### Exhibit K

# SUMMARY OF INDIVIDUAL RATINGS OF FACULTY MEMBERS WITH MULTIPLE FUNCTIONS

Name of Faculty Member: **FELIX J. AMESTOSO** 

| Program Involvement (1) | Percentage Weight of Involvement (2) | Numerical Rating (Rating x%) (3) | Equivalent<br>Numerical<br>Rating<br>(2x3) |
|-------------------------|--------------------------------------|----------------------------------|--|
| 1. Instruction          |                                      |                                  |  |
| a. Head/Dean (50%)      |                                      | 4.52x50%=2.26                    |  |
| b. Students (50%)       |                                      | 4.50x50%=2.25                    |  |
| Total for Instruction   | 73.87%                               | 4.51                             | 3.33                                       |
| 2. Research             | 11.36%                               | 4.67                             | 0.53                                       |
| 3. Extension            | 11.36%                               | 4.83                             | 0.55                                       |
| 4. Administration       | 3.41%                                | 5.00                             | 0.17                                       |
| 5. Production           | 0%                                   | 0.00                             | 0.00                                       |
| TOTAL                   |                                      |                                  | 4.58                                       |

**EQUIVALENT NUMERICAL RATING:** 

Add: Additional Points, if any:

TOTAL NUMERICAL RATING:

4.58

0.00

4.58

ADJECTIVAL RATING:

**VERY SATISFACTORY** 

Prepared by:

Reviewed by:

LYNETTE C Department Head

X J. AMESTOSO

Name of Faculty

Recommending Approval:

VICTOR B. ASIO

Dean, CAFS

Approved:

**BEATRIZ S. BELONIAS** 

Vice President for Academic Affairs

### INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, FELIX J. AMESTOSO, of the <u>Department of Food Science and Technology</u> commits to deliver and agree to be rated on the attainment of the following accomplishments in accordance with the indicated measures for the period <u>July</u> to <u>December</u>, 2022.

FELIX J. AMESTOSO

Ratee

Approved:

LYNETTE C. CIMAFRANCA

Head of Unit

|   |  |   |        | Actual  |                |                | Ratin          | g              | Remarks              |
|---|--|---|--------|---|----------------|----------------|----------------|----------------|----------------------|
| MFO & PAPs  | Success Indicators   | Tasks Assigned  | Target | Accomplishment<br>(January-June<br>2022; July-Dec.<br>2022) | Q <sup>1</sup> | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> |                      |
| UMFO 1. ADVANCED EDU                                  | CATION SERVICES  |   |        |   |                |                |                |                |                      |
| OVPI MFO 2. Graduate St                               | tudent Management S  | ervices   |        |   |                |                |                |                |                      |
| PI 4: Total FTE coordinated, implemented & monitored* | A1. Actual Faculty's FTE   | Handles<br>subjects/courses<br>assigned                                     | 4      | 3.20+ 0.11=<br>3.31   | 5              | 5              | 5              | 5.00           | 257, 244, 252<br>296 |
| PI 8: Number of graduate students advised *           | A2. Number of students advised   | Acts as academic adviser to graduate students                               |        |   |                |                |                |                |                      |
|   | A3. Number of<br>students advised on<br>thesis/special<br>problem/dissertation |   |        |   |                |                |                |                |                      |
|   | As GAC<br>Chairman   | Advises and corrects research outline and thesis/SP/dissertation manuscript |        |   |                |                |                |                |                      |

AS GAC Member Advises and corrects research outline and thesis/SP/dissertatio n manuscript A4. Number of Entertains students 6 6 4 4 4 4.00 students entertained seeking consultation for consultation with faculty purposes A5. Number of on-Converts the PI 9: Number of instructional materials line ready existing instructional materials into developed \* coursewares developed and flexible learning submitted for review systems On-line ready Prepares 1+1=2 4.00 4 4 Instructional courseware module/laboratory guide/workbook or a combination thereof 10 12+5=17 Supplemental Prepares Power 4.00 4 4 Point presentation, learning resources video clips, movie clips, reading assignments depending on course taught Assessment tools 10 12+2=14 4.67 **Prepares** 5 5 4 assessment tools such as long exam, quizzes, problems sets, etc. A 6: Number of on-Submits the course ware duly reviewed line course ware reviewed by TRP & by TRP for editing edited by MMDC by MMDC editor editor A 7: Number of Creates virtual virtual classroom classroom using

|  | created and operational  | either Moddle or<br>Google Classroom   |    |                |   |   |   |      |          |
|--|--|--|----|----------------|---|---|---|------|----------|
| <u>PI 10</u> . Additional outputs:                                 | A 8. Other outputs implementing the new normal due to covid 19         | Designs experiential learning activities and other outputs to implement new normal | 1  | 1              | 4 | 4 | 4 | 4.00 |          |
|  | A9. Number of long<br>& term exams<br>administered and<br>checked      | Administers and checks long & term examination for subjects taught                 | 12 | 13+2=15        | 4 | 4 | 4 | 4.00 |          |
|  | A10. Number of grade sheets submitted within prescribed period         | Prepares<br>gradesheet and<br>submits on or before<br>deadline                     | 5  | 3              | 5 | 5 | 5 | 5.00 |          |
|  | A11. Number of lab<br>reports and term<br>papers checked and<br>graded | Checks lab reports<br>and term papers<br>submitted as<br>required                  | 5  | 6              | 5 | 5 | 4 | 4.67 |          |
| UMFO 2. HIGHER EDUCA   | TION SERVICES  |  |    |                |   |   |   |      |          |
| OVPI UMFO 3. Higher Edu  | ication Management Se  | rvices   |    |                |   |   |   |      |          |
| PI 5: Total FTE,<br>coordinated,<br>implemented and<br>monitored * | A9. Actual<br>Faculty's FTE  | Handles and teaches courses assigned   |    | 3.90+4.50=8.40 | 4 | 4 | 4 | 4.00 | FTec 171 |
|  | A10. Number of grade sheets submitted within prescribed period         | Prepares<br>gradesheet and<br>submits on or<br>before deadline                     |    | 1              | 5 | 5 | 5 | 5.00 | FTec 171 |

|                                     | A 11. Number of INC forms with grade submitted within prescribed period    | racilitates students in their completion of the subject and submits completion forms with grade within prescribed period |   |   |   |   |      |          |
|-------------------------------------|--|--|---|---|---|---|------|----------|
|                                     | A12. Number of trainings attended related to instruction                   | Attend mandated trainings  |   |   |   |   |      |          |
|                                     | A13. Number of long<br>& term exams<br>administered and<br>checked         | Administers and checks long & term examination for subjects taught   | 2 | 5 | 5 | 5 | 5.00 | FTec 171 |
|                                     | A14. Number of quizzes administered and checked                            | Prepares and checks quizzes for lec. and lab   | 5 | 5 | 5 | 5 | 5.00 | FTec 171 |
|                                     | A15. Number of lab reports and term papers checked and graded              | Checks lab<br>reports and term<br>papers submitted<br>as required  |   |   |   |   |      |          |
| PI 8: Number of students advised: * | A16. Number of students advised:   | Acts as academic adviser to students   |   |   |   |   |      |          |
|                                     | A17. Number of students advised on thesis/ field practice/special problem: |  |   |   |   |   |      |          |
|                                     | As SRC Chairman  | Advises, and corrects research outline and thesis/SP manuscript  |   |   |   |   |      |          |

|   | As SRC Member   | Advises and corrects research outline and thesis/SP manuscript  |   | 6 | 4 | 4 | 4 | 4.00 | Buna,<br>Gumapac,<br>Ogdoc.<br>Coretico,<br>Godoy,<br>Piamonte  |
|---|---|---|---|---|---|---|---|------|---|
|   | A18. Number of students entertained for consultation purposes               | Entertains students consulting on subject taught, thesis and grades   | 4 | 5 | 5 | 5 | 5 | 5.00 | For FTec 171<br>subject handled<br>this 1st Sem SY<br>2022-2023 |
| PI 9: Number of student organizations advised/ assisted * | A19. Number of Student organizations advised                                | Advises student organizations recognized by USSO  |   |   |   |   |   |      |   |
|   | A20. Number of Student organizations assisted on student related activities | Assists student organizations in implementing student related activities                                    |   |   |   |   |   |      |   |
| PI 10: Number of instructional materials developed *      | A 21: Number of on-line course ware developed and submitted:                | Prepares and submits for review by the Technical Review Panel   |   |   |   |   |   |      |   |
|   | On-line ready<br>courseware   | Prepares Instructional module/laboratory guide/workbook or a combination thereof                            |   |   |   |   |   |      |   |
|   | Supplemental learning resources   | Prepares Power Point presentation, video clips, movie clips, reading assignments depending on course taught |   |   |   |   |   |      |   |

|                                   |   |  | 0 |  | I |
|-----------------------------------|---|--|---|--|---|
|                                   | Assessment tools  | Prepares assessment tools such as long exam, quizzes, problems sets, etc.  |   |  |   |
|                                   | A 23: Number of on-line course ware reviewed by TRP & edited by MMDC editor | Submits the course ware duly reviewed by TRP for editing by MMDC editor  |   |  |   |
|                                   | A 24: Number of virtual classroom created and operational                   | Creates virtual classroom using either Moddle or Google Classroom  |   |  |   |
| <u>PI 11</u> . Additional outputs | A 25. Number of Additional outputs accomplished:                            |  |   |  |   |
|                                   | Program<br>accreditation/evaluat<br>ion                                     | Prepares documents and /or program profile and other materials required during program/institutional accreditation and/or evaluation |   |  |   |
|                                   | Agency/firm/Indu<br>stry linkages   | Coordinates with potential firms and maintains linkages with firms willing to accept OJT students from VSU                           |   |  |   |
|                                   | A 26. Other outputs implementing the new normal due to covid 19             | Designs experiential learning activities and other outputs to implement new normal   |   |  |   |

| UMFO 3 . RESEARCH SE   | RVICES  |  |   |   |   |   |   |      |                      |
|--|---|--|---|---|---|---|---|------|----------------------|
| PI 1. Number of research outputs in the last three (3) years utilized by the industry or by other beneficiaries *            | A27. Number of research outputs in the last three (3) years utilized by the industry or by other beneficiaries *      | Conducts research for possible utilization by industry or other beneficiaries    | 1 | 1 | 5 | 5                                       | 4 | 4.67 | With NCRC<br>Project |
| PI 2. Number of research outputs completed within the year *   | A 28. Number of research outputs completed within the year *  | Conducts and completes research project within the year                          |   |   |   |   |   |      |                      |
| PI 3. Percentage of research outputs published in internationally-referred or CHED recognized journal within the year (2%) * | A 29. Percentage of research outputs published in internationally-refereed or CHED recognized journal within the year | Writes publishable materials out of research outputs and submits for publication |   |   |   |   |   |      |                      |
|  | In refereed int'l journals In refereed nat'l/regional journals  |  |   |   |   |   |   |      |                      |
| PI 4. Number of research outputs presented in regional/national/ int'l fora/conferences                                      | A 30. Number of research outputs presented in regional/national/int'l fora/conferences                                | Prepares, submits and presents research paper in scientific for a/conferences    |   |   |   |   |   |      |                      |
|  | In int'l fora/conferences In nat'l/regional fora/conferences  |  |   |   |   | 100000000000000000000000000000000000000 |   |      |                      |
| PI 5. Percent of research proposals approved *   | A 31. Percentage of research proposals  | Prepares research proposals, submits and follows up its                          |   |   |   |   |   |      |                      |

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|                         | prepared,                       | approval for                 |   |   |   |   |   |      |  |
|-------------------------|---------------------------------|------------------------------|---|---|---|---|---|------|--|
|                         | submitted and                   | immediate                    |   |   |   |   |   |      |  |
|                         | approved                        | implementation               |   |   |   |   |   |      |  |
|                         | approved                        | mpioritoritation.            |   |   |   |   |   |      |  |
| I 6. Additional         | A 32. No. of                    |                              |   |   |   |   |   |      |  |
| utputs*                 | research-related                |                              |   |   |   |   |   |      |  |
|                         | awards (research                |                              |   |   |   |   |   |      |  |
|                         | conducted by faculty or student |                              |   |   |   |   |   |      |  |
|                         | w/ faculty)                     |                              |   |   |   |   |   |      |  |
|                         | A 33. Number of                 | Acts as peer                 |   |   |   |   |   |      |  |
|                         | journal                         | reviewer of journal          |   |   |   |   |   |      |  |
|                         | articles/scientific             | articles/scientific          |   |   |   |   |   |      |  |
|                         | paper received and reviewed as  | papers, reviews<br>the paper |   |   |   |   |   |      |  |
|                         | peer-reviewer                   | received and                 |   |   |   |   |   |      |  |
|                         |                                 | returns duly                 |   |   |   |   |   |      |  |
|                         |                                 | reviewed paper               |   |   |   |   |   |      |  |
|                         | A 34. Number of                 | Prepares and                 |   |   |   |   |   |      |  |
|                         | UMs submitted to                | submits                      |   |   |   |   |   |      |  |
|                         | ITSO, VSU                       | application for UM           |   |   |   |   |   |      |  |
|                         |                                 | of technology                |   |   |   |   |   |      |  |
|                         |                                 | generated out of             |   |   |   |   |   |      |  |
|                         |                                 | research output              |   |   |   |   |   |      |  |
|                         | A 35.Other                      | Designs research             |   |   |   |   |   |      |  |
|                         | outputs                         | related activities           |   |   |   |   |   |      |  |
|                         | implementing the                | and other outputs            |   |   |   |   |   |      |  |
|                         | new normal due to               | to implement new             |   |   |   |   |   |      |  |
|                         | covid 19                        | normal                       |   |   |   |   |   |      |  |
| JMFO 4. EXTENSION SE    | RVICES                          |                              |   | 24-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |   |   |   |      |  |
| PI 1. Number of active  | A 36. Number of                 | Identifies and links         | 1 | 1   | 5 | 5 | 5 | 5.00 |  |
| partnerships with LGUs, | active partnerships             | with probable                |   |   |   |   |   |      |  |
| ndustries, NGOs,        | with LGUs,                      | partners for                 |   |   |   |   |   |      |  |
| IGAs, SMEs, and other   | industries, NGOs,               | extension                    |   |   |   |   |   |      |  |
| ,                       | NGAs, SMEs, and                 | activities and               |   |   |   |   |   |      |  |
|                         | other stakeholders              |                              |   |   |   |   |   |      |  |

| stakeholders as a result                          | facilitated and                | maintains this                      |   |   |   |   |   |      |   |
|---|--------------------------------|-------------------------------------|---|---|---|---|---|------|---|
| of extension activities                           | maintained                     | active partnership                  |   |   |   |   |   |      |   |
| PI 2. Number of trainees                          | A 37. Number of                | Conducts trainings                  |   |   | 1 |   | 1 |      | T |
| weighted by the length                            | trainees weighted              | among                               |   |   |   |   |   |      |   |
| of training                                       | by the length of               | beneficiaries of                    |   |   |   |   |   |      |   |
|   | training                       | technologies for                    |   |   |   |   |   |      |   |
|   |                                | transfer                            |   |   |   |   |   |      |   |
| PI 3. Number of extension                         | A 38. Number of                | Implements duly                     | 1 | 1 | 5 | 5 | 4 | 4.67 |   |
| programs organized and                            | extension                      | approved extension                  |   |   |   |   |   |      |   |
| supported consistent with                         | programs/projects              | projects                            |   |   |   |   |   |      |   |
| the SUC's mandated and                            | implemented                    |                                     |   |   |   |   |   |      |   |
| priority programs                                 |                                |                                     |   |   |   |   |   |      |   |
| PI 4. Percentage of                               | A 39. Percentage               | Provides quality                    |   |   |   |   |   |      |   |
| beneficiaries who rated the training course/s and | of beneficiaries who rated the | and relevant training courses       |   |   |   |   |   |      |   |
| advisory services as                              | training course/s              | and advisory                        |   |   |   |   |   |      |   |
| satisfactory or higher in                         | and advisory                   | services                            |   |   |   |   |   |      |   |
| terms of quality and                              | services as                    |                                     |   |   |   |   |   |      |   |
| relevance   | satisfactory or                |                                     |   |   |   |   |   |      |   |
|   | higher in terms of quality and |                                     |   |   |   |   |   |      |   |
|   | relevance                      |                                     |   |   |   |   |   |      |   |
| PI 5. Number of                                   | A 40. Number of                | Provides the                        |   |   |   |   |   |      |   |
| technical/expert                                  | technical/expert               | technical and expert                |   |   |   |   |   |      |   |
| services  | services as/in:                | services requested by beneficiaries |   |   |   |   |   |      |   |
|   | Research                       |                                     |   |   |   |   |   |      |   |
|   | Mentor<br>Peer                 |                                     |   |   |   | - | - |      | - |
|   | reviewers/Panelists            |                                     |   |   |   |   |   |      |   |
|   | Resource                       |                                     |   |   |   | - | - |      | - |
|   | Persons                        |                                     |   |   |   |   |   |      |   |
|   |                                |                                     |   |   |   |   |   |      | - |
|   | Convenor/Organizer             |                                     |   |   |   | - |   |      |   |
|   | Consultant                     |                                     |   |   |   |   |   |      |   |

| PI 8. Percent of extension proposals approved *  | Evaluator  A 41. Percent of extension proposals approved *  | Prepares extension project proposals, submits and follow up its approval for immediate implementation |  |  |  |
|--|---|---|--|--|--|
| PI 11. Additional outputs *                      | A 42. No. of extension-related awards (extn. conducted by faculty or student & faculty) *                               |   |  |  |  |
|  | A 43.Other outputs implementing the new normal due to covid   | Designs extension related activities and other outputs to implement new normal                        |  |  |  |
| UMFO 6. General Adm                              | in. & Support Services (GAS   | SS)   |  |  |  |
| PI 2. Zero percent complaint from clients served | A 46. Customer friendly frontline services  | Provides customer friendly frontline services to clients  |  |  |  |
| PI 3: Additional<br>Outputs                      | A 47. Number of /new initiatives introduced resulting to best practice replicated/benchmarked by other depts/agencies * | Initiates/introduces improvements in performing functions resulting to best practice                  |  |  |  |
|  | A 48.Other outputs implementing the new normal due to covid 19  | Designs administration/management related activities and other outputs to                             |  |  |  |

|                          | A 49.Other outputs implementing the new normal due to covid | Attend DFST<br>meetings | 5 | 5 | 5 | 5 | 5 | 5.00  |  |
|--------------------------|---|-------------------------|---|---|---|---|---|-------|--|
| Total Over-all<br>Rating |   |                         |   |   |   |   |   | 86.68 |  |

| Average Rating (Total Over-all rating divided by 4) | 4.54                 |
|---|----------------------|
| Additional Points:                                  |                      |
| Approved Additional points (with copy of approval)  |                      |
| FINAL RATING  | 4.54                 |
| ADJECTIVAL RATING                                   | VERY<br>SATISFACTORY |

**Comments & Recommendations** for Development Purpose:

Dr. Amestoso retired on January 1, 2023.

Evaluated & Rated by:

LYNETTE C. CIMAFRANCA

Department Head

Date: Jan. 25, 2023

Recommending Approval:

VICTOR B. ASIO College Dean

Date: \_

Approved by:

BEATRIZ'S. BELONIAS
Vice President for Academic Affairs

Date:

1 - Quality 2 - Efficiency 3 - Timeliness

4 - Average

# PERFORMANCE MONITORING FORM

Name of Employee: FELIX J. AMESTOSO

| Task<br>No. | Task Description   | Expected<br>Output   | Date Assigned  | Expected Date to Accomplish   | Actual Date<br>Accomplished | Quality of<br>Output* | Over-All<br>Assessment Of<br>Output** | Remarks/<br>Recomm<br>endation |
|-------------|--|----------------------|--|-------------------------------|-----------------------------|-----------------------|---------------------------------------|--------------------------------|
| 1           | Teaches assigned subjects and performs other teaching related functions such as prepares and revises learning guides, course syllabus. | Very<br>Satisfactory | <ul> <li>Teaches assigned<br/>subject – 1<sup>st</sup> Sem SY<br/>2022-2023</li> <li>Prepares and revises<br/>learning</li> </ul>            | August<br>2022<br>August 2022 | January 2023 August 2022    | Impressive            | Very Satisfactory                     |                                |
| 2           | Prepares, gives and checks<br>term exams, quizzes,<br>posttest/pretests, learning<br>tasks.  | Very<br>Satisfactory | August-December     2022 -ongoing process     whole period of the 1st     Semester 2022-2023   | August<br>2022                | January 2023                | Impressive            | Very Satisfactory                     |                                |
| 3           | Submits grade sheets within prescribed period and make herself available for student consultation and approves manuscripts.            | Very<br>Satisfactory | <ul> <li>November grades for<br/>midterm for 1<sup>st</sup> Semester<br/>2022-2023</li> <li>Consultation -July-<br/>December 2022</li> </ul> |                               |                             | Impressive            | Very Satisfactory                     |                                |
| 4           | Attends meetings and performs function as member of different committees   | Very<br>Satisfactory | July- December 2022 (as scheduled)   |                               |                             | Impressive            | Very Satisfactory                     |                                |
| 5           | Performs other functions   | Very<br>Satisfactory | July-December 2022   |                               |                             |                       |                                       |                                |

<sup>\*</sup>Either very impressive, impressive, needs improvement, poor, very poor \*\*Outstanding, very satisfactory, unsatisfactory, poor

Prepared by:

LYNETTEC. CIMAFRANCA Unit Head

#### **EMPLOYEE DEVELOPMENT PLAN**

Name of Employee

: FELIX J. AMESTOSO

Performance Rating

: Very Satisfactory

Aim: To enhance teaching capability of the faculty

Proposed Interventions to Improve Performance and/or Competence and Qualification to assume higher responsibilities:

Date: January 2022

Target Date: June 2022

First Step:

Require Dr. Amestoso to use the VSUEE platform in delivering his classes.

Result:

VSUEE platform fully used in his class.

Date: July 2022

Target Date: December 2022

Next Step:

None, since Dr. Amestoso is retiring by December 2022

Outcome:

Final Step/Recommendation:

None.

Prepared by:

LYNETTE C CIMAFRANCA

Unit Head

Conforme:

FELIX J. AMESTOSO

Ratee