Annex P

# COMPUTATION OF FINAL INDIVIDUAL RATING ADMINISTRATIVE STAFF

Name of Administrative Staff:

#### **Argie P. Singson**

| • | Particulars (1)                                                                                       | Numerical Rating (2) | Equivalent Numerical<br>Rating (2x3) |       |
|---|-------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------|-------|
| 1 | Numerical Rating per IPCR                                                                             | 4.63                 | 70%                                  | 3.241 |
| 2 | Supervisor/Head's Assessment of<br>his contribution towards<br>attainment of office<br>accomplishment | 4.50                 | 30%                                  | 1.35  |
|   |                                                                                                       | 4.591                |                                      |       |

TOTAL NUMERICAL RATING:

Add: Additional Approved Points, if any:

TOTAL NUMERICAL RATING:

4.591

4.591

FINAL NUMERICAL RATING:

4.591

ADJECTIVAL RATING:

VS

Prepared by:

Recommending Approval:

MARLON G. BURLAS Immediate Supervisor

Director, GSD

Approved:

REMBERTO A. PATINDOL

Vice President

#### INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, <u>ARGIE P. SINGSON</u> of the <u>WATER AND SEWERAGE SYSTEM MAINTAINANCE UNIT</u> commits to deliver and agree to be rated on the following targets in accordance with the indicated measures for the period: <u>JANUARY TO JUNE 2019</u>

Approved:

ARGIE 9. SINGSON

MARLON G. BURLAS Head, WSSMU

| NATO & Deufermance Indicators                                       | Brogram/Activities/Projects                                                                               | Tasks Assigned                                       | TARGET | Actual<br>Accomplish | Rating         |                |                |                |         |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------|----------------------|----------------|----------------|----------------|----------------|---------|
| MFO & Performance Indicators Program/Activities/Projects            |                                                                                                           | rasks Assigned                                       | TARGET | ment                 | Q <sup>1</sup> | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> | Remarks |
|                                                                     | PI 1.1 No. of water distribution systems in new and renovated/implemented academic and research buildings |                                                      | 2      | 3                    | 5              | 5              | 4              | 4.67           |         |
| MFO1-Water distribution systems for                                 | PI 1.2 No. of water distribution systems in new and renovated/implemented administrative buildings        | Repairs water distribution                           | 1      | 2                    | 5              | 4              | 4              | 4.33           |         |
| new and major repairs/ renovations                                  | PI 1.3 No. of water distribution systems in new and renovated/implemented IGP buildings and structures    | system in VSU main Campus                            | 1      | 2                    | 5              | 5              | 4              | 4.67           |         |
|                                                                     | PI 1.4 No. of water distribution systems in new and renovated Student/ Staff Housing units                |                                                      | 2      | 3                    | 5              | 5              | 4              | 4.67           |         |
| MFO 2 Plumbing systems improvement and maintenance inside buildings | PI 2.1 No. of plumbing systems improvements/repairs inside academic and research buildings                | Repairs water distribution system in VSU main Campus | 20     | 25                   | 5              | 5              | 4              | 4.67           |         |
|                                                                     | PI 2.2 No. of plumbing systems improvements/repairs inside administrative buildings                       |                                                      | 25     | 35                   | 5              | 5              | 4              | 4.67           |         |
|                                                                     | PI 2.3 No. of plumbing systems improvements/repairs inside IGP buildings and structures                   |                                                      | 10     | 20                   | 5              | 5              | 4              | 4.67           |         |

|                                  | PI 2.4 No. of plumbing systems improvements inside Student/staff housing units | 10 | 17 | 5 | 5 | 4 | 4.67  |  |
|----------------------------------|--------------------------------------------------------------------------------|----|----|---|---|---|-------|--|
| MFO3, Water distribution systems | PI 3.1 No. of water distribution lines                                         |    |    |   |   |   |       |  |
| repair and maintenance outside   | repaired                                                                       | 10 | 12 | 5 | 5 | 4 | 4.67  |  |
| buildings                        |                                                                                |    |    |   |   |   |       |  |
| Total Over-all Rating            |                                                                                |    |    |   |   |   | 41.67 |  |

| Average Rating (Total Over-all rating divided by 4) | 4.63 | Comments & Recommendations  |
|-----------------------------------------------------|------|-----------------------------|
| Additional Points:                                  |      | for Development Purpose:    |
| Punctuality:                                        |      | BARI NOUDAHORAI CATAN G     |
| Approved Additional point (with copy of approval)   |      | BARIC OCCUPATIONAL SAFETY & |
| FINAL RATING                                        | 4.63 | MEALIT (1917)1/106,         |
| ADJECTIVAL RATING                                   | 0    |                             |

Evaluate & Rated by:

MARLOW G. BURLAS

Supervisor

Recommending Approval:

MARIO LILIO VALENZONA
Director, GSD

Approved by:

REMIDERIO A. PATINOOL VICE PRESIDENT

### Instrument for performance Effectiveness of Administrative Staff

Rating Period: January to June 2019

| Name ( | of Staff | ARGIE | P SINGSON |
|--------|----------|-------|-----------|

Position:

Plubing Foreman

Instruction to supervisor: Please evaluate the effectiveness of your subordinate in contributing towards attainment of the calibrated targets of your department/office/center/college/campus using the scale below. Encircle your rating.

| Scale | Descriptive Rating Qualitative Description                                                                                                                                                                    |                                                                                                                                                  |     |          |       |   |   |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------|---|---|
| 5     | Outstanding  The performance almost always exceeds the job requirements. The staff delivers outputs which always results to best practice of the unit. He is an exceptional role model                        |                                                                                                                                                  |     |          |       |   |   |
| 4     | Very Satisfactory The performance meets and often exceeds the job requirements                                                                                                                                |                                                                                                                                                  |     |          |       |   |   |
| 3     | Satisfactory                                                                                                                                                                                                  | The performance meets job requirements                                                                                                           |     |          |       |   |   |
| 2     | Fair                                                                                                                                                                                                          | The performance needs some development to meet job requirements.                                                                                 |     |          |       |   |   |
| 1     | Poor                                                                                                                                                                                                          | The staff fails to meet job requirements                                                                                                         |     |          |       |   |   |
|       | A. Commitment (b                                                                                                                                                                                              | oth for subordinates and supervisors)                                                                                                            |     |          | Scale |   |   |
| 1     | Demonstrates sensitivity to                                                                                                                                                                                   | client's needs and makes the latter's experience in transacting business                                                                         | _   |          |       |   | T |
| 1     | with the office fulfilling and re                                                                                                                                                                             |                                                                                                                                                  | 5   | (4)      | 3     | 2 | L |
| 2     | Makes self-available to clien                                                                                                                                                                                 | ts even beyond official time                                                                                                                     | 5   | (4)      | 3     | 2 |   |
| 3     |                                                                                                                                                                                                               | reports required by higher offices/agencies such as CHED, DBM, CSC, similar regulatory agencies within specified time by rendering overtime work | 5   | 4        | 3     | 2 |   |
| 4     | Accepts all assigned tasks a<br>prescribed time.                                                                                                                                                              | s his/her share of the office targets and delivers outputs within the                                                                            | 5   | 4        | 3     | 2 |   |
| 5     | Commits himself/herself to her to perform all assigned tasks                                                                                                                                                  | elp attain the targets of his/her office by assisting co- employees who fail                                                                     | 5   | 4        | 3     | 2 |   |
| 6     | Regularly reports to work on<br>matters and logs out upon d                                                                                                                                                   | 5                                                                                                                                                | 4   | 3        | 2     |   |   |
| 7     | Keeps accurate records of her work which is easily retrievable when needed.                                                                                                                                   |                                                                                                                                                  |     |          |       | 2 | t |
| 8     | Suggests new ways to further                                                                                                                                                                                  | 5                                                                                                                                                | (4) | 3        | 2     | t |   |
| 9     | Accepts additional tasks ass<br>to his position but critical tow                                                                                                                                              | 5                                                                                                                                                | 4   | 3        | 2     |   |   |
| 10    | Maximizes office hours during lean periods by performing non-routine functions the outputs of which results as a best practice that further increase effectiveness of the office or satisfaction of clientele |                                                                                                                                                  |     |          |       |   |   |
| 11    | Accepts objective criticisms accomplishment                                                                                                                                                                   | 5                                                                                                                                                | 4   | 3        | 2     |   |   |
| 12    | Willing to be trained and dev                                                                                                                                                                                 | (5)                                                                                                                                              | 4   | 3        | 2     |   |   |
|       |                                                                                                                                                                                                               | Total Score                                                                                                                                      |     |          |       |   |   |
|       | B. Leadership & Managemen                                                                                                                                                                                     | t (For supervisors only to be rated by higher supervisor                                                                                         |     |          | Scale |   |   |
|       |                                                                                                                                                                                                               | expertise in all areas of work to gain trust, respect and confidence from                                                                        | 5   | 1        | 3     | 2 | Γ |
| 1     | subordinates and that of high                                                                                                                                                                                 |                                                                                                                                                  | ,   | 7        | 3     | - | L |
| 2     | Visionary and creative to dra<br>to that of the overall plans of                                                                                                                                              | w strategic and specific plans and targets of the office/department aligned                                                                      | 5   | 4        | 3     | 2 | - |
|       |                                                                                                                                                                                                               | improving efficiency and effectiveness of the operational processes and                                                                          |     | $\vdash$ |       |   | + |
| 3     | functions of the department/office for further satisfaction of clients.                                                                                                                                       |                                                                                                                                                  |     |          |       | 2 |   |
| 4     | Accepts accountability for th                                                                                                                                                                                 | e overall performance and in delivering the output required of his/her unit.                                                                     | 5   | 4        | 3     | 2 |   |
| 5     | effectiveness in accomplishi                                                                                                                                                                                  | ng their assigned tasks needed for the attainment of the calibrated targets                                                                      | 5   | 4        | 3     | 2 |   |
|       |                                                                                                                                                                                                               | Total Score                                                                                                                                      |     |          |       |   | - |
|       |                                                                                                                                                                                                               | Average Score                                                                                                                                    |     | 4.5      | /     |   |   |

Overall recommendation

Supervisor

Exhibit L

## **EMPLOYEE DEVELOPMENT PLAN**

| Name of Employee: |             | ARGIE P. SINGSON       |                    |                              |
|-------------------|-------------|------------------------|--------------------|------------------------------|
| Performan         | ce Rating:  | January - June 2019    |                    |                              |
| Aim:              |             |                        |                    |                              |
| Proposed I        | ntervention | ns to Improve Performa | ance:              |                              |
| Date:             |             |                        | Target Date:       |                              |
| First Step:       | Training o  | n Basic occupational S | afety & Health, sk | till development PPR welding |
|                   |             |                        |                    |                              |
| Result:           |             |                        |                    |                              |
|                   |             |                        |                    |                              |
| Date:             |             |                        | Target Date:       |                              |
| Next Step:        |             |                        |                    |                              |
|                   |             |                        |                    |                              |
| Outcome:          |             |                        |                    |                              |
| Final Step/       | Recommen    | dation:                |                    |                              |
|                   |             |                        |                    |                              |
|                   |             |                        | Prepared by:       | MARLON S BURLAS              |
| Conform           | e:          |                        |                    | / Unit Head                  |
|                   |             | ARGIE P. SINGSON       |                    |                              |
|                   |             | Retee                  |                    |                              |