

# OFFICE THE HEAD OF PERFORMANCE MANAGEMENT AND REWARDS & RECOGNITION

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### COMPUTATION OF FINAL INDIVIDUAL RATING FOR ADMINISTRATIVE STAFF

Annex P

Name of Administrative Staff: LADY MAY C. FAELNAR

|    | (1) Rating (2) (3)  Numerical Rating per IPCR 4.76 70%  Supervisor/Head's assessment f his contribution towards ttainment of office ccomplishments | Percentage Weight (3) | Equivalent<br>Numerical Rating<br>(2x3) |      |
|----|--|-----------------------|---|------|
| 1. | Numerical Rating per IPCR  | 4.76                  | 70%                                     | 3.33 |
| 2. | Supervisor/Head's assessment of his contribution towards attainment of office accomplishments  | 4.75                  | 30%                                     | 1.43 |
|    |  | TOTAL NUI             | MERICAL RATING                          | 4.76 |

| TOTAL NUMERICAL RATING:<br>Add: Additional Approved Points, if any:<br>TOTAL NUMERICAL RATING: |              |  |
|--|--------------|--|
| FINAL NUMERICAL RATING   |              |  |
| ADJECTIVAL RATING:   |              |  |
|  |              |  |
| Prepared by:   | Reviewed by: |  |
| LADY MAY C. FAELNAR Name of Staff  |              | ELWIN JAY V. YU Department/Office Head |

Recommending Approval:

DANIEL LESLIE S. TAN
Vice Pres. for Admin and Finance

Approved:

DANIEL LESLIE S. TAN

Del.

Vice Pres. for Admin and Finance

#### INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, LADY MAY C. FAELNAR, Nurse I of the VSU - University Services for Health Emergency and Rescue Office (USHER) commits to deliver and agree to be rated on the attainment of the following accomplishments in accordance with the indicated measures for the period January to June, 2022

LADY MAY C. FAELNAR

Nurse I

ELWIN AY V. YU, M.D.

Chief Of Hospita

|  |  |   |        | ACTUAL              |    | R              | ating          |                |         |
|--|--|---|--------|---------------------|----|----------------|----------------|----------------|---------|
| MFOs/PAPs  | Success Indicators                               | Task Assigned   | TARGET | ACCOM-<br>PLISHMENT | Q1 | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> | Remarks |
| USHER MFO1: ISO aligned<br>Health Services                             |  | Ensure and monitor implementation /use of ISO registred documents among nursing service staff (nurses, nursing attendants and institutional workers).                             | 100%   | 100%                | 5  | 5              | 5              | 5.00           |         |
|  |  | Implement of 5S concept in the work place   | 100%   | 100%                | 5  | 5              | 5              | 5.00           |         |
|  |  | Assist in ensuring that all medical and clinical instruments/machine/ equipment used by the nursing service are periodically subjected to preventive maintenance and calibration. | 100%   | 100%                | 5  | 5              | 4              | 4.70           |         |
|  |  | Ensure and monitor strict implementation of all ISO registered documents among nursing service staff.   | 100%   | 100%                | 5  | 5              | 5              | 5.00           |         |
| USHER MFO2: Administrative<br>Support Management of Health<br>Services | Efficent and customer-friendly frontline service | Ensure timely and courteous action on all patients needs and querries by the nursing staff.   | 100%   | 100%                | 4  | 5              | 5              | 4.70           |         |
|  |  | Provide clients with proper and easy to understand instructions.  | 100%   | 100%                | 5  | 5              | 5              | 5.00           |         |
|  |  | Assist in the orientation and reorientation of the nursing staff on their duties and responsibilities.  | 6      | 4                   | 5  | 4              | 5              | 4.70           |         |

| , [ |           |   |   | Anna and a second secon | ACTUAL              |    | R              | ating          |                |  |
|-----|-----------|---|---|--|---------------------|----|----------------|----------------|----------------|--|
|     | MFOs/PAPs | Success Indicators                          | Task Assigned   | TARGET   | ACCOM-<br>PLISHMENT | Q¹ | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> | Remarks                                    |
|     |           | Client - centered services                  | Create a trusting relationship to all clients through active listening and communication for effective and efficient healthcare delivery.                 | 100%   | 100%                | 4  | 5              | 5              | 4.70           |  |
|     |           |   | Ensure that proper triaging of patients is strictly implemented.  | 100%   | 100%                | 5  | 4              | 5              | 4.70           |  |
|     |           |   | Attend trainings on the latest trends in nursing care to improve client satisfaction.   | 6  | 4                   | 4  | 5              | 5              | 4.70           |  |
|     |           | Number of nursing service staff supervised. | Assigned as a head nurse in the Emergency Room, conducts regular monitoring of patient charts to ensure proper and accurate entries by nurses.            | 307  | 261                 | 5  | 4              | 5              | 4.70           | Target is based on last<br>years ER census |
|     |           |   | Assist in the supervision on the performance of nurses, nursing attendants, institutional workers and ambulance drivers.                                  | 240  | 117                 | 4  | 5              | 5              | 4.70           |  |
|     |           |   | Orient and reorient nurses on the 10R's of giving medications.  | 6  | 4                   | 5  | 4              | 5              | 4.70           |  |
|     |           |   | Conducts mentoring on nurses, nursing attendants and institutional workers.   | 12   | 7                   | 5  | 5              | 4              | 4.70           |  |
|     |           |   | Assist in scouting training programs for nurses by DOH and other training providers and ensure availment of these training programs by the nursing staff. | 2  | 1                   | 4  | 5              | 5              | 4.70           |  |
|     |           |   | Assist in ensuring the proper implementation of Integrated Hospital Information Management System (IHOMIS) by the nursing staff).                         | 2  | 1                   | 5  | 5              | 4              | 4.70           |  |
|     |           |   | Ensure that the kardex and ER sheets are properly filled up by nurses and patients are properly endorsed to the receiving duty nurse.                     | 26   | 35                  | 5  | 4              | 5              | 4.70           | Target is based on last years admission    |

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|         |                  |                 | TO   |        | ACTUAL              |                |                | Rating         | *************************************** | T  |
|---------|------------------|-----------------|--|--------|---------------------|----------------|----------------|----------------|---|--|
| MFOs/PA | 's Succe         | cess Indicators | Task Assigned  | TARGET | ACCOM-<br>PLISHMENT | Q <sup>1</sup> | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup>                          | Remarks  |
|         |                  |                 | Ensure that the kardex and ER sheets are properly filled up by nurses and patients are properly endorsed to the receiving duty nurse.                          | 26     | 35                  | 4              | 5              | 5              | 4.70                                    | Target is based on last years admission  |
|         | Number of adm    |                 | Acts as reliever in any other posts left by employees who are on leave(i.e. cashier, front desk officer)   | 240    | 118                 | 5              | 4              | 5              | 4.70                                    |  |
|         |                  |                 | Ensures maintenance of cleanliness of emergency room, out-patient department, wards birthing room, labor room isolation room, comfort rooms and USHER grounds. | 240    | 118                 | 4              | 5              | 5              | 4.70                                    |  |
|         |                  |                 | Ensures availability and conducts inventory of medical and nursing supplies and equipment.   | 240    | 118                 | 5              | 5              | 4              | 4.70                                    |  |
|         |                  |                 | Ensures that surgical instruments and supplies are adequately sterilized and properly kept.  | 20     | 14                  | 4              | 5              | 5              | 4.70                                    |  |
|         |                  |                 | Evaluate nursing staffs, EMS dispatch and institutional workers twice a year for their renewal of contract.  | 2      | 1                   | 5              | 4              | 5              | 4.70                                    | Evaluation is done on the month of June and December.  |
|         |                  |                 | Assist the VSU Crisis Management Committee during their travel in Davao City by coordinating with Davao CDRRMO.  | 1      | 1                   | 5              | 5              | 5              | 5.00                                    |  |
|         | No of hospital r |                 | Prepares daily, weekly and monthly census of patients  | 30     | 15                  | 5              | 5              | 5              | 5.00                                    |  |
|         |                  |                 | Prepares accomplishment reports.   | 12     | 3                   | 5              | 4              | 5              | 4.70                                    | Accomplishment Reports for the months of March, May and June already submitted to Ms. Compendio. |

| ,  |  |   |        | T                   |                |                |       |                |         |
|--|--|---|--------|---------------------|----------------|----------------|-------|----------------|---------|
|  |  |   |        | ACTUAL              |                | _              | ating | 1 4            |         |
| MFOs/PAPs  | Success Indicators   | Task Assigned   | TARGET | ACCOM-<br>PLISHMENT | Q <sup>1</sup> | E <sup>2</sup> | T     | A <sup>4</sup> | Remarks |
|  | Number of Minutes of Meeting accomplished and submitted.   | Minutes of Meeting accomplished and submitted.  | 5      | 2                   | 4              | 5              | 5     | 4.70           |         |
|  | Percentage of patient records logged in the Hospital database.   | Logged patient record in hospital database.   | 100%   | 100%                | 5              | 4              | 5     | 4.70           |         |
| USHER MFO3: Health and<br>Wellness in the New Normal | Percentage of timely ,courteous and quality provision of outpatient, inpatient and emergency services.                         | Assists during outpatient, inpatient and emergency consultation by making thorough initial assessment and proper referral to physician                      | 100%   | 100%                | 5              | 5              | 4     | 4.70           |         |
|  | Number of Nursing procedures done.   | Perform nursing procedures such as wound dressing, vital signs taking, giving immunizations, removal of suture and giving of medications.                   | 360    | 118                 | 5              | 4              | 5     | 4.70           |         |
|  | Percentage of staff and employees for Entrance and Annual Medical Examination attended.  | Assists the doctors during the entrance and annual medical examination of the staff and employees by taking vital signs and performing thorough assessment. | 100%   | 100%                | 4              | 5              | 5     | 4.70           |         |
|  | Percentage of students who seek consult and given medical/dental treatment.  | Assists the doctors during consultation.  | 100%   | 100%                | 5              | 5              | 4     | 4.70           |         |
|  | Percentage of students who needs further evaluation and treatment referred to higher institution.                              | Assists and Coordinates with other health care facility for students who needs further treatment and evaluation.  | 100%   | 100%                | 5              | 4              | 5     | 4.70           |         |
|  | Percentage of staff, employees and<br>their dependents who seek consult<br>and given medical/dental treatment.                 | Assists during consult by taking V/S and thorough assessment.   | 100%   | 100%                | 4              | 5              | 5     | 4.70           |         |
|  | Percentage of staff, employees and their dependents who needs further evaluation and treatment referred to higher institution. | Assists and Coordinates with other health care facility for staff, employee and dependents who needs further evaluation and treatment.                      | 100%   | 100%                | 5              | 4              | 5     | 4.70           |         |

| 1   | T  |   | )          | ACTUAL              |                | R              | ating          |                | I  |
|---|--|---|------------|---------------------|----------------|----------------|----------------|----------------|--|
| MFOs/PAPs   | Success Indicators   | Task Assigned   | TARGET     | ACCOM-<br>PLISHMENT | Q <sup>1</sup> | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> | Remarks  |
|   | Percentage of outsiders who seek consult and given medical/dentaL treatment  | Assists outsider patients for consultation.   | 100%       | 100%                | 5              | 5              | 5              | 5.00           |  |
|   | further evaluation and treatment   | Assists and Coordinates with other health care facility for outsider patients who needs further evaluation and treatment.   | 100%       | 100%                | 5              | 4              | 5              | 4.70           |  |
|   | No. of injury/accident prevention activities conducted.                      | Injury/Accident prevention activities conducted.  | 1 per year | 1                   | 4              | 5              | 5              | 4.70           |  |
|   | Number of approved virtual / face to face training attended.                 | Attended an approved virtual / face to face training for skills enhancement.  | 6          | 4                   | 5              | 5              | 5              | 5.00           | 1 BLS/SFA training, 1<br>TOT, 1 Fire and<br>Earthquake Drill, 1 DF<br>training |
|   | Number of inhouse lecture/training attended.                                 | Attended inhouse lecture/training.  | 14         | 6                   | 5              | 5              | 5              | 5.00           | 1 BLS in-house trainin<br>in-house lectures                                    |
|   | safety, cleanliness and comfort.   | Routine clean-up of the Nurses' Station, supervision of institutional workers in the areas such as OPD,ER,DR, Hospital lobby, Ward and Pharmacy every tour of duty. | 240        | 118                 | 4              | 5              | 5              | 4.70           |  |
|   | Number of packed and sterilized instruments and supplies.                    | Packs and sterilizes instruments and supplies.  | 20         | 12                  | 5              | 5              | 4              | 4.70           |  |
|   | Number of requests for medics entertained and acted.                         | Assist as a medic / first aider during events.  | 2          | 1                   | 5              | 4              | 5              | 4.70           |  |
| JSHER MFO4: Public Health<br>Services in the New Normal | Number of food and environmental sanitation activites conducted/facilitated. | Assists/facilitates in the planning for food and environmental sanitation activities.   | 2          | 1                   | 4              | 5              | 5              | 4.70           |  |
|   |  | Assists/facilitates the conduct of sanitary inspection among food establishments, dormitories and boarding houses within the University.                            | 2          | 1                   | 5              | 4              | 5              | 4.70           |  |

|   |           |  |  | <b>A</b> |                     |    |                |                |                |   |
|---|-----------|--|--|----------|---------------------|----|----------------|----------------|----------------|---|
| 1 | ,         |  |  |          | ACTUAL              |    | P              | Rating         |                |   |
|   | MFOs/PAPs | Success Indicators   | Task Assigned  | TARGET   | ACCOM-<br>PLISHMENT | Q¹ | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> | Remarks   |
| - |           | Percentage of Returning Individuals<br>(Employees, Dependents and<br>Scholars ) received and assessed.                                       | Assess returning individuals upon arrival.   | 100%     | 100%                | 4  | 5              | 5              | 4.70           |   |
|   |           | symptoms related to COVID-19   | Assist in identfying, monitoring and endorsing patients with COVID-19 symptoms to Baybay City Health Operation Center.                         | 100%     | 100%                | 5  | 4              | 5              | 4.70           |   |
|   |           |  | Do home visits either to take / monitor vital signs and give medications to employees, their dependents and students living inside the campus. | 4        | 2                   | 5  | 5              | 4              | 4.70           |   |
|   |           |  | Proposes Emergency and Rescue policies to the Chief of Hospital.   | 1        | 1                   | 5  | 4              | 5              | 4.70           | submitted to COH  |
| _ |           | Number of Emergency and Rescue team, rescue headquarters, evacuation center and equipment/machines/vehicles proposal prepared and submitted. | Assist in preparing the Emergency and Rescue Team proposal.  | 1        | 1                   | 5  | 5              | 5              |                | Proposal is included with<br>OUDRRM (Follow-up action<br>taken) |
|   |           | Number of approved Emergency and Rescue trainings attended.  | Attended approved Emergency and Rescue Trainings.  | 1        | 1                   | 5  | 5              | 5              | 5.00           | BLS-TOT (MAY 2022)  |
|   | y         | activities proposed/conducted/   | Proposed and conducted emergency and rescue activities. (BLS, SFA, Fire and Earthquake Drill)  | 5        | 3                   | 5  | 5              | 5              | 5.00           | BLS; SFA; FIRE & DRILI  |

| MFOs/PAPs Success Indicators Task Assigned TARGET ACCOM-PLISHMENT PLISHMENT ACCOM-PLISHMENT AC |                       |                           |   |        | ACTUAL    |                | R              | ating          |                |                 |
|--|-----------------------|---------------------------|---|--------|-----------|----------------|----------------|----------------|----------------|-----------------|
| Participated during the Search, Rescue and Retrieval Operations last April 2022 in VSU and Camotes Island.  Number of Manual/Primer for Health services produced (Health Services availment and procedures)  Number of Hospital Manual produced and approved.  Participated during the Search, Rescue and Retrieval Operations last April 2022 in VSU and 1 1 4 5 5 5 4.70  Number of Manual/Primer for Health services availment and procedures)  Number of Hospital Manual produced and approved.  Proposes Nursing Policies and Guidelines to the Nurse Supervisor for inclusion in the Hospital  | MFOs/PAPs             | Success Indicators        | Task Assigned                                   | TARGET | ACCOM-    | Q <sup>1</sup> | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> | Remarks         |
| Retrieval Operations last April 2022 in VSU and Camotes Island.    1   |                       |                           |   |        | PLISHMENT |                |                |                |                |                 |
| Services produced (Health Services availment and procedures)  Services produced (Health Services availment and procedures)  1 1 5 4 5 4.70  Number of Hospital Manual produced and approved.  Assists in the development of VSU Hospital manual.  Proposes Nursing Policies and Guidelines to the Nurse Supervisor for inclusion in the Hospital   |                       |                           | Retrieval Operations last April 2022 in VSU and | 1      | 1         | 4              | 5              | 5              | 4.70           |                 |
| USHER MFO7: Innovations in the New Normal  Number of Hospital Manual produced and approved.  Assists in the development of VSU Hospital manual.  Proposes Nursing Policies and Guidelines to the Nurse Supervisor for inclusion in the Hospital  | 1                     |                           |   |        |           |                |                |                |                |                 |
| Number of Hospital Manual produced and approved.  Assists in the development of VSU Hospital Manual.  Proposes Nursing Policies and Guidelines to the Nurse Supervisor for inclusion in the Hospital   |                       |                           | services  |        |           |                |                |                |                |                 |
| Number of Hospital Manual produced and approved.  Assists in the development of VSU Hospital produced and approved.  Proposes Nursing Policies and Guidelines to the Nurse Supervisor for inclusion in the Hospital  |                       | availment and procedures) |   | 1      | 1         | 5              | Δ              | 5              | 4 70           |                 |
| produced and approved.  Manual.  Proposes Nursing Policies and Guidelines to the Nurse Supervisor for inclusion in the Hospital  | New Normal            |                           |   |        |           |                |                |                | 1.70           |                 |
| produced and approved.  Manual.  Proposes Nursing Policies and Guidelines to the Nurse Supervisor for inclusion in the Hospital  |                       |                           |   |        |           |                |                |                |                |                 |
| Proposes Nursing Policies and Guidelines to the Nurse Supervisor for inclusion in the Hospital   |                       | Number of Hospital Manual | Assists in the development of VSU Hospital      |        |           | _              |                | _              |                |                 |
| Nurse Supervisor for inclusion in the Hospital   |                       | produced and approved.    | Manual.   | 1      | 1         | 5              | 5              | 4              | 4.70           | a decomposition |
|  |                       |                           | Nurse Supervisor for inclusion in the Hospital  | 1      | 1         | 4              | 5              | 5              | 4.70           |                 |
|  |                       |                           |   |        |           |                |                |                |                |                 |
| New system implemented.  Implementing the new system.  1 1 5 5 4 4.70  |                       | New system implemented.   | Implementing the new system.                    | 1      | 1         | 5              | 5              | 4              | 4.70           |                 |
| Total Over-all Rating         268         267         275         271.50   | Total Over-all Rating |                           |   |        |           | 268            | 267            | 275            | 271.50         |                 |

| Average Rating (Total Over-all rating divided by 31) | 4.76 |
|--|------|
| Additional Points:                                   |      |
| Approved Additional points (with copy of approval)   |      |
| FINAL RATING   |      |
| ADJECTIVAL RATING                                    |      |

Comments & Recommendations

for Development Purposes; Affend Work Glops and fraing courses.

Evaluated and Rated by

ELWIN JAY V. YU, M.D.

Chief of Hospital I
Date: 9~ 5 -22

Recommending Approval:

DANIEL LESLIE S. TAN

mo

Head and VP for Admin and Finance

Date:

Approved by:

DANIEL LESLIE S. TAN

Vice President for Admin and Finance

Date:

1 - quality

2 - effieciency

3 - timeliness

4 - average

#### Instrument for Performance Effectiveness of Administrative Staff

Rating Period: January - June, 2022

Name of Staff: LADY MAY C. FAELNAR. Position: Nurse I

Instruction to supervisor: Please evaluate the effectiveness of your subordinate in contributing towards attainment of the calibrated targets of your department/office/center/ college/campus using the scale below. Encircle your rating.

| Scale | Descriptive Rating | Qualitative Description   |  |  |  |  |  |  |  |  |
|-------|--------------------|---|--|--|--|--|--|--|--|--|
| 5     | Outstanding        | The performance almost always exceeds the job requirements. The staff delivers outputs which always results to best practice of the unit. He is an exceptional role model |  |  |  |  |  |  |  |  |
| 4     | Very Satisfactory  | The performance meets and often exceeds the job requirements  |  |  |  |  |  |  |  |  |
| 3     | Satisfactory       | The performance meets job requirements  |  |  |  |  |  |  |  |  |
| 2     | Fair               | The performance needs some development to meet job requirements.  |  |  |  |  |  |  |  |  |
| 1     | Poor               | The staff fails to meet job requirements  |  |  |  |  |  |  |  |  |

| <b>A</b> . ( | Commitment (both for subordinates and supervisors)  |     | (   | Scale | е |   |
|--------------|---|-----|-----|-------|---|---|
| 1.           | Demonstrates sensitivity to client's needs and makes the latter's experience in transacting business with the office fulfilling and rewarding.  | 5   | 4   | 3     | 2 | 1 |
| 2.           | Makes self-available to clients even beyond official time   | (5) | 4   | 3     | 2 | 1 |
| 3            | Submits urgent non-routine reports required by higher offices/agencies such as CHED, DBM, CSC, DOST, NEDA, PASUC and similar regulatory agencies within specified time by rendering overtime work even without overtime pay | 5   | 4   | 3     | 2 | 1 |
| 4.           | Accepts all assigned tasks as his/her share of the office targets and delivers outputs within the prescribed time.  | (5) | 4   | 3     | 2 | 1 |
| 5.           | Commits himself/herself to help attain the targets of his/her office by assisting co-<br>employees who fail to perform all assigned tasks   | 3   | 4   | 3     | 2 | 1 |
| 6.           | Regularly reports to work on time, logs in upon arrival, secures pass slip when going out on personal matters and logs out upon departure from work.  | 5   | 4   | 3     | 2 | 1 |
| 7.           | Keeps accurate records of her work which is easily retrievable when needed.   | 5   | 4   | 3     | 2 | 1 |
| 8.           | Suggests new ways to further improve her work and the services of the office to its clients   | (5) | 4   | 3     | 2 | 1 |
| 9            | Accepts additional tasks assigned by the head or by higher offices even if the assignment is not related to his position but critical towards the attainment of the functions of the university                             | 5   | (4) | 3     | 2 | 1 |
| 10.          | Maximizes office hours during lean periods by performing non-routine functions the outputs of which results as a best practice that further increase effectiveness of the office or satisfaction of clientele               | 5   | 4   | 3     | 2 | 1 |
| 11.          | Accepts objective criticisms and opens to suggestions and innovations for improvement of his work accomplishment  | (3) | 4   | 3     | 2 | 1 |
| 12.          | Willing to be trained and developed   | 5   | 14  | 3     | 2 | 1 |

Vision: Mission: A globally competitive university for science, technology, and environmental conservation. Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

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|  | Total Score   |      |       |   |   |   |
|--|---|------|-------|---|---|---|
| B. Leadership & Management (For supervisors only to be rated by higher supervisor) |   |      | Scale |   |   |   |
| 1.   | Demonstrates mastery and expertise in all areas of work to gain trust, respect and confidence from subordinates and that of higher superiors  | 5    | 4     | 3 | 2 |   |
| 2.   | Visionary and creative to draw strategic and specific plans and targets of the office/department aligned to that of the overall plans of the university.  | 5    | 4     | 3 | 2 |   |
| 3.   | Innovates for the purpose of improving efficiency and effectiveness of the operational processes and functions of the department/office for further satisfaction of clients.  | 5    | 4     | 3 | 2 |   |
| 4.   | Accepts accountability for the overall performance and in delivering the output required of his/her unit.   | 5    | 4     | 3 | 2 |   |
| 5.   | Demonstrates, teaches, monitors, coaches and motivates subordinates for their improved efficiency and effectiveness in accomplishing their assigned tasks needed for the attainment of the calibrated targets of the unit | 5    | 4     | 3 | 2 | , |
|  | Total Score   | 57   |       |   |   |   |
|  | Average Score   | 4.75 |       |   |   |   |

| Overall recommendation | : |  |
|------------------------|---|--|
|                        |   |  |

ELWIN JAY V. YU, M.D. Chief of Hospital I

## EMPLOYEE DEVELOPMENT PLAN

| Name of Employee: FAELNAR, Lady May C. Performance Rating: OUTSTANDING                       |
|--|
| Aim: To develop capability to become a nurse in the specialty field in Emergency and Rescue. |
| Proposed Interventions to Improve Performance:   |
| Date: January 2022 Target Date: June 2022  |
| First Step: Encourage to apply knowledge, attitude and skills pertaining to Emergency and    |
| Result: Must finish Emergency Medical Technician-Basic (EMT-B) Trainings.                    |
| Date: Target Date:   |
| Next Step:   |
| Outcome:   |
| Final Step/Recommendation:   |
|  |
| Prepared by:  ELWIN JAY V. YU, M.D.  Chief of Hospital I                                     |

Conforme:

LADY MAY C. FAELNAR