

# OFFICE F THE HEAD OF PERFORMANCE MANAGEMENT & REWARDS AND RECOGNITION

Visca Baybay City, Leyte 6521-A, Philippines

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### COMPUTATION OF FINAL INDIVIDUAL RATING FOR ADMINISTRATIVE STAFF

Annex P

Name of Administrative Staff:

JUANCHO M. LAO

|    | Particulars<br>(1)  | Numerical<br>Rating (2) | Percentage Weight (3) | Equivalent<br>Numerical Rating<br>(2x3) |
|----|---|-------------------------|-----------------------|---|
| 1. | Numerical Rating per IPCR   | 4.87                    | 70%                   | 3.40                                    |
| 2. | Supervisor/Head's assessment of his contribution towards attainment of office accomplishments | 4.83                    | 30%                   | 1.45                                    |
|    |   | TOTAL NUN               | IERICAL RATING        | 4.85                                    |

TOTAL NUMERICAL RATING:

Add: Additional Approved Points, if any:

TOTAL NUMERICAL RATING:

4.85

4.85

FINAL NUMERICAL RATING

4.85

ADJECTIVAL RATING:

**OUTSTANDING** 

Prepared by:

Reviewed by:

JUANCHO M. LAO Name of Staff

ALICIA M. FLORES
Department/Office Head

Recommending Approval:

LOURDES B. CANO Dean/Director

Approved:

REMBERTO A. PATINDOL

Vice President

### INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, **Juancho M. Lao**, of the <u>SUPPLY & PROPERTY MANAGEMENT OFFICE</u> commits to deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period <u>JULY TO DECEMBER</u>, <u>2020</u>

JUANCHO M. LAO Ratee ALICIA M. FLORES Head, SPMO

**UGASS5: SUPPORT TO OPERATIONS** 

OVPAF STO 1: ISO aligned management documents

ODAS STO 1: ISO 9001:2015 aligned documents and compliant processes

ODAS GASS: Supply and Property Management Services

| MFO/PAPS   | Program/Activities Undertaken  | Task Assigned   | TARGET July to December 2020   |  |    | Rating |                |                |         |
|--|--|---|--|--|----|--------|----------------|----------------|---------|
|  |  |   | Target Actual  |  | Q1 | E²     | T <sup>3</sup> | A <sup>4</sup> | Remarks |
| SPMO 1; ISO 9001:2015  | aligned documents and compliant pro  | ocesses   |  |  |    |        |                |                |         |
| PI 1. Performance rating<br>for Supply and Property<br>management services | A.1: Percentage of clients served and rated the services received at least very satisfactory or higher | T 1: Serves and attends to cleints requests   | 95% of clients<br>rated services<br>as very<br>satisfactory or<br>higher | 95% of clients<br>rated services<br>as very<br>satisfactory or<br>higher | 5  | 5      | 5              | 5.00           |         |
| SPMO 2: ARTA aligned f   | rontline services  |   |  |  |    |        |                |                |         |
| PI 9: Efficient and customer<br>friendly Services                          | A 1: Frontline services  | T 1: Serves and attends to cleints requests and inquiries.                              | Zero percent<br>complaint from<br>clients served                         | Zero percent<br>complaint from<br>clients served                         | 5  | 5      | 5              | 5.00           | ×       |
| ODAS GASS 1: Admir   | nistrative and Support Services  |   |  |  |    |        |                |                |         |
| SPMO 1: Administrativ  | e and Support Services   |   |  |  |    |        |                |                |         |
| PI 17: Efficient Office<br>Management and<br>maintenance                   |  | T 1: Acts as Officer in-charge of the<br>Property Office in the absence of the<br>head. | 5  | 8  | 5  | 5      | 5              | 5.00           |         |

|   | MFO/PAPS   | Program/Activities Undertaken  | Task Assigned   | TAR July to Dece |        |                | Ra             | ting           |                | Remarks                      |
|---|--|--|---|------------------|--------|----------------|----------------|----------------|----------------|------------------------------|
| ľ | ,  |  | g   | Target           | Actual | Q <sup>1</sup> | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup> |                              |
|   |  | A.2: No. of reimbursement voucher prepared with complete supporting document | T 2: Prepares PR, OBR, BUR and voucher for reimbursement and pre-travel                                   | 30               | 50     | 5              | 5              | 4              | 4.67           |                              |
| 1 | DDAS GASS 3: Suppl   | y & Property Management Service  | <u>S</u>  |                  |        |                |                |                |                |                              |
| 1 | 1 13: Permits, Licensing<br>nd registration of<br>uildings and Motor   | A. 1: No. of vehicles insurance and registration processed and paid.         | T 1: Processes and facilitates payment of registration, & insurance of VSU vehicles.                      | 21               | 21     | 5              | 5              | 5              | 5.00           |                              |
|   | ehicles .  | A.2: No. of vehicle smoke test facilitated, one month before expiration date | T 2: Smoke test all VSU vehicles at accredited emission center of LTO                                     | 21               | 21     | 5              | 5              | 5              | 5.00           |                              |
|   |  | A.3: No. of buildings insurance processed and paid                           | T 3: Processes and facilitates payment of insurance and permits of VSU buildings.                         | 36               | 58     | 5              | 5              | 5              | 5.00           |                              |
|   | I 12: Reconciliation and<br>lpdating of buildings,<br>roperties, and equipment<br>the inventory book of<br>ccounts | A. 1: No. of e-copies furnished/facilitated to different departments,        | T 1: Prepares soft copies reports of equipment to requesting department for AACCUP and ISO purposes       | 8                | 12     | 5              | 5              | 4              | 4.67           |                              |
|   | 19: Physical Inventory<br>aking  | A. 1: No. of building inspected  | T 1: Conducts physical inventory of VSU building for insurance  | 36               | 58     | 5              | 5              | 4              | 4.67           |                              |
|   |  | A. 2: No. of vehicle checked, verified as to serviceability                  | T 2: Conducts physical inventory of motor vehicles as regards to condition of the serviceability          | 21               | 21     | 5              | 5              | 4              | 4.67           |                              |
|   | isposal of working animals   | witnessed and conducted on working animals and all other animals owned by    | T 1: Inspects, witnesses working animals/bredding animals for disposal/death of all animals owned by VSU. | 5                | 8      | 5              | 5              | 5              | 5.00           | and what a grant had all and |
| f | nserviceable properties  |  | T 1: Updates inventory reports for CY<br>2020   | 50               | 75     | 5              | 5              | 4              | 4.67           |                              |

| MFO/PAPS   | Program/Activities Undertaken                                  | Task Assigned                                    | TAR<br>July to Dec | Rating |  |                |                | Remarks                                       |         |
|--|--|--|--------------------|--------|--|----------------|----------------|---|---------|
|  |  |  | Target             | Actual | Q1   | E <sup>2</sup> | T <sup>3</sup> | A <sup>4</sup>                                | 1 TOMAN |
|  | A. 2: No. of items listed for dropping                         | T 2: Lists properties and equipment for dropping | 200                | 217    | 5  | 5              | 5              | 5.00  |         |
| otal Over-all Rating   |  |  |                    |        | 65   | 65             | 60             | 63.33   |         |
| Additional Points: Punctuality Approved Additional INAL RATING | over-all rating divided by 13)  points (with copy of approval) |  |                    | 4.87   | Comments & Recommendation for Development Purposes: Recommended to a first of the Implementation the use of Government of the use of GAM |                |                | ses:<br>cut cenu'n<br>tation on<br>munt hocan |         |
| ADJECTIVAL RATING  | :  | Recommending Approval:                           |                    |        | J  | Approv         |                | Const   |         |

1 - quality 2 - efficiency 3 - timeliness 4 - Average



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## Instrument for Performance Effectiveness of Administrative Staff

Rating Period: <u>July to December 2020</u> Name of Staff: <u>JUANCHO M. LAO</u>

Position: ADMINISTRATIVE AIDE VI

Instruction to supervisor: Please evaluate the effectiveness of your subordinate in contributing towards attainment of the calibrated targets of your department/office/center/college/campus using the scale below. Encircle your rating

| Scale | Descriptive Rating | ni bas consmiched in Qualitative Description  |
|-------|--------------------|---|
| 5     | Outstanding        | The performance almost always exceeds the job requirements. The staff delivers outputs which always results to best practice of the unit. He is an exceptional role model |
| 4     | Very Satisfactory  | The performance meets and often exceeds the job requirements  |
| 3     | Satisfactory       | The performance meets job requirements  |
| 2     | Fair               | The performance needs some development to meet job requirements.  |
| (2-1) | Poor               | The staff fails to meet job requirements  |

|     | Commitment (both for subordinates and supervisors)  |            |   | Scal | е |   |
|-----|---|------------|---|------|---|---|
| 1.  | Demonstrates sensitivity to client's needs and makes the latter's experience in transacting business with the office fulfilling and rewarding.  | (5)        | 4 | 3    | 2 | 1 |
| 2.  | Makes self-available to clients even beyond official time   | 5          | 4 | 3    | 2 | 1 |
| 3   | Submits urgent non-routine reports required by higher offices/agencies such as CHED, DBM, CSC, DOST, NEDA, PASUC and similar regulatory agencies within specified time by rendering overtime work even without overtime pay | (5)        | 4 | 3    | 2 | 1 |
| 4.  | Accepts all assigned tasks as his/her share of the office targets and delivers outputs within the prescribed time.  | 5          | 4 | 3    | 2 | 1 |
| 5.  | Commits himself/herself to help attain the targets of his/her office by assisting co-<br>employees who fail to perform all assigned tasks   | 5          | 4 | 3    | 2 | 1 |
| 6.  | Regularly reports to work on time, logs in upon arrival, secures pass slip when going out on personal matters and logs out upon departure from work.  | (5)        | 4 | 3    | 2 | 1 |
| 7.  | Keeps accurate records of her work which is easily retrievable when needed.   | (5)        | 4 | 3    | 2 | 1 |
| 8.  | Suggests new ways to further improve her work and the services of the office to its clients   | 5          | 4 | 3    | 2 | 1 |
| 9   | Accepts additional tasks assigned by the head or by higher offices even if the assignment is not related to his position but critical towards the attainment of the functions of the university                             | 5          | 4 | 3    | 2 | 1 |
| 10. | Maximizes office hours during lean periods by performing non-routine functions the outputs of which results as a best practice that further increase effectiveness of the office or satisfaction of clientele               | 5          | 4 | 3    | 2 | 1 |
| 11. | Accepts objective criticisms and opens to suggestions and innovations for improvement of his work accomplishment  | <b>(5)</b> | 4 | 3    | 2 | 1 |
| 12. | Willing to be trained and developed   | (5)        | 4 | 3    | 2 | 1 |
|     | Total Score   |            | 5 | 7    |   |   |

|    | eadership & Management (For supervisors only to be rated by higher supervisor)  |   | 5    | Scale | е |   |  |
|----|---|---|------|-------|---|---|--|
| 1. | Demonstrates mastery and expertise in all areas of work to gain trust, respect and confidence from subordinates and that of higher superiors  | 5 | 4    | 3     | 2 | 1 |  |
| 2. | Visionary and creative to draw strategic and specific plans and targets of the office/department aligned to that of the overall plans of the university.  | 5 | 4    | 3     | 2 | , |  |
| 3. | Innovates for the purpose of improving efficiency and effectiveness of the operational processes and functions of the department/office for further satisfaction of clients.  | 5 | 4    | 3     | 2 | - |  |
| 4. | Accepts accountability for the overall performance and in delivering the output required of his/her unit.   | 5 | 4    | 3     | 2 | , |  |
| 5. | Demonstrates, teaches, monitors, coaches and motivates subordinates for their improved efficiency and effectiveness in accomplishing their assigned tasks needed for the attainment of the calibrated targets of the unit | 5 | 4    | 3     | 2 | 1 |  |
|    | Total Score   | J | 58   |       |   |   |  |
|    | Average Score   |   | 4-83 |       |   |   |  |

8 VISAYAS

| Quarall recommendation |  |  |  |  |
|------------------------|--|--|--|--|
| Overall recommendation |  |  |  |  |

ALICIA M. FLORES
Printed Name and Signature
Head of Office

#### EMPLOYEE DEVELOPMENT PLAN

Name of Employee: JUANCHO M. LAO

Performance Rating: July to December 2020 Aim: Effective and efficient delivery of supply and property services Proposed Interventions to Improve Performance: Date: July 1 Target Date: December 31, 2020 First Step: Recommended to attend Seminar-Workshop applicable to Property Custodian and as government personnel/employee such as: 1.) Supply and Property Management System to be conducted by COA 2.) Financial and Property Management (Internal Control Structure) to be conducted by COA Result: None of the seminar-workshop recommended was attended due to pandemic Date: Target Date: Next Step: Outcome: Not attended yet the recommended seminar/trainings/workshops. Final Step/Recommendation: Recommended to attend seminar on the implementation on the use of Government Accounting Manual (GAM). Prepared by: ALICIA M. FLORES Conforme:

JUANCHO M. LAO
Name of Ratee