



# VERSITY LEARNING **COMMONS (LIBRARY)**

Visca, Baybay City, Leyte, PHILIPPINES Telefax: +63 53 563 7512; Local 1055 Email: library@vsu.edu.ph Website: www.vsu.edu.ph

## COMPUTATION OF FINAL INDIVIDUAL RATING FOR ADMINISTRATIVE STAFF

Annex P

Name of Administrative Staff: JOVELYN H. MABUAN

|    | Particulars<br>(1)  | Numerical<br>Rating (2) | Percentage Weight (3) | Equivalent<br>Numerical Rating<br>(2x3) |
|----|---|-------------------------|-----------------------|---|
| 1. | Numerical Rating per IPCR   | 4.69                    | 70%                   | 3.28                                    |
| 2. | Supervisor/Head's assessment of his contribution towards attainment of office accomplishments | 4.76                    | 30%                   | 1.43                                    |
|    |   | TOTAL NUN               | IERICAL RATING        | 4.71                                    |

| TOTAL NUMERICAL RATING:<br>Add: Additional Approved Points, if any:<br>TOTAL NUMERICAL RATING: | 4.71         |
|--|--------------|
| FINAL NUMERICAL RATING   | 4.71         |
| ADJECTIVAL RATING:   |              |
| Prepared by:   | Reviewed by: |

JANSEL JOI C. VIL Name of Staff

**VICENTE A. GILOS** Department/Office Head

Recommending Approval:

Dean/Director

Approved:

Vice President-Students Affairs

and Services

## INDIVIDUAL PERFORMANCE ACCOMPLISHMENTS & REVIEW (IPAR) FORM

I, <u>JOVELYN H. MABUAN</u> of the <u>UNIVERSITY LEARNING COMMONS (LIBRARY)</u> commit to deliver and agree to be rated on the attainment of the following accomplishments in accordance with the indicated measures for the period <u>July to December 2023</u>.

JOVELYN H. MABUAN

JAN 1 8 2024

VICENTE A. GILOS
Head of Unit
JAN 2 2 2024

|  | Success Indicators   |                      | Target            | Actual         |          | 1              | Remarks        |                |  |
|--|--|----------------------|-------------------|----------------|----------|----------------|----------------|----------------|--|
| MF0s/PAPs  |  | Task<br>Assigned     | Jan - Dec<br>2023 | Accomplishment | <b>Q</b> | E <sup>2</sup> | T <sub>3</sub> | A <sup>4</sup> |  |
| UMF0 5 Support Opera   | ations   |                      |                   |                |          |                |                |                |  |
| VSAS ST01: ISO 9001:   | 2015 ALIGNED DOCUMENTS   |                      |                   |                |          |                |                |                |  |
| LS STO1: ISO<br>9001:2015<br>aligned documents<br>and complaint<br>processes | PI 1. Percentage of 5S implementation at the workplace                       | Frontline<br>Service | 96%               | 99%            | 5        | 5              | 5              | 5              |  |
| VSAS STO3: ARTA ALIC   | GNED COMPLIANCE AND REPOR  | TING REQUIEREN       | MENTS5            |                |          | *              |                | 100            |  |
| LS STO 2 ARTA<br>aligned compliance<br>and Reporting<br>requirements         | PI 1. Percentage of satisfied clients during the library satisfaction survey | Frontline<br>Service | 96%               | 100%           | 5        | 5              | 5              | 5              |  |
| VSAS STO4: INNOVA  | TION AND BES PRACTICES   |                      |                   |                |          |                |                |                |  |
|  | PI 1. Number of articles<br>authored/ contributed to the<br>Newsletter issue | Technical<br>work    | 1                 | 1              | 5        | 4              | 4              | 4.33           |  |
| VSAS MFO LS (for Lib   | orary Services)  |                      |                   |                |          |                |                |                |  |

| LS 1<br>Technical Services | PI 1. a. Number of library materials cataloged and classified   | Technical<br>work | 60  | 40  | 5 | 4 | 4 | 4.33 |   |
|----------------------------|---|-------------------|-----|-----|---|---|---|------|---|
|                            | b. Number of Library<br>materials recorded to<br>accession book   | Technical<br>work | 60  | 40  | 5 | 4 | 4 | 4.33 |   |
|                            | c. Number of<br>shelflist/inventory card<br>prepared and generated  | Technical<br>work | 60  | 40  | 5 | 4 | 4 | 4.33 |   |
|                            | <ul> <li>d. Number of library materials<br/>encoded to the database and<br/>provided with abarcode</li> </ul>                     | Technical<br>work | 500 | 163 | 5 | 5 | 5 | 5    |   |
|                            | PI 2. Number of<br>Journals/Magazines received<br>and monitored   | Technical<br>work | 3   | 3   | 4 | 4 | 4 | 4    |   |
|                            | PI 3. Number of<br>Junior/Senior High theses,<br>manuscripts, etc. received<br>and checked  | Technical<br>work | 15  | 136 | 5 | 5 | 5 | 5    | , |
|                            | PI 4 Number hour spent in physical inventory of library materials   | Technical<br>work | 198 | 240 | 5 | 5 | 5 | 5    |   |
|                            | PI 5. Number of social media/group page maintained/ updated.  | Technical<br>work | 2   | 2   | 5 | 4 | 5 | 4.67 |   |
|                            | PI 6. a. Number of newly acquired library materials/ resources list prepared  | Technical<br>work | 2   | 3   | 5 | 5 | 4 | 4.67 |   |
|                            | b. Number of copies of newly acquire library material/ resources list printed and dissimilated/ displayed for customers awareness | Technical         | 3   | 6   | 5 | 5 | 5 | 5    |   |

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| LS 2<br>Reader's Services  | PI 1. Number of books check-<br>out and or check in                             | Frontline<br>Service | 50             | 28          | 5 | 4 | 4 | 4.33 |   |
|--|---|----------------------|----------------|-------------|---|---|---|------|---|
|  | PI 2. Number of queries responded (direct/ reference type)                      | Frontline<br>Service | 150            | 101         | 5 | 5 | 5 | 5    |   |
|  | PI 3. Number of orientation and instructions conducted                          | Frontline<br>Service | 1              |             |   |   |   |      | Attended a seminar during the orientation. (Presented by another librarian) |
| , - ¥  | PI 4. Number of power point presentation prepared for orientation               |                      | - '            | 1           | 5 | 5 | 5 | 5    | Added*  |
| LS 4 Programs/ Trainings and Activities  | PI 1. Number of meetings and activities attended                                |                      | 6              | 7           | 5 | 5 | 5 | 5    |   |
| LS 5   | PI 2. Number of seminars attended   |                      | 2              | 2           | 5 | 5 | 5 | 5    |   |
| Support to Quality Assurance, Program and Institutional Accreditation Services | PI1 Number of documents<br>prepared for AACCUP, RQAT,<br>COPC etc. survey visit | Technical<br>work    | 2              | 10          | 5 | 5 | 5 | 5    |   |
|  | PI 2. Number of program bibliographies prepared and submitted                   | Technical<br>work    | 6              | 3           | 5 | 4 | 4 | 4.33 |   |
| UMFO 6 - GENERAL AD  | MINISTRATIVE AND SUPPORT S  | ERVICES              |                |             |   |   |   |      |   |
| LS GASS 1<br>Frontline Services  | PI 1. Efficiency and customer-<br>friendly frontline services                   | Frontline<br>Service | 0<br>Complaint | 0 Complaint | 5 | 5 | 5 | 5    |   |
| LS GASS 2<br>Admin and   | PI 1. Number of units managed and supervised daily                              | Managerial           | 1              | 1           | 5 | 4 | 4 | 4.33 |   |

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| Facilitative Services  |   |             |    |     |   |   |   |        |   |
|--|---|-------------|----|-----|---|---|---|--------|---|
|  | PI 2. a. Number of official documents filled-up/ prepared and submitted (e.g. SALN, IPCR, etc.)               | Supervisory | 6  | 5   | 5 | 5 | 4 | 4.67   | , |
|  | b. Number of evaluation<br>documents of JO filled up for<br>contract renewal                                  | Supervisory | 2  | 1   | 5 | 5 | 4 | 4.67   |   |
|  | c. Number of request,<br>evaluated, verified and<br>approved  | Supervisory | 3  | 3   | 5 | 4 | 4 | 4.33   |   |
|  | d. Number of Daily Time<br>Records (DTR),<br>accomplishment reviewed<br>and signed                            | Supervisory | 24 | 11  | 4 | 4 | 3 | 3.67   |   |
|  | PI 3. Number of requests,<br>evaluated, verified and<br>approved as TWG                                       | Supervisory | 1  | 6   | 5 | 5 | 5 | 5      |   |
|  | PI 4. Number of PPMP/<br>requests for job order,<br>purchase, etc. signed and<br>submitted.                   | Supervisory | 4  | 8   | 5 | 5 | 5 | 5      | 5 |
|  | PI 5. Number of Clearances verified and countersigned/<br>Signed  | Supervisory | 4  | 407 | 5 | 5 | 5 | 5      |   |
| LS GASS 3<br>Student Assistantship<br>Management<br>Services | PI1 a. Number of Student Assistant Trained, given orientation and instruction for duties and responsibilities | Supervisory | 4  | 2   | 5 | 4 | 5 | 4.67   |   |
|  | b. Number of Student<br>Assistants supervised   | Supervisory | 4  | 2   | 5 | 4 | 5 | 4.67   |   |
| Total Over-all Rating  |   |             |    |     |   |   |   | 145.33 |   |

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| Average Rating    |  | 4.69 |  |
|-------------------|--|------|--|
| Adjectival Rating |  | 0    |  |

| Average Rating (Total Over-all rating divided | Comments & Recommendations for Development Purpose:  |
|---|--|
| by)   |  |
| Additional Points:                            | Consider intensifying community engagement like  |
| Punctuality                                   | organizing events, book clubs, and reading challenges to create a vibrant library community. |
| Approved Additional points                    | oreate a vibrant instany community.  |
| FINAL RATING                                  |  |
| ADJECTIVE RATING                              |  |

Evaluated & Rated by:

VICENTE A. GILOS
Dept/Unit Head

Date:

2 2 JAN 2024

1 - Quality

2 - Efficiency

3 - Timeliness

4 - Average

Approved by:

ALELIA. VILLOCINO \_ VP - Student Affairs & Services

Date: 2 5 JAN 2024

### PERFORMANCE MONITORING FORM

Name of Employee: JOVELYN H. MABUAN

| Task<br>No. | Task Description  | Expected Output | Date<br>Assigned | Expected Date to     | Actual Date accomplished | Quality of<br>Output* | Over-all assessment | Remarks/<br>Recommendation |
|-------------|---|-----------------|------------------|----------------------|--------------------------|-----------------------|---------------------|----------------------------|
|             |   |                 |                  | Accomplish           |                          |                       | of output**         |                            |
| 1           | Encodes Library materials to<br>the database and provided<br>with a barcode | 30              | July 1,<br>2023  | December<br>29, 2023 | December 29,<br>2023     | Very<br>impressive    | Outstanding         |                            |
| 2           | Prepares and submits documents for AACCUP, RQAT, COPC etc. visits           | 1               | July 1,<br>2023  | December<br>29, 2023 | December 29,<br>2023     | Very<br>impressive    | Outstanding         |                            |
| 3           | Manages and supervises VIHS Library efficiently                             | No<br>complaint | July 1,<br>2023  | December<br>29, 2023 | December 29,<br>2023     | Very impressive       | Outstanding         |                            |
| 4           | Number of reference queries responded                                       | 75              | July 1,<br>2023  | December<br>29, 2023 | December 29,<br>2023     | Very impressive       | Outstanding         |                            |

<sup>\*</sup> Either very impressive, impressive, needs improvement, poor, very poor \*\* Outstanding, very satisfactory, satisfactory, unsatisfactory, poor

Prepared by:

Unit Head





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#### Instrument for Performance Effectiveness of Administrative Staff

Rating Period: JULY - DECEMBER 2023 Name of Staff: JOVELYN H. MABUAN

Position: COLLEGE LIBRARIAN II

Instruction to supervisor: Please evaluate the effectiveness of your subordinate in contributing towards attainment of the calibrated targets of your department/office/center/college/campus

using the scale below. Encircle your rating

| Scale | Descriptive Rating | Qualitative Description   |
|-------|--------------------|---|
| 5     | Outstanding        | The performance almost always exceeds the job requirements. The staff delivers outputs which always results to best practice of the unit. He is an exceptional role model |
| 4     | Very Satisfactory  | The performance meets and often exceeds the job requirements  |
| 3     | Satisfactory       | The performance meets job requirements  |
| 2     | Fair               | The performance needs some development to meet job requirements.  |
| 1     | Poor               | The staff fails to meet job requirements  |

| A. C | commitment (both for subordinates and supervisors)  |     | 5  | Scale | 9 |   |
|------|---|-----|----|-------|---|---|
| 1.   | Demonstrates sensitivity to client's needs and makes the latter's experience in transacting business with the office fulfilling and rewarding.  | 5   | )4 | 3     | 2 | 1 |
| 2.   | Makes self-available to clients even beyond official time   | 5   | )4 | 3     | 2 | 1 |
| 3    | Submits urgent non-routine reports required by higher offices/agencies such as CHED, DBM, CSC, DOST, NEDA, PASUC and similar regulatory agencies within specified time by rendering overtime work even without overtime pay | 5   | )4 | 3     | 2 | 1 |
| 4.   | Accepts all assigned tasks as his/her share of the office targets and delivers outputs within the prescribed time.  | 5 ( | 4  | 3     | 2 | 1 |
| 5.   | Commits himself/herself to help attain the targets of his/her office by assisting co-<br>employees who fail to perform all assigned tasks   | 5   | 4  | 3     | 2 | 1 |
| 6.   | Regularly reports to work on time, logs in upon arrival, secures pass slip when going out on personal matters and logs out upon departure from work.  | 5   | 4  | 3     | 2 | 1 |
| 7.   | Keeps accurate records of her work which is easily retrievable when needed.   | 5   | 4  | 3     | 2 | 1 |
| 8.   | Suggests new ways to further improve her work and the services of the office to its clients   | 5   | 4  | 3     | 2 | 1 |
| 9    | Accepts additional tasks assigned by the head or by higher offices even if the assignment is not related to his position but critical towards the attainment of the functions of the university                             | 5)  | 4  | 3     | 2 | 1 |
| 10.  | Maximizes office hours during lean periods by performing non-routine functions the outputs of which results as a best practice that further increase effectiveness of the office or satisfaction of clientele               | 5   | 4  | 3     | 2 | 1 |

|   |   | 0    |   |       |   |   |
|---|---|------|---|-------|---|---|
| 11.   | Accepts objective criticisms and opens to suggestions and innovations for improvement of his work accomplishment  | 5    | 4 | 3     | 2 | 1 |
| 12.   | Willing to be trained and developed   | 5    | 4 | 3     | 2 | 1 |
|   | Total Score   |      |   | 57    |   |   |
| improvement of his work accomplishment  12. Willing to be trained and developed  Total Sc  B. Leadership & Management (For supervisors only to be rated by higher supervisor)  1. Demonstrates mastery and expertise in all areas of work to gain trust, respecton confidence from subordinates and that of higher superiors  2. Visionary and creative to draw strategic and specific plans and targets office/department aligned to that of the overall plans of the university.  3. Innovates for the purpose of improving efficiency and effectiveness operational processes and functions of the department/office for further satisfic of clients.  4. Accepts accountability for the overall performance and in delivering the required of his/her unit.  5. Demonstrates, teaches, monitors, coaches and motivates subordinates for improved efficiency and effectiveness in accomplishing their assigned tasks in for the attainment of the calibrated targets of the unit |   |      | 5 | Scale | Э |   |
| 1.  | Demonstrates mastery and expertise in all areas of work to gain trust, respect and confidence from subordinates and that of higher superiors  | 5    | 4 | 3     | 2 | 1 |
| 2.  | Visionary and creative to draw strategic and specific plans and targets of the office/department aligned to that of the overall plans of the university.  | 5    | 4 | 3     | 2 | 1 |
| 3.  | Innovates for the purpose of improving efficiency and effectiveness of the operational processes and functions of the department/office for further satisfaction of clients.  | /1   | 4 | 3     | 2 | 1 |
| 4.  | Accepts accountability for the overall performance and in delivering the output required of his/her unit.   | 5    | 4 | )3    | 2 | 1 |
| 5.  | Demonstrates, teaches, monitors, coaches and motivates subordinates for their improved efficiency and effectiveness in accomplishing their assigned tasks needed for the attainment of the calibrated targets of the unit | 5    | 4 | 3     | 2 | 1 |
|   | Total Score   | 24   |   |       |   |   |
|   | Average Score   | 4.76 |   |       |   |   |
|   |   |      |   |       |   |   |
| Ove   | rall recommendation :   |      |   |       |   |   |

VICENTE A. GILOS Printed Name and Signature Chief Librarian

## **EMPLOYEE DEVELOPMENT PLAN**

| Name of Employee: JOVELYN H. MABUAN Performance Rating: JULY - DECEMBER 2023                                      |
|---|
| Aim:  |
| Proposed Interventions to Improve Performance:  |
| Date: DECEMBER 2023 Target Date: JANUARY 2024   |
| First Step:  It is suggested that she will be exposed to training on Supervisory Skills and as AACCUP Accreditor. |
| Result: Recommended to attend training which is related to above-mentioned topic.                                 |
| Date: Target Date:  |
| Next Step:  |
| Outcome:  |
| Final Step/Recommendation:  |
| Prepared by:  VICENTE A. GILOS  Unit Head   |

Conforme:

Name of Ratee Faculty/Staff