#### COMPUTATION OF FINAL INDIVIDUAL RATING FOR ADMINISTRATIVE STAFF

NAME OF ADMINISTRATIVE STAFF:

#### **MARIA ZAIDA A. FLORES**

| Particulars<br>(1)  | Numerical<br>Rating<br>(2) | Percentage<br>Weight<br>(3) | Equivalent<br>Numerical<br>Rating (2x3) |
|---|----------------------------|-----------------------------|---|
| 15. Numerical Rating per IPCR   | 4.41                       | 70%                         | 3.087                                   |
| 16. Supervisor/Head's assessment of his contribution towards attainment of office accomplishments | 4.58                       | 30%                         | 1.374                                   |
|   | TOTAL N                    | JMERICAL RATING             | 4.461                                   |

**TOTAL NUMERICAL RATING:** 

4.461

Add: Additional Approved points, if any:

4.461

TOTAL NUMERICAL RATING:

ADJECTIVAL RATING:

**Very Satisfactory** 

PELICIANO 6 SINON / Department/Office Head

Prepared by:

Reviewed by:

MARIA ZAIDA A. FLORES

Name of Staff

Recommending Approval:

FELICIANO G. SINOI

Director

Approved:

OTHELLO B. CAPUNO
Vice- President

### **VISAYAS STATE UNIVERSITY**

Visca, Baybay City, Leyte, Philippines

#### INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, MARIA ZAIDA A. FLORES, Administrative Aide III of the National Abaca Research Center-Visayas State University commits to deliver and agree

to be rated on the attainment of the following targets in accordance with the indicated measures for the period <u>January 2018 to June 2018</u>

MARIA ZAIDA A. FLORES

Ratee

Approved: **FELICIANO G. SINON**Head of Unit

| neag of Univ                      |                               |                                  |        |                        |  |                |  |                |                                       |
|-----------------------------------|-------------------------------|----------------------------------|--------|------------------------|--|----------------|--|----------------|---------------------------------------|
| MFO & Performance Indicators (PI) | Success Indicators            | Tasks Assigned                   | Target | Actual Accomplishments | TIN  |                |  |                | Remarks                               |
|                                   |                               |                                  |        | 7                      | Q <sup>1</sup>                                   | E <sup>2</sup> | T <sup>3</sup>                                   | A <sup>4</sup> | · · · · · · · · · · · · · · · · · · · |
| MFO5: Research & Extension        | -                             |                                  |        |                        | <u>  ~ </u>                                      | <u> </u>       | <b>-</b>   |                |                                       |
| Admin. & Support Services         |                               |                                  |        |                        | <del>                                     </del> |                | <del>                                     </del> |                |                                       |
| Preparation of:                   | Number of Trip Tickets        | Trip tickets                     | 15     | 25                     | 5  | 4              | 4  | 4.33           |                                       |
|                                   | prepared                      |                                  |        |                        |  |                |  |                |                                       |
|                                   | Number of RIS prepared        | Requisition Issue Slip (RIS)     | 15     | 25                     | 5  | 4              | 5  | 4.67           |                                       |
|                                   | Number of OS/BUS              | Obligation/Budget Util. slip     | 5      | 12                     | 5  | 4              | 4  | 4.33           | •                                     |
|                                   | Number of T.O's prepared      | Travel Orders (T.O)              | 30     | 65                     | 5  | . 4            | 4  | 4.33           |                                       |
|                                   | Number of Itinerary of Travel | Itinerary of Travel (Appendix A) | 5      | 12                     | 5  | 4              | 4  | 4.33           |                                       |
|                                   | Number of Certificates of     | Certificate of Travel completed  | 5      | 10                     | 5  | 4              | 5  | 4.67           |                                       |
|                                   | Travel completed prepared     | w/ & w/o revised itinerary       |        |                        |  |                |  |                |                                       |
|                                   | Appointment as NARC OIC       | Appointment as NARC OIC          | 5      | 12                     | 5  | 4              | 5  | 4.67           |                                       |
|                                   | Number of cash advances       | Cash advances(Supplies/          | 3      | 6                      | 5  | 5              | 4  | 4.67           |                                       |
|                                   | prepared                      | materials/pre-travel allowance & |        |                        |  | ·              |  |                |                                       |
|                                   | ·                             | per diems)                       |        |                        |  |                |  |                |                                       |
|                                   | Number of liquidations        | Liquidation Report               | ✓      |                        |  |                |  |                |                                       |
|                                   | report prepared               | •                                | . 8    | 16                     | 5  | 4              | 5  | 4.67           |                                       |
| ·                                 | Number of Job Request         | Job Request                      | 2      | 5                      | 5  | 4              | . 4  | 4.33           |                                       |
|                                   | Number of PR's                | Purchase Request                 | 15     | 35                     | 5  | 4              | 4  | 4.33           |                                       |
|                                   | Number of DV's                | Disbursement Vouchers            | 30     | 70                     | 5  | 4              | 5  | 4.67           |                                       |
|                                   | Number of VAT Cert.prepared   | VAT Certificate upon payment     | 5      | 12                     | 5  | 5              | 4  | 4.67           |                                       |
|                                   | Number of IAR's prepared      | Inspection & Acceptance Report   | 20     | 50                     | 5  | 4              | 4  | 4.33           |                                       |
|                                   | Number of claims /            | Claims/Payment                   |        |                        |  | •              |  | 7.55           |                                       |
|                                   | reimbursement prepared        |                                  | 20     | 45                     | 5  | 4              | 5  | 4.67           |                                       |
|                                   | Number of DTRs/CSR            | Daily Time Record (DTR)/         |        |                        |  | •              |  |                | <del></del>                           |
|                                   |                               | CSR of NARC Core staff           | 15     | 36                     | 5  | 4              | 5  | 4.67           |                                       |

| e in the second |  |  | ( ) |     |   |   |   |              |                                       |
|---|--|--|-----|-----|---|---|---|--------------|---------------------------------------|
|   |  |  |     |     |   |   |   |              |                                       |
|   | Number of Application Leave prepared                             | Application for Leave                                  | 6   | 15  | 5 |   |   | 4.07         |                                       |
|   | Number of PDS prepared/<br>updated                               | Personal Data Sheet                                    | 2   | 4   | 4 | 4 | 4 | 4.67<br>4.00 |                                       |
|   | Number of Certificate of<br>Emergency purchase/<br>justification | Certificate of Emergency<br>Purchase/Justification     | 10  | 22  | 5 | 4 | 5 | 4.67         |                                       |
|   | Number of letters/accomplishment report                          | documents encoded accomplishment reports study leaders | 5   | 12  | _ |   |   | 4.00         |                                       |
| Clearance from office accountability  | Number of staff cleared  | Staff cleared from accountability                      | 5   | 15  | 5 | 4 | 4 | 4.33         |                                       |
|   | Number of documents  | Communication/docs logged/                             |     | 10  | 5 | 4 | 4 | 4.33         |                                       |
| documents   |  | encoded  | 200 | 300 | 5 | 5 | 4 | 4.67         |                                       |
| Consolidation/binding of documents files  | files  | Consolidated bound files                               | 15  | 30  | 4 | 1 | 5 | 4.33         |                                       |
| Attendance to meetings  | Number of hours  | Meetings attended/Facilitated                          |     |     | + |   |   | 4.33         |                                       |
| Attendance to seminars/trngs. workshop/conferences  | Number of days of attendance                                     |  | 2   | 5   | 4 | 4 | 5 | 4.33         |                                       |
| Treasurer's Report  | Number of Financial Report                                       | Financial report center activity                       | 2   | 5   | 4 | 4 | 4 | 4.00         |                                       |
| Messengerial  | Number of documents/<br>submitted/retrieved                      | for processeing & follow -up                           | 5   | 10  | 5 | 5 | 4 | 4.67         |                                       |
| Book plane tickets @ PAL<br>Cebu Pacific for official travel of<br>NARC Staff   |  | booked & follow-up                                     | 2   | 2   | 3 | 4 | 4 | 3.67         | · · · · · · · · · · · · · · · · · · · |
| Photocopying/<br>printing services  |  | Documents photocopied/<br>printed                      | 50  | 120 | 5 | 4 | 4 | 4.33         |                                       |
|   |  |  |     |     |   |   |   |              |                                       |
|   |  |  |     |     |   |   |   | •            |                                       |

•

| Act as committee member/Chairperson @ NARC  | Number of actual hours rendered   | No. of Committee member                                   | 2   | 2   | 3 | 4 | 4 | 3.67 |  |
|---|---|---|-----|-----|---|---|---|------|--|
| assignment/Evaluation facilitator   | Number of Faculty evaluation facilitated  | administer teaching evaluation assigned at DASS,VSU       | 5   | 8   | 4 | 4 | 4 | 4.00 |  |
| Performs other duties Records all finished products for exhibit into logbook and issues payment to abaca handicraft weavers | Number of hours   | Finished products recorded for NARC /Technomart exhibit & | 100 | 150 | 5 | 4 | 4 | 4.33 |  |
| Clients/customer services Assist in the briefing of center's visitors about exhibit of abaca handicraft products            | No. of hours visitors briefed/<br>entertained<br>Answers phonecalls in-<br>coming calls | Briefed/entertained visitors assisted                     | 100 | 200 | 5 | 4 | 4 | 4.33 |  |
| Coordinates/facilitates conduct centers meetings, seminar, planning workshops   | ]   | no.of notice of meeting prepared/<br>facilitated          | 2   | 6   | 4 | 4 | 5 | 4.33 |  |
| Total Over-all Rating   |   |   |     |     |   |   |   | 141  |  |

| Ave. Rating (Total Over-all rating |   | 4.41            |
|------------------------------------|---|-----------------|
| divided by 4)                      |   |                 |
| Additional Points:                 |   |                 |
| Punctuality                        | - |                 |
| Approved Additional points         | - |                 |
| (with copy of approval)            |   |                 |
| FINAL RATING                       |   | 4.41            |
| ADJECTIVAL RATING                  |   | YEW SAMSTACTORY |

Comments & Recommendation

for Development Purpose:

Keep up the good work. Many
Visitors have found you very
hospitable.

Received by:

FELCIANO G SINON

Dept/Unit Head

Calibrated by:

FELICIANO G. SINON, Dean/Director

Vice President

Approved by:

### Instrument for Performance Effectiveness of Administrative Staff

Rating Period: <u>January 1, 2017 to June 30, 2018</u>
Name of Staff: <u>MARIA ZAIDA A. FLORES</u> Position: <u>ADMIN AIDE 3</u>

Instruction to supervisor: Please evaluate the effectiveness of your subordinate in contributing towards attainment of the calibrated targets of your department/office/center/college/campus using the scale below.

Encircle your rating.

| Scale | Descriptive Rating | Qualitative Description   |
|-------|--------------------|---|
| 5     | Outstanding        | The performance almost always exceeds the job requirements. The staff delivers outputs which always results to best practice of the unit. He is an exceptional role model |
| 4     | Very Satisfactory  | The performance meets and often exceeds the job requirements  |
| 3     | Satisfactory       | The performance meets job requirements  |
| 2     | Fair               | The performance needs some development to meet job requirements.  |
| 1 .   | Poor               | The staff fails to meet job requirements  |

| A.  | Commitment (both for subordinates and supervisors)  |            |            | Scal | e |   |
|-----|---|------------|------------|------|---|---|
| 1.  | Demonstrates sensitivity to client's needs and makes the latter's experience in transacting business with the office fulfilling and rewarding.  | (5)        | 4          | 3    | 2 | 1 |
| 2.  | Makes self-available to clients even beyond official time   | 6          | 4          | 3    | 2 | 1 |
| 3.  | Submits urgent non-routine reports required by higher offices/agencies such as CHED, DBM, CSC, DOST, NEDA, PASUC and similar regulatory agencies within specified time by rendering overtime work even without overtime pay | (5)        | 4          | 3    | 2 | 1 |
| 4.  | Accepts all assigned tasks as his/her share of the office targets and delivers outputs within the prescribed time.  | (5)        | 4          | 3    | 2 | 1 |
| 5.  | Commits himself/herself to help attain the targets of his/her office by assisting co-<br>employees who fail to perform all assigned tasks   | (5)        | 4          | 3    | 2 | 1 |
| 6.  | Regularly reports to work on time, logs in upon arrival, secures pass slip when going out on personal matters and logs out upon departure from work.  | 5          | 4          | 3    | 2 | 1 |
| 7.  | Keeps accurate records of her work which is easily retrievable when needed.   | 5          | a          | 3    | 2 | 1 |
| 8.  | Suggests new ways to further improve her work and the services of the office to its clients   | <b>(5)</b> | 4          | 3    | 2 | 1 |
| 9.  | Accepts additional tasks assigned by the head or by higher offices even if the assignment is not related to his position but critical towards the attainment of the functions of the university                             | (5)        | 4          | 3    | 2 | 1 |
| 10. | Maximizes office hours during lean periods by performing non-routine functions the outputs of which results as a best practice that further increase effectiveness of the office or satisfaction of clientele               | 6          | 4          | 3    | 2 | 1 |
| 11. | Accepts objective criticisms and opens to suggestions and innovations for improvement of his work accomplishment  | 5          | <b>(4)</b> | 3    | 2 | 1 |
| 12. | Willing to be trained and developed   | -5         | 4          | 3    | 2 | 1 |
|     |   | ,          | 5          | 3    |   | · |

|    | Total Score   |          |      |   | · |   |  |
|----|---|----------|------|---|---|---|--|
| В. | Leadership & Management (For supervisors only to be rated by higher supervisor)   | Scale    |      |   |   |   |  |
| 1. | Demonstrates mastery and expertise in all areas of work to gain trust, respect and confidence from subordinates and that of higher superiors  | (5)      | 4    | 3 | 2 | 1 |  |
| 2. | Visionary and creative to draw strategic and specific plans and targets of the office/department aligned to that of the overall plans of the university.  | (5)      | 4    | 3 | 2 | 1 |  |
| 3. | Innovates for the purpose of improving efficiency and effectiveness of the operational processes and functions of the department/office for further satisfaction of clients.  | <b>⑤</b> | 4    | 3 | 2 | 1 |  |
| 4. | Accepts accountability for the overall performance and in delivering the output required of his/her unit.   | 6        | 4    | 3 | 2 | 1 |  |
| 5. | Demonstrates, teaches, monitors, coaches and motivates subordinates for their improved efficiency and effectiveness in accomplishing their assigned tasks needed for the attainment of the calibrated targets of the unit |          |      |   |   | 1 |  |
|    | Total Score   |          |      |   |   | L |  |
|    | Average Score   |          | 4.58 |   |   |   |  |

| Overall recommendation | : | BUTCTANDING |
|------------------------|---|-------------|
|                        |   |             |

FELICIANO G. SINON Name of Head/Director

# Exhibit I

# PERFORMANCE MONITORING

Name of Employee: MARIA ZAIDA A. FLORES

| Task<br>No. | Task Description                                  | Expected Output | Date Assigned | Expected Date to<br>Accomplish | Actual Date accomplished | Quality of<br>Output* | Over-all assessment of output** | Remarks/<br>Recommen-<br>dation              |
|-------------|---|-----------------|---------------|--------------------------------|--------------------------|-----------------------|---------------------------------|--|
| Prepa       | ration of:  |                 | <u>.</u>      |                                | <u>.</u>                 | <u> </u>              | <u> </u>                        | <u>.                                    </u> |
| 1 -         | No. of trip tickets prepared                      | 15              | Jan. 1, 2018  | June 30, 2018                  | 25                       | Impressive            | VS                              | Keep up the good work.                       |
| 2           | No. of RIS prepared                               | 15              | Jan. 1, 2018  | June 30, 2018                  | 25                       | Very<br>Impressive    | О                               | May visitors have found                      |
| 3           | No. of OS/BUS                                     | 5               | Jan. 1, 2018  | June 30, 2018                  | 12                       | Impressive            | VS                              | you very hospitable                          |
| 4           | No. T.Os prepared                                 | 30              | Jan. 1, 2018  | June 30, 2018                  | 65                       | Impressive            | VS                              |  |
| 5           | No. of Itinerary of travel                        | 5               | Jan. 1, 2018  | June 30, 2018                  | 12                       | Impressive            | VS                              |  |
| 6           | No. of certificates of travel completely prepared | 5               | Jan. 1, 2018  | June 30, 2018                  | 10                       | Very<br>Impressive    | О                               |  |
| 7           | No. of Appointment as NARC OIC                    | 5               | As per reques | t on each month                | 12                       | Very<br>Impressive    | О                               | ·  |
| 8           | No. of cash advances prepared                     | 3               | Jan. 1, 2018  | June 30, 2018                  | 6                        | Very<br>Impressive    | О                               |  |
| 9           | No. of liquidations report prepared               | 8               | Jan. 1, 2018  | June 30, 2018                  | 16                       | Very<br>Impressive    | О                               |  |
| 10          | No. of job requests                               | 2               | Jan. 1, 2018  | June 30, 2018                  | - 5                      | Impressive            | VS                              | ·  |

|    |   | •   |              |                                 | •   |                    |    |                                       |   |
|----|---|-----|--------------|---------------------------------|-----|--------------------|----|---------------------------------------|---|
| .• |   |     |              |                                 |     |                    |    | •                                     |   |
|    |   |     |              |                                 | •   |                    |    |                                       |   |
| 11 | No. of PR's   | 15  | Jan. 1, 2018 | June 30, 2018                   | 35  | Impressive         | vs |                                       | ] |
| 12 | Number of DV's  | 30  | Jan. 1, 2018 | June 30, 2018                   | 70  | Very<br>Impressive | 0  |                                       |   |
| 13 | No. of VAT cert. prepared   | 5   | Jan. 1, 2018 | June 30, 2018                   | 12  | Very<br>Impressive | О  | · · · · · · · · · · · · · · · · · · · |   |
| 14 | No. of IAR's prepared   | 20  | Jan. 1, 2018 | June 30, 2018                   | 50  | Impressive         | VS | İ                                     |   |
| 15 | No. of claims/reimbursement prepared  | 20  | Jan. 1, 2018 | June 30, 2018                   | 45  | Very<br>Impressive | O. |                                       |   |
| 16 | No. of DTRs/CSR   | 15  | Mo           | nthly                           | 36  | Very<br>Impressive | 0  |                                       |   |
| 17 | No. of application leave prepared   | 6   | As per       | request                         | 15  | Very<br>Impressive | О  |                                       |   |
| 18 | No. of PDS prepared/updated   | 2   | Jan. 1, 2018 | June 30, 2018                   | 4   | Impressive         | VS |                                       | - |
| 19 | No. of emergency purchase/justification   | 10  |              | request                         | 22  | Very<br>Impressive | О  |                                       |   |
| 20 | No. of letters/accomplishment report  | 5   | Jan. 1, 2018 | June 30, 2018                   | 12  | Impressive         | VS |                                       |   |
| 21 | No. of staff cleared from accountability  | 5   | Jan. 1, 2018 | June 30, 2018                   | 15  | Impressive         | VS |                                       |   |
| 22 | No. of documents recorded (incoming/outgoing)                                   | 200 | Jan. 1, 2018 | June 30, 2018                   | 300 | Very<br>Impressive | О  |                                       |   |
| 23 | No. of consolidated/bound files documents                                       | 15  |              | of each quarter<br>d June 2018) | 30  | Impressive         | VS |                                       |   |
| 24 | No. of hours/days attended to meetings/seminars/trainings/wo rkshop/conferences | 2   | As sc        | heduled                         | 5   | Impressive         | VS | · .                                   |   |
| 25 | No. of financial report (Treasurer's report made)                               | 2   |              | during monthly eting            | 5   | Impressive         | VS |                                       |   |
| 26 | No. of documents submitted/retrieved (messengerial)                             | 5   | Jan. 1, 2018 | June 30, 2018                   | 10  | Very<br>Impressive | 0  |                                       |   |
|    |   |     |              | *                               |     |                    |    |                                       | _ |
|    |   |     |              |                                 |     |                    |    |                                       |   |

| 27 | No. of booked /followed plane tickets  | 2   | As per request  | . <b>2</b> | Impressive | VS |  |
|----|--|-----|---|------------|------------|----|--|
| 28 | No. of copies photocopied/printed  | 50  | As per request  | 120        | Impressive | VS |  |
| 29 | No. of actual hours rendered as committee member/chairperson at NARC                                   | 2   | As scheduled  | 2          | Impressive | VS |  |
| 30 | No. of faculty evaluated/facilitated as assigned   | 5   | As scheduled before semester ended  | 8          | Impressive | VS |  |
| 31 | No. of hours performed as other duties Re: Finished products for NARC/Technomart exhibits              | 100 | Every Tuesday and Thursday of the month at NARC and Quarterly at Technomart | 150        | Impressive | VS |  |
| 32 | No. of hours spent to visitors (walked-in and announced) on briefing and answered incoming phone calls | 100 | Jan. 1, 2018 June 30, 2018  | 200        | Impressive | VS |  |
| 33 | No. of notices on center's meetings, seminars, planning, workshops                                     | 2   | Monthly   | 6          | Impressive | VS |  |

\* Either very impressive, impressive, needs improvement, poor, very poor \*\* Outstanding, very satisfactory, satisfactory, unsatisfactory, poor

Prepared by:

## EMPLOYEE DEVELOPMENT PLAN

| Name of Employee: MA. ZAIDA A. FLORES                 | Signature:                         |
|---|------------------------------------|
| Performance Rating: <u>VERY SATISFACTORY</u>          |                                    |
| Aim: To have smooth office operations                 |                                    |
| Proposed Interventions to Improve Performance:        |                                    |
| roposed merventions to improve renormance.            |                                    |
| Date: January 1, 2018 Targe                           | et Date: <u>June 30, 2018</u>      |
| First Step:   |                                    |
| - To act as committee chairperson                     |                                    |
| - Process of Woodness                                 |                                    |
| - Assists entertaining visitor and clients.           |                                    |
| Result:   |                                    |
| - Well-organized committee outputs                    |                                    |
| - Quick and effective processing of document          | nts                                |
| - Visitor and clients satisfaction.                   |                                    |
| Date: <u>July 1, 2018</u> Tar                         | get Date: December 31, 2018        |
|   |                                    |
| Next Step:  |                                    |
| Assist the director in conducting center's activities | s and render overtime if necessary |
|   |                                    |
|   |                                    |
| Outcome: effective implementation of the centers      | activities                         |
|   |                                    |
| Final Step/Recommendation:                            |                                    |
|   |                                    |
| For regularization                                    |                                    |
|   |                                    |
| Prepared  | a by:                              |
|   | FELICIANO G. SINON                 |
|   | Unit Head                          |