>coordinated, implemented<br>and monitored * |  | Handles and teaches courses assigned  | 10   | 44.7 | 4.9   | 4.9    | 4.9 | 4.90 | PhEd 12- Fitness Exercise<br>PhEd 14- Individual Sport:<br>HOPE 2- Senior High<br>School PE |

() a

| A10 . Number of grade sheets submitted within prescribed perio                 | Prepares gradesheet and submits on or before deadline | 2 | 2 | 4.9 | 4.9 | 4.9 | 4.90       | PhEd 12- Fitness Exercise,<br>PhEd 14- Individual Sports,<br>HOPE 2- Senior High<br>School PE |
|--|---|---|---|-----|-----|-----|------------|---|
| <u>A 11</u> . Number of INC forms with grade submitted within prescribe period |   |   |   |     |     |     | 30 - 1 - 4 |   |

A12. Number of trainings Attend mandated trainings attended related to instruction PhEd 12- Fitness Exercise, 4.9 4.9 4.90 A13. Number of long Administers and checks 4 4 4.9 PhEd 14- Individual Sports, examinations administered and long examination for HOPE 2- Senior High checked subjects taught School PE PhEd 12- Fitness Exercise, Prepares and checks 4.9 4.9 4.90 A14. Number of quizzes 14 4.9 4 PhEd 14- Individual Sports, quizzes for lec and lab administered and checked HOPE 2- Senior High School PE Checks lab reports and A15. Number of lab reports and term papers checked and graded term papers submitted as required A16. Number of students advised: PI 8: Number of students Acts as academic adviser to advised: \* students A17. Number of students advised on thesis/ field practice/special problem: As SRC Chairman Advises, and corrects research outline and thesis/SP manuscript As SRC Member Advises and corrects research outline and thesis/SP manuscript Action Research A18. Number of students Entertains students 10 50 4.9 4.9 4.9 4.90 consulting on subject entertained for consultation taught, thesis and grades purposes Advises student A19. Number of Student PI 9: Number of student organizations advised organizations recognized by organizations advised/ USOO assisted \*

| · |  |                                |  |  |  |  |
|---|--|--------------------------------|--|--|--|--|
|   |  |                                | Assists student organizations in implementing student                            |  |  |  |
|   | PI 10: Number of instructional materials developed * | ware developed and submitted : | Prepares and submits for review by the Technical Review Panel                    |  |  |  |
|   |  | On-line ready courseware       | Prepares Instructional module/laboratory guide/workbook or a combination thereof |  |  |  |

Prepares Power Point presentation, video clips, Supplemental learning resources movie clips, reading assignments depending on course taught Prepares assessment tools such as long exam, Assessment tools quizzes, problems sets, Submits the course ware A 23: Number of on-line course duly reviewed by TRP for ware reviewed by TRP & edited by editing by MMDC editor MMDC editor Creates virtual classroom A 24: Number of virtual classroom 1 using either Moddle or created and operational Google Classroom PI 11. Additional outputs A 25. Number of Additional outputs accomplished: Program accreditation/evaluation Prepares documents and /or program profile and other materials required during program/institutional accreditation and/or evaluation Agency/firm/Industry linkages Coordinates with potential firms and maintains linkages with firms willing to accept OJT students from VSU A 26. Other outputs implementing Designs experiential learning activities and other outputs to the new normal due to covid 19 implement new normal UMFO 3 . RESEARCH SERVICES Conducts research for A27. Number of research outputs in PI 1. Number of research possible utilization by the last three (3) years utilized by the outputs in the last three (3) industry or other industry or by other beneficiaries \* years utilized by the beneficiaries industry or by other beneficiaries \* An Evaluative Study on The Conducts and completes 4.90 A 28. Number of research outputs 4.9 4.9 4.9 PI 2. Number of research Relationship of Health and research oroject within the outputs completed within completed within the year \* Skill- Related Physical year the year \* Fitness Tests as a Pre-

| research outputs published in internationally-referred or | ICHEL) recognized journal within the | Writes publishable<br>materials out of research<br>outputs and submits for<br>publication |  |  |  |  |  |  |  |
|---|--------------------------------------|---|--|--|--|--|--|--|--|
|---|--------------------------------------|---|--|--|--|--|--|--|--|

|      |   | <u> </u>   |   | <br> | 1.5 | 1.0 | 1.0 | 1.00 | Io   |
|------|---|--|---|------|-----|-----|-----|------|--|
|      |   | In refereed int'l journals   |   | 2    | 4.9 | 4.9 | 4.9 | 4.90 | Continuing The Distance Learning Modality of   |
|      |   | In refereed nat'l/regional journals  |   | 2    | 4.9 | 4.9 | 4.9 | 4.90 | THE TEACHING PROFESSION: A   |
|      | PI 4. Number of research outputs presented in regional/national/ int'l fora/conferences   | A 30. Number of research outputs presented in regional/national/ int'l fora/conferences *                                      | Prepares, submits and presents research paper in scienfic for a/conferences   |      |     |     |     |      |  |
|      |   | In int'l fora/conferences  |   | 2    | 4.9 | 4.9 | 4.9 | 4.90 | A Scoping Review on th<br>Implementation of Active   |
|      |   | In nat'l/regional fora/conferences   |   |      |     |     |     |      |  |
|      | PI 5. Percent of research proposals approved *  | A 31. Percentage of of research proposals prepared, submitted and approved   | Prepares research<br>proposals, submits and<br>follows up its approval for<br>immediate implementation                  |      |     |     |     |      |  |
|      | PI 6. Additional outputs*   | A 32. No. of research-related awards (research conducted by  |   |      |     |     |     |      |  |
|      |   | A 33. Number of journal articles/scientific paper received and reviewed as peer-reviewer                                       | Acts as peer reviewer of journal articles/scientific papers, reviews the paper received and returns duly reviewed paper | 3    | 4.9 | 4.9 | 4.9 | 4.90 | Universal Journal of<br>Educational Research,<br>International Journal of<br>Educational Research ar<br>Innovation, Psychology a<br>Education: A |
|      |   | A 34. Number of UMs submitted to ITSO, VSU   | Prepares and submits application for UM of technology generated out of research output                                  |      |     |     |     |      | minas-minav mina   |
|      |   | A 35.Other outputs implementing the new normal due to covid 19   | Designs research related activities and other outputs to implement new normal   |      |     |     |     |      |  |
| UMFO | 4. EXTENSION SERVI  |  |   |      |     |     |     |      |  |
|      | PI 1. Number of active partnerships with LGUs, industries, NGOs, NGAs, SMEs, and other stakeholders as a result of extension activities | A 36. Number of active partnerships with LGUs, industries, NGOs, NGAs, SMEs, and other stakeholders facilitated and maintained | Identifies and links with<br>probable partners for<br>extension activities and<br>maintains this active<br>partnership  |      |     |     |     |      |  |

| PI 2. Number of trainees weighted weighted by the length of training beneficiaries of technologies for transfer |  |  |  | beneficiaries of | 6 |  |  |  |  |  |  |
|---|--|--|--|------------------|---|--|--|--|--|--|--|
|---|--|--|--|------------------|---|--|--|--|--|--|--|

| PI 3. Number of extension programs organized and supported consistent with the SUC's mandated and priority programs   | A 38. Number of extension programs/projects implemented   | Implementes duly approved extension projects                          |   |     |     |     |      |   |
|---|---|---|---|-----|-----|-----|------|---|
| PI 4. Percentage of<br>beneficiaries who rated<br>the training course/s and<br>advisory services as<br>satisfactory or higher in<br>terms of quality and<br>relevance | A 39. Percentage of beneficiaries who rated the training course/s and advisory services as satisfactory or higher in terms of quality and relevance | Provides quality and relevant training courses and advisory services  |   |     |     |     |      |   |
| PI 5. Number of technical/expert services   | <u>A 40</u> . Number of technical/expert services as/in:  | Provides the technical and expert services requested by beneficiaries |   |     |     |     |      |   |
| Research Mentoring  | Research Mentor/ Sports<br>Trainer  |   | 2 | 4.9 | 4.9 | 4.9 | 4.90 | Senior High School<br>Practical Research,<br>Volleyball Womens Coach      |
| Peer<br>reviewers/Panelists   | Peer reviewers/Panelist/Coach   |   | 2 | 4.9 | 4.9 | 4.9 | 4.90 | Universal Journal of<br>Educational Research,<br>International Journal of |
| Resource Persons  | Resource Persons/Coach of<br>Different Sports   |   |   |     |     |     |      |   |
| Convenor/Organizer  | Convenor/Organizer  |   |   |     |     |     |      |   |
| Consultancy   | Consultant  |   |   |     |     |     |      |   |
| Evaluator   | Evaluator   |   | 2 | 4.9 | 4.9 | 4.9 | 4.90 | Action Research Panelist,<br>UISB Judge in Singing<br>Contest             |

|                            |                            | Prepares extension project | 5% |  |  |  |
|----------------------------|----------------------------|----------------------------|----|--|--|--|
| Pl 8. Percent of extension | A 41. Percent of extension | proposals, submits and     |    |  |  |  |
| proposals approved *       | proposals approved *       | follow up its approval for |    |  |  |  |
| la character of harman     |                            | immediate implementation   |    |  |  |  |

| -     |                              |  |  | <br> |   | <br> |   |   |
|-------|------------------------------|--|--|------|---|------|---|---|
|       | PI 11. Additional outputs *  | A 42. No. of extension-related         |  |      |   |      |   |   |
|       |                              | awards (extn. conducted by faculty     |  |      |   |      |   |   |
|       |                              | or student & faculty) *                |  |      |   |      |   |   |
|       |                              | A 43. Other outputs implementing       | Designs extension related                          |      |   |      |   |   |
|       |                              | the new normal due to covid 19         | activities and other outputs                       |      |   |      |   | 1 |
| 11005 | O F OUDDODT TO               |  | to implement new normal                            |      | + | <br> | - |   |
| UMF   | O 5. SUPPORT TO              | OPERATIONS                             |  |      |   |      |   |   |
|       | OVPI MFO 4. Program ar       | nd Institutional Accreditation Service | es   |      |   |      |   |   |
|       | Pl 8.Compliance to all       | A 44. Compliance to all requirements   | Ensures that all the QMS                           |      |   |      |   |   |
|       | requirements thru the        | of theQMS core processes of the        | core processes of the                              |      |   |      |   |   |
|       | established/adequate         | university under ISO 9001:2015*        | university are complied with in the performance of |      |   |      |   |   |
|       | implementation,              |  | his/her functions as faculty                       |      |   |      |   |   |
|       | maintenance and              |  | member   |      |   |      |   |   |
|       | improvement of the QMS       |  |  |      |   |      |   |   |
|       | of the core processes of the |  | ,  |      |   |      |   |   |
|       | College/department under     |  |  |      |   |      |   |   |
|       | 100 0004 0045*               | A 45. Compliance to all requirements   | Prepares required                                  |      |   |      |   |   |
|       |                              | of the program and institutional       | documents and complies                             |      |   |      |   |   |
|       |                              | accreditations:                        | all requirements as prescribed in the              |      |   |      |   |   |
| -     |                              | On program accreditations              | prescribed in the                                  |      | + |      | - |   |
|       |                              | on program addreditations              |  |      |   |      |   |   |
|       |                              | On institutional accreditations        |  |      |   |      |   |   |
| UMF   | O 6. General Admin           | . & Support Services                   |  | -    |   |      |   |   |
|       | Pl 2. Zero percent           | A 46. Customerly friendly frontline    | Provides customer friendly                         |      |   |      |   |   |
|       | complaint from clients       | services                               | frontline services to clients                      |      |   |      |   |   |
|       | served                       |  |  |      |   |      |   |   |
|       | PI 3: Additional Outputs     | A 47. Number of /new initiatives       | Initiates/introduces                               |      |   |      |   |   |
|       |                              |  | improvements in performfing                        |      |   |      |   |   |
|       |                              | replicated/benchmarked by other        | functions resulting to best                        |      |   |      |   |   |
|       |                              | depts/agencies *                       | practice   |      |   |      |   |   |
|       |                              | a option agonitoro                     | p. dolloo  |      |   |      |   |   |

|                       | Designs administration/management related activities and other |  |      |      |      |      |  |
|-----------------------|--|--|------|------|------|------|--|
|                       | outputs to implement new                                       |  |      |      |      |      |  |
|                       | normal   |  |      |      |      |      |  |
| Total Over-all Rating |  |  | 68.6 | 68.6 | 68.6 | 68.6 |  |
| Average Rating        |  |  | 4.90 | 4.90 | 4.90 | 4.90 |  |
| Adjectival Rating     |  |  |      |      |      |      |  |

| Average Rating (Total Over-all rating divided by 4 | 4.90 | pmments and Recommendations for Development Purpos |
|--|------|--|
| Additional Points                                  |      |  |
| Punctuality  |      | Kegponsible + can be rolled                        |
| Approved Additional points (with copy of approval) |      | upon by his colleague                              |
| FINAL RATING                                       | 4.90 | of the same  |
| ADJECTIVAL RATING                                  |      |  |

Evaluated & Rated by

CHARIS B. LMBO- RIVERA
Department Head

Date:

Recommending Approval

BAYRON S. BARREDO Dean,College of Education Date: 8-22-22

Approved by:

BEATRIZ S. BELONIAS

Vice President for Academic Affairs
Date:

### PERFORMANCE MONITORING FORM

Name of Employee: LOUIE P. GULA

| Task | Task Description  | Expected Output   | Date                  | Expected                  | Actual                   | Quality of      | Over-all                         | Remarks/            |
|------|---|---|-----------------------|---------------------------|--------------------------|-----------------|----------------------------------|---------------------|
| No.  | radic Becompation   |   | Assigne<br>d          | Date to<br>Accomplis<br>h | Date<br>Accom<br>plished | Output*         | Assessment of Output**           | Recommer dation     |
| 1    | Teach undergraduate course  | Deliver quality learning to students in the undergraduate program   | March<br>2023         | March 2023- June<br>2023  |                          | Very impressive | Outstanding                      | All students passed |
| 2    | Research Coordinator  | <ul> <li>Invites faculty to<br/>attend in research<br/>presentations</li> <li>Finished 1 research<br/>paper for publication</li> </ul>                            | March 2023            |                           | Very<br>impressive       | Outstanding     | Tasks done on time               |                     |
| 3    | Develop evaluation and assessment tools to rate students' performance | Collect projects, assignments, check, develop rubrics to assess students in designing and creating modified games and activities with students with special needs |                       |                           | Very<br>impressive       | Outstanding     | Tasks done on time               |                     |
| 4    | Develop lecture presentations, educational videos.                    | Deliver 12 quality educational materials to students  | March 2023- June 2023 |                           | Very impressive          | Outstanding     | Tasks done on time               |                     |
| 5    | Submit reports and other requirements                                 | Submitted DTR and grade sheets  | March 2023- June 2023 |                           | Very<br>impressive       | Outstanding     | Was able to<br>submit on<br>time |                     |

| 6  | Attendance in regular, emergency & special meetings                             | <ul> <li>Attend meetings in institute and department.</li> <li>Up to date knowled and information on current status of institute, the college and university as a whole.</li> </ul> | ent<br>ge<br>he<br>he |                          |                    | Outstanding | Attended meetings promptly       |
|----|---|---|-----------------------|--------------------------|--------------------|-------------|----------------------------------|
| 14 | Committee assignments as member/chairperson in institute and University affairs | Organized the IHK Te<br>Building  | am Marci              | March 2023- June 2023    |                    | Outstanding | Responsible in all assigned task |
| 16 | Research Consultant,<br>Sports Coach  | <ul> <li>Provide technical/exp<br/>services as research<br/>consultant</li> <li>Served as a Volleyba<br/>Women Coach</li> </ul>   |                       | March 2023- June 2023    |                    | Outstanding | Tasks done on time               |
| 17 | Technical/expert services   | <ul> <li>Provide technical/exp<br/>services as evaluator<br/>Action Research<br/>Proposal and Final<br/>Defense</li> <li>Served as a judge of<br/>Music Festival in UISI</li> </ul> | n 2023                | March 2023- June<br>2023 | Very<br>impressive | Outstanding | Tasks done on time               |

Prepared by:

CHARIS B. LIMBO-RIVERA
Unit Head

<sup>\*</sup> Either very impressive, impressive, needs improvement, poor, very poor \*\* Outstanding, very satisfactory, satisfactory, unsatisfactory, poor

#### **EMPLOYEE DEVELOPMENT PLAN**

Name of Employee: <u>LOUIE P. GULA</u> Performance Rating: <u>Outstanding</u>

Aim: To come up with research proposals and projects relevant in the department and in the

university as a whole targeting the SDG's

Proposed Interventions to Improve Performance: Evaluations

Date: July 2023

Target date: December 2023

#### First Step:

Conduct evaluations

· Gather all the responses for improvements and developments

#### Result:

• Enhanced conduct of the research activities

Date: July 2023

Target date: December 2023

#### Next Step:

· Make amendments on the suggested programs

#### Outcome:

· Targeting performance-based or skill-related research outputs

Final Step/Recommendation:

Develop more research papers and publish in reputable journals

Prepared by:

CHARIS B. LIMBO-RIVERA Unit Head

Conforme:

LOUIE GULA
Name of Ratee Faculty/Staff