## SUMMARY OF INDIVIDUAL RATINGS OF FACULTY MEMBERS

Name of Faculty Member: Andy Phil D. Cortes

| Program Involvement      | Percentage  | Numerical Rating | Equivalent |
|--------------------------|-------------|------------------|------------|
| (1)                      | Weight of   | (Rating x %)     | Numerical  |
|                          | Involvement |                  | Rating     |
| (1)                      | (2)         | (3)              | (2x3)      |
| 2. Instruction           |             |                  |            |
| a. Head/Dean (50%)       |             | 2.43             |            |
| b. Students (50%)        |             | 2.50             |            |
| TOTAL for Instruction    | 85%         | 4.93             | 4.19       |
| 3. Research              | 5%          | 4.33             | 0.22       |
| 4. Extension             |             |                  |            |
| 5. Support to Operations | 5%          | 5.00             | 0.25       |
| 6. Administration        | 5%          | 5.00             | 0.25       |
| TOTAL                    |             |                  | 4.91       |

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**EQUIVALENT NUMERICAL RATING:** 

4.91

Add: Additional Points, if any:

TOTAL NUMERICAL RATING:

ADJECTIVAL RATING:

Outstanding

Prepared by:

Reviewed by:

Name of Faculty

8. p. Lul EPIFANIA G. LORETO
Department Head

Recommending Approval?

Dean, CoE

Approved by:





## **DEPARTMENT OF CIVIL ENGINEERING**

Visayas State University Visca, Baybay City, Leyte, PHILIPPINES Website: www.vsu.edu.ph

## INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, ANDY PHIL D. CORTES, a faculty member of the DEPARTMENT OF CIVIL ENGINEERING commits to deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period January to June 2019.

ANDY PHIL D. CORTES

Ratee

EPIFANIA G. LORETO

Head

|         | MFO                              | Success/ Performance                   | Program/ Activities/                          |                          |        | _ Actual Accom- |                | F              | Rating         |                | Remarks                               |  |
|---------|----------------------------------|--|---|--------------------------|--------|-----------------|----------------|----------------|----------------|----------------|---------------------------------------|--|
| MFO No. | Descrip-<br>tion                 | Indicator (PI)                         | Projects                                      | Tasks Assigned           | Target | plishment       | Q <sup>1</sup> | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> |                                       |  |
| UMFO2.  | Higher Ed                        | ucation Services                       |   |                          |        |                 |                |                |                |                |                                       |  |
|         | MFO1. Cu                         | rriculum Program Manag                 | ement Services                                |                          |        |                 |                |                |                |                |                                       |  |
|         | <u>Pl 1</u> . Total<br>monitored | Undergraduate FTE                      | Instruction                                   | Teach BSCE subjects      | 40.00  | 46.90           | 5              | 5              | 5              | 5.00           | Vacation/Sick Leave<br>Study Leave on |  |
|         | PI 8. Numb                       | per of students advised                | BSCE Students                                 | Academic Adviser         | 39     | 39              | 5              | 5              | 5              | 5.00           |                                       |  |
|         |                                  | per of Student<br>ons Advised/Assisted | The Builders<br>Organization                  | Adviser                  | 1      | 1               | 5              | 5              | 5              | 5.00           |                                       |  |
| 1 1     | <u>PI10.</u> Num<br>materials o  |  | Course Syllabus for<br>CEng 131 & CEng<br>141 | Preparation and encoding | 1      | 2               | 5              | 5              | 4              | 4.67           |                                       |  |
|         | MFO2. Stu                        | ident Management Servic                | ces   |                          |        |                 |                |                |                |                |                                       |  |
|         | PI 6. Additi                     | onal outputs                           |   |                          |        |                 |                |                |                |                |                                       |  |
|         | Number of                        | Students advised                       |   |                          |        |                 |                |                |                |                |                                       |  |

|         | problem   | Adviser of students<br>who enrolled CEng<br>200a and CEng<br>156(CE Project) for<br>2nd sem. SY 2018-<br>2019 | Advising and monitoring   | 11 | 11 | 5     | 5      | 4 | 4.67  |          |
|---------|---|---|---|----|----|-------|--------|---|-------|----------|
| 1 1     | Number of hours devoted for assisting student related activities                  | PICE - DCE<br>Symposium   | Organizer   | 26 | 28 | 5     | 5      | 5 | 5.00  |          |
|         | Number of related students activities attended                                    |   | Participant   | 2  | 2  | 5     | 5      | 5 | 5.00  |          |
|         | Number of in-house seminars/<br>trainings/workshops/reviews<br>conducted/attended |   | Participant   | 1  | 2  | 5     | 5      | 5 | 5.00  |          |
|         | Number of hours spent for student consultation                                    | Support to students   | Entertained students regarding subject matters, grades, and project   | 12 | 20 | 5     | 5      | 4 | 4.67  |          |
| 1 1     | Number of hours spent in checking and computing of grades                         | Support to students   | Checking of exams, quizzes, and lab exercises 2. Computing of midterm and final grades 3. Checking of CE project and Manuscript of advisees | 48 | 96 | 5     | 5      | 4 | 4.67  |          |
|         |   |   |   |    |    | Total | points |   | 48.67 |          |
| UMFO 3. | Research Services   |   |   |    |    |       |        |   |       |          |
|         | P13. Number of research projects conducted and or completed on schedule           | Development, Evaluation and Technology Dissemination of Efficient Bamboo- Based Emergency Shelter             | Project Leader  | 1  | 1  | 4.5   | 4.5    | 4 | 4.33  | On-going |
|         | <u>P14.</u> Number of research proposals submitted                                |   |   |    |    |       |        |   |       |          |

|         | 10   |                 |  |       |       | T= -1-1 |        |         | 1.00 |  |
|---------|--|-----------------|--|-------|-------|---------|--------|---------|------|--|
|         |  |                 |  |       |       | Total   | points |         | 4.33 |  |
| JMFO 4. | Extension Services   |                 |  |       |       |         |        |         |      |  |
|         | PI 1. Technical/Expert   |                 |  |       |       |         |        |         |      |  |
|         | Services/Number of students/staff                              |                 |  |       |       |         |        |         |      |  |
|         | served   |                 |  |       |       | _       |        |         |      |  |
|         | PI 4. Number of extension projects                             |                 |  |       |       |         |        |         |      |  |
|         | conducted and/or completed on                                  |                 |  |       |       |         |        |         |      |  |
|         | schedule PI 5. Number of extension proposals                   |                 |  |       |       | +       |        |         |      |  |
|         |  |                 |  |       |       |         |        |         |      |  |
|         | submitted  |                 |  |       |       | Total   | Points |         |      |  |
| JMFO 5. | SUPPORT TO OPERATIONS (STO)                                    |                 |  |       |       |         |        |         |      |  |
|         | MFO 3. Faculty Evaluation Services                             | 3               |  |       |       |         |        |         |      |  |
|         | PI 4. Number of in-house seminars/                             | Annual In-House | Participant                                | 1     | 1     | 5       | 5      | 5       | 5.00 |  |
|         | trainings/workshops/reviews                                    | Review 2019     |  |       |       |         |        |         |      |  |
|         | conducted attended   |                 |  |       |       |         |        |         |      |  |
|         |  |                 |  |       |       |         |        |         |      |  |
|         |  |                 |  |       |       | Total   | Points |         | 5.00 |  |
| JMFO 6. | General Admin. & Support Services                              | s (GASS)        |  |       |       |         |        |         |      |  |
|         | MFO 1. Administrative and Facilita                             | tive Services   |  |       |       |         |        |         |      |  |
|         | PI 9. Additional Outputs                                       |                 |  |       |       |         |        |         |      |  |
|         | - I - I - I - I - I - I - I - I - I - I                        |                 |  |       |       |         |        |         |      |  |
|         |  |                 |  |       |       |         |        |         |      |  |
|         |  |                 |  |       |       | -       |        |         |      |  |
|         | MFO 2. Frontline Services                                      |                 |  | 1000/ | 4000/ | -       | 5      | 5       | 5.00 |  |
|         | <u>PI 1.</u> Efficient and customer-friendly frontline service | Consultation    | Zero percent complaint from clients served | 100%  | 100%  | 5       | 5      | 5       | 5.00 |  |
|         | PI 2. Additional Outputs/Best                                  |                 |  |       |       |         |        |         |      |  |
|         | Practices  |                 |  |       |       |         |        |         | 5.00 |  |
|         |  |                 |  |       |       | Total   | Points |         | 5.00 |  |
|         |  | Total Over-all  | Rating                                     |       |       |         |        | 53.00   |      |  |
|         |  | Average Ra      | iting                                      |       |       |         | 4.85   |         |      |  |
|         |  | Adjectival R    | ating                                      |       |       |         | Out    | standir | ng   |  |

| Average Rating (Total Over-all rating divided by 5) |     | 4.85        |
|---|-----|-------------|
| Additional Points:                                  |     |             |
| Punctuality   | 0.2 |             |
| Approved Additional points (with copy of approval)  | 0.1 |             |
| FINAL RATING  |     | 4.85        |
| ADJECTIVAL RATING                                   |     | Outstanding |

Evaluated and Rated by:

Recommending Approval:

EPIFANIA G. LORETO
Departent Head, DCE

ROBERTO C. GUARTE, Ph.D.
Dean, College of Engineering

| ate | Date:_ |
|-----|--------|
|     |        |

- 1 Quality
- 2 Efficiency
- 3 Timeliness
- 4 Average

| Comments & Recommendations for Development Purpose: |
|---|
| Ergr. Cortez is a hard working                      |
| for the This recent ended that                      |
| Themas I I was a sindustry                          |
| he be allowed to undergo industr                    |
| 1.001001  |
| Immersion grant                                     |
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| Approved:   |
|   |

BEATRIZ S. BELONIAS, Ph.D. VP for Instruction

Date: \_\_\_\_\_