

SUMMARY OF INDIVIDUAL RATINGS OF FACULTY MEMBERS WITH MULTIPLE FUNCTIONS

Name of faculty Member: SHEENA EUNICE B. TABUDLONG

| Program Involvement (1) | Percentage Weight of Involvement (2) | Numerical Rating (Rating x%) (3) | Equivalent Numerical Rating (2x 3) |
|--------------------------|--|--|---------------------------------------|
| 1. Instruction | | | |
| a. Head/Dean (50%) | | $4.93 \times 50\% = 2.47$ | |
| b. Students (50%) | | $5.00 \times 50\% = 2.50$ | |
| Total for Instruction | 75 % | 4.97 | 3.73 |
| 2. Research | 5% | 0.0 | 0.0 |
| 3. Extension | 15% | 4.60 | .69 |
| 4. Support to Operations | 5 | 4.96 | .25 |

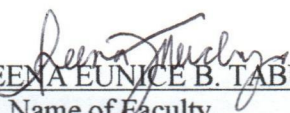
Equivalent Numerical Rating: 4.67

Add: Additional Points, if any: _____

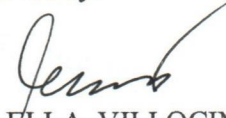
TOTAL Numerical Rating: 4.67

Adjectival Rating: **OUTSTANDING**

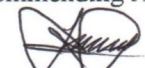
Prepared by:


SHEENA EUNICE B. TABUDLONG
Name of Faculty


Reviewed by:


ALELI A. VILLOCINO
Department Head

Recommending Approval:


REMBERTO A. PATINDOL
Chairman, PMT

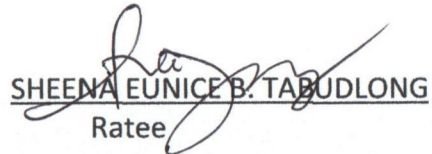
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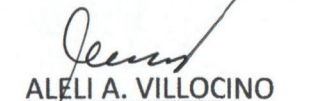

EDGARDO E. TULIN
President

“Exhibit B”

INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, of the SHEENA EUNICE B. TABUDLONG commits to deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period January to June, 2016.


SHEENA EUNICE B. TABUDLONG
Ratee


ALELI A. VILLOCINO
Head of Unit
Date: _____

| MFO and PAPs | Success Indicators | Task Assigned | Target | Actual Accom- plishment | Rating | | | | Remarks |
|--|--------------------|---|--------|----------------------------|---------|------------|------------|----------|---------|
| | | | | | Quality | Efficiency | Timeliness | Average | |
| HIGHER EDUCATION SERVICES | FTE TL | 2nd Semester, SY 2015-2016 <ul style="list-style-type: none">• Physical Ed. 12• Physical Ed. 14 (Arnis)• MAPE115• PrEd 200 | 25 | 40.75 | 5 | 5 | 5 | 5 | |

| | | | | | | | | | |
|--|--|---|-----------------|-----------------|--------|--------|--------|----------|------------------------------|
| | Implementation of Instructional Programs, Projects and Activities: | | | | | | | | |
| | Teaching Guides/teaching aids | <ul style="list-style-type: none"> • IMs and other devices prepared and utilized (PE12,PE14, MAPE115) | 4 | 8 | 5 | 5 | 4 | 4.6 | |
| | | <ul style="list-style-type: none"> • Mid-term and Final Examinations conducted | 3 | 6 | 5 | 5 | 5 | 5 | |
| | | <ul style="list-style-type: none"> • Projects/assignments collected and checked with 100% completed on due date | 10 | 20 | 5 | 5 | 5 | 5 | |
| | | <ul style="list-style-type: none"> • No. of teaching aids and devices prepared for utilization with 80% acceptance | 10 | 25 | 5 | 5 | 5 | 5 | |
| | Submission of reports and other requirements | <ul style="list-style-type: none"> • CSR • Grade Sheets | 6 7 | 6 7 | 5 5 | 5 5 | 5 4 | 5 4.6 | |
| | Student Advising | | | | | | | | (Number of students advised) |
| | Approved Portfolio/ Special Problem submitted within the prescribed period | <ul style="list-style-type: none"> • Supervised the performance of the MAPEH student teachers assigned in Baybay National Highschool | 1 | 3 | 5 | 5 | 5 | 5 | |
| | University Student Supreme Council | <ul style="list-style-type: none"> • Advised USSC Officers in carrying out Student Activities in the University | 12 | 16 | 5 | 5 | 5 | 5 | |
| | Student Consultation Service | <ul style="list-style-type: none"> • Number of hours spent on Student Consultation/Sem • Hours spent on Advising students on subject-related concerns/Sem | 45 hrs 10hrs | 60 hrs 15hrs | 5 5 | 5 5 | 5 5 | 5 5 | |

| | | | | | | | | | |
|------------------------------|---|--|-----|-----|----------|----------|------------|-------------|--|
| | Number of student-related activities assisted | <ul style="list-style-type: none"> Supervised the overall preparation for the production of MUGNA sa MAPEH | 160 | 180 | 5 | 5 | 5 | 5 | |
| | Total for Instructions | | | | 5 | 5 | 4.8 | 4.93 | |
| EXTENSION SERVICES | | Help in preparation of the Religious Group's night in the Holy Parish | 1 | 1 | 5 | 4 | 5 | 4.6 | |
| | Total for Extension | | | | 5 | 4 | 5 | 4.6 | |
| SUPPORT TO OPERATIONS | Coordinator (program, varsity, etc) | | | | | | | | |
| | Attendance in regular, emergency & special meetings | <ul style="list-style-type: none"> Number of IHK regular and, special and emergency meetings attended Number of USSC Council special and emergency meetings attended Attended General Assembly Meetings (Students General Assembly Meeting and MAPEH Club) | 6 | 6 | 5 | 5 | 5 | 5 | |
| | | | 1 | 2 | 5 | 5 | 5 | 5 | |
| | | | 1 | 2 | 5 | 5 | 5 | 5 | |
| | Training/seminar/conference participation | <ul style="list-style-type: none"> 10th Annual Convention of Kanlungan Pilipinas Movement | 1 | 1 | 5 | 4 | 5 | 4.6 | |

| | | | | | | | | | |
|---|---|--|------------------|-------------------|----------|------------|----------|--------------|---|
| | Committee assignments as member/chairperson in institute and University affairs | <ul style="list-style-type: none"> • Preparation of Awards of different sports events; documentation – Annual Athletic Awards • Documented 1st BSED MAPEH Alumni • Prepared the program and Facilitated MAPEH Student Teacher Symposium • Acted as Facilitator in the Drug Awareness Seminar • Printed Programs of the 40th Anniversary of the Institute of Human Kinetics • Participated in the University Investiture Ball | 100 | 250 | 5 | 5 | 5 | 5 | |
| | | | 30 | 50 | 5 | 5 | 5 | 5 | |
| | | | 20 | 30 | 5 | 5 | 5 | 5 | |
| | | | 50 | 150 | 5 | 5 | 5 | 5 | |
| | | | 20 | 50 | 5 | 5 | 5 | 5 | |
| | | | 10hours | 12 hours | 5 | 5 | 5 | 5 | (number of hours rendered for rehearsals) |
| | Total for Support to Operations | | | | 5 | 4.9 | 5 | 4.96 | |
| | Awards/Honors Received by Faculty: | | | | | | | | |
| Efficient and customer-friendly frontline service | 0% complaint from client served | | 90% no complaint | 100% no complaint | | | | | |
| Total Over-all Rating | | | | | 115 | 113 | 113 | 113.6 | |
| AVERAGE RATING | | | | | 5 | 4.7 | 4.91 | 4.93 | |

| | | |
|--|-------|------|
| Average Rating (Total Over-all rating by 4) | 14.61 | 4.93 |
| Additional Points | | |
| Punctuality | | |
| Approved Additional Points (with copy of Approval) | | |
| FINAL RATING | | |
| ADJECTIVAL RATING | | |

| |
|--|
| Comments & Recommendation for Development Purpose: |
|--|

Received by:

[Signature]
Planning Office

Date: _____

Calibrated by:

[Signature]
REYNOLDO A. PATINDOL
PMT

Date: _____

Recommending Approval:

[Signature]
BETRIZ S. BELONIKS
Vice President

Date: _____

Approved by:

[Signature]
EDGARDO E. TULIN, Ph.D.
President

Date: _____

- 1 – Quality
- 2 – Efficiency
- 3 – Timeliness
- 4 – Average

“Exhibit B”