

Baybay City, Leyte

### SUMMARY OF INDIVIDUAL RATINGS OF FACULTY MEMBERS WITH MULTIPLE FUNCTIONS JANUARY TO JUNE 2019

Name of Faculty Member: MARISEL A. LEORNA

| Program Involvelement                                | Percentage Weight of Involvement |       | rical Rati<br>ting x %) |     | Equivalent Numerical<br>Rating |
|--|----------------------------------|-------|-------------------------|-----|--------------------------------|
| (1)  | (2)                              |       | (3)                     |     | (2X3)                          |
| Instruction  |                                  |       |                         |     |                                |
| a. Head/Dean (50%)                                   |                                  | 4.920 | Х                       | 50% | 2.460                          |
| b. Students (50%)                                    |                                  | 5.000 | Х                       | 50% | 2.500                          |
| Total Instruction                                    | 25%                              |       | 4.960                   |     | 1.240                          |
| 2. Research  |                                  |       |                         |     |                                |
| a. Client/Director for Research                      |                                  | 5.000 | Х                       | 50% | 2.500                          |
| b. Dept. Head/Center Directors                       |                                  | 4.835 | Х                       | 50% | 2.418                          |
| Total for Research                                   | 30%                              |       | 4.918                   |     | 1.475                          |
| <ol><li>Extension</li></ol>                          |                                  |       |                         |     |                                |
| <ul> <li>a. Client/Director for Extension</li> </ul> |                                  | 5.000 | Х                       | 50% | 2.500                          |
| <ul> <li>b. Dept. Head/Center Directors</li> </ul>   |                                  | 4.945 | χ                       | 50% | 2.473                          |
| Total for Extension                                  | 20%                              |       | 4.973                   |     | 0.995                          |
| 4 Production   | 25%                              |       | 4.734                   | 6   | 1.183                          |
| TOTAL  | 100%                             |       |                         |     | 4.893                          |
| EQUIVALENT NUMERICAL RATING                          |                                  |       |                         |     | 4.893                          |
| Add: Additional Points, if any                       |                                  |       |                         |     |                                |
| TOTAL NUMERICAL RATING                               |                                  |       |                         |     | 4.893                          |
| ADJECTIVAL RATING                                    |                                  |       | -                       |     | Outstanding                    |

Prepared by:

MARISEL A. LEORNA Name of Faculty Reviewed by:

MARIA JULIET C. CENIZA

Recommending Approval:

JOSE L. BACUSMO

Director for Research

Approved:

OTHELLO B. CAPUNO
Vice Pres. for Research & Extension







Visca, Baybay City, Leyte

#### INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (OPCR)

I, MARISEL A. LEORNA, Assistant Professor II of the National Coconut Research Center - Visayas, commits to deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period January to June, 2019.

MARISEL A. LEORNA Name of Faculty MARIA WLIET C. CENIZA Director, NDRC-V

Date: \_\_\_\_

|            |  | Date.   |                                   |   |  | 1   |         |            |            |         |        |
|------------|--|---|-----------------------------------|---|--|---|---------|------------|------------|---------|--------|
|            | The state of the s |   |                                   |   |  |   |         | R          | ating      |         |        |
| MFO No.    | MFOs/PAPs  | Success Indicator (SI)  | Pensons<br>Responsible            | Task Assigned   | Target                                 | Actual Accom-<br>plishment  | Quality | Efficiency | Timeliness | Average | Remark |
| Advanced E | ducation Services  |   |                                   |   |  | A MILEONIA OF THE PARTY OF THE |         | Management |            |         |        |
|            | Higher Education<br>Services   |   |                                   |   |  |   |         |            |            |         |        |
|            | NCRC MFO 1.<br>Curriculum Program<br>Management  |   |                                   |   |  |   |         |            |            |         |        |
|            | Total FTE monitored  | Required workload/FTI: units for<br>instruction complied              | NCRC Core/ Faculty<br>Researchers | Teach <b>s</b> ≲students the assigned subjects in Food Science & Technology                       | 1.5                                    | 3.20  | 5       | 5          | 5          | 5.00    |        |
|            | MFO 2. Student<br>Management Services  |   |                                   |   |  |   |         |            |            |         |        |
|            | Effective instruction delivery services to contribute to the development of human resources  | A2. Number of instructional materials developed, revised and utilized | NCRC Core Faculty<br>Researchers  |   |  |   |         |            |            |         |        |
|            |  | New IM's  |                                   | Prepares/develop new instructional materials  | 1                                      | 1   | 5       | 5          | 5          | 5.00    |        |
|            |  | Revised IM's within the last 3 years                                  |                                   | Prepares/revises powerpoint lectures on courses taught, lab guides and manuals of subject taught. | 1                                      | 2   | 5       | 5          | 5          | 5.00    |        |
|            |  | A3. Number of student research and field practice advised:            | NCRC Core Faculty<br>Researchers  |   | ************************************** |   |         |            |            |         |        |





|                          |   | Approved manuscript   |   | Reviews and approve student thesis manuscript.                                       | 1 | 1  | 5 | 5 | 5 | 5.00 |                       |
|--------------------------|---|---|---|--|---|----|---|---|---|------|-----------------------|
|                          |   | submitted within the prescribed   |   | 1 as undergrad adviser   |   |    |   |   |   |      |                       |
| -                        |   | period  |   | 1 as MS GAC member   |   |    |   |   |   |      |                       |
|                          |   |   |   | 2 as undergrad committee member  |   |    |   |   |   |      |                       |
|                          |   | A4. Student advising and consultation services                                  |   |  |   |    |   |   |   |      |                       |
|                          |   | Number of hours spent on<br>student consultation                                |   | Consultation with students on subject matter and other course-<br>related activities | 2 | 30 | 5 | 5 | 5 | 5.00 |                       |
|                          |   | Number of organization advised  |   | Adviser of student organization.   |   |    |   |   |   |      |                       |
|                          |   | Number of student related activities assisted                                   |   | Resource person in student related activities, lectures and seminars                 |   |    |   |   |   |      |                       |
|                          | Research Services   |   |   |  |   |    |   |   |   |      |                       |
|                          | Producttive, relevant<br>research outputs and<br>cutting-edge<br>technologies generated | A6. Number of research outputs presented in regional/national/int'l conferences | NCRC Core Faculty<br>Researchers & SRAs   |  |   |    |   |   |   |      |                       |
|                          |   | In instituional for a/conferences   |   | Prepares and presents paper and outputs  | 3 | 3  | 5 | 5 | 5 | 5.00 | And the second second |
| r-katha minga dhadannini |   | A7. Number of research projects conducted and/or completed on schedule          | NCRC Core Faculty<br>Researchers & SRAs   | Implements approved projects, prepares and submit terminal reports                   | 1 | 3  | 5 | 5 | 5 | 5.00 |                       |
| n Albrida III.           |   | A8. Number of research proposals submitted.                                     | NCRC Core Faculty<br>Researchers & SRAs   | Prepares and submits research proposals to funding agency                            | 3 | 3  | 4 | 5 | 5 | 4.67 |                       |
|                          |   |   | NCRC Core Faculty<br>Researchers & SRAs   |  |   | 1  | 5 | 4 | 5 | 4.67 |                       |
|                          | Extension/Production<br>Services  |   |   |  |   |    | + |   |   |      |                       |
|                          |   |   | NCRC Core Staff,<br>SRA/Aide, Admin. Aide | Prepares training module on coconut processingn for food                             | 1 | 3  | 5 | 5 | 5 | 5.00 |                       |

|   | A17. Number of beneficiaries   | NCRC Core Faculty<br>Researchers and SRAs             |  |                                   |            | T        | T      | T     |           |  |
|---|--|---|--|-----------------------------------|------------|----------|--------|-------|-----------|--|
|   | served with technical assistance   |   |  |                                   |            |          |        |       |           | Andread and the state of the st |
|   | Groups   |   | Technical assistance extended to enterpreneurs                           | 1                                 | 3          | 5        | 5      | 5     | 5.00      |  |
|   | Individuals  |   | Conduct briefings to walk-in entrepreneurs                               | 1                                 | 20         | 5        | 5      | 5     | 5.00      |  |
|   | A19. Number of extension proejcts conducted and/or completed on schedule   | NCRC Core Staff,<br>SRA/Aide, Admin Aide,<br>Laborers | Implementes approved extension projects and prepares and submit reports. | 1                                 | 2          | 5        | 5      | 5     | 5.00      |  |
|   | A20. Number of extension proposal submitted  | NCRC Core Staff, Admin<br>Aide                        | Prepares extension proposals and submit to funding agencies              |                                   | 1          | 5        | 4      | 5     | 4.67      |  |
|   | A24. Number of copies of IEC materials distributed   | NCRC Core Staff,<br>SRA/Aide, Admin Aide              | Distributes materials on coconut production and other IECs               | 20                                | 40         | 5        | 5      | 5     | 5.00      |  |
| Support to Opera<br>(STO)   | ation  |   |  |                                   |            |          |        |       |           |  |
| MFO 6. income<br>Generating and<br>Production Serv                      | icas   |   |  |                                   |            |          |        |       |           |  |
| Sustainable inco<br>generation activi<br>support Universi<br>activities | me A28. 10% increase of income generated to support university   | NCRC Core Staff,<br>SRA/Aide, Admin Aide,<br>Laborers | Manages, supervixses and monitors income of STF 6.5 Project              | 10%                               | 15%        | 5        | 5      | 5     | 5.00      |  |
|   | A29. Number of STF/IGP's monitored, supervised and managed   | NCRC Core Staff,<br>SRA/Aide, Admin Aide,<br>Laborers | Manages and monitors STF and Income Generating Projects of the<br>Center | 1                                 | 1          | 5        | 4      | 5     | 4.67      |  |
|   |  |   |  |                                   |            |          |        |       | 4.922     |  |
| Average Rating  |  |   | 4.922  | Comments and                      | Recommenda | ations f | or Dev | elopm | ent Purpo | ose:   |
| Punctuality   |  |   |  |                                   |            |          |        |       |           |  |
| Approved Additional Points (  | w/ copy of Approval)   |   |  | Hardwork                          | ing 4 og   | een T    | to 2   | new   | idea      | ١.   |
| FINAL RATING  | and the same of th |   | 4.922  | Hordworking of open to new ideas. |            |          |        |       |           |  |
|   |  | 11746   |  |                                   |            |          |        |       |           |  |

| Evaluate | ed and Rated by: •     |
|----------|------------------------|
|          | Mysans                 |
|          | MARIA JULIET C. CENIZA |
|          | Genter Director        |
|          | 1.0                    |

ADJECTIVAL RATING

Recommending Approval:

JOSE L. BACUSMO

Outstanding

Director for Research

Approved:

OTHELLO B. CAPUNO.
Vice President for Research and Extension

Date:







#### Office of the Vice President for Instruction

1/F Administration Building
Visca Baybay City, Leyte 6521-A, Philippines
Phone/Fax: +63 053 5637106
Email Address: ovpaa@vsu.edu.ph
Website: www.vsu.edu.ph

### TEACHING PERFORMANCE EVALUATION BY STUDENTS SUMMARY OF RATINGS

#### Second Semester SY 2018-2019

Name of Faculty: LEORNA, MARISEL A.

Department: National Coconut Research Center - Visayas

College:

| Course No. & |  |     |       |       | RA               | TING | %      |                   |  |
|--------------|--|-----|-------|-------|------------------|------|--------|-------------------|--|
| De           | scriptive Title                                    | lec | Sched | ule   | No. of<br>Raters | Num. | Adjec. | Evaluation Rating |  |
| Ftec 199     | Undergraduate<br>Seminar                           | Lec | 11-12 | W     | 20               | 5    | 0      | 98.24             |  |
| FTec 296     | Statistical Methods in Food Science and Tech. Res. | Lec | 8-11  | W     | 5                | 5    | 0      | 100.00            |  |
|              |  |     | A     | verag | e Rating         | 5    | 0      | 99.12             |  |

Source: Results of Teaching Performance Evaluation by Students filed at OVPI

Legend:

1.00 - 1.49 Poor (P)

1.50 - 2.49 Fair (F)

2.50 - 3.49 Satisfactory(S)

3.50 - 4.49 Very Satisfactory (VS)

4.50 - 5.00 Outstanding(O)

Prepared by:

NELSIE R MONDAL TPES In-Charge Date: 10/29/2019

Attested by:

BEATRIZ S. BELONIAS

Vice President for Instruction 

Date: 10/29/2019

Received by:

Name and Signature of Faculty

Date:

Distribution of copies: OVPI, College, Department, Faculty

Vision: A globally competitive university for science, technology, and environmental conservation

Mission: Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

#### APPENDIX C

#### The QCE of the NBC No. 461 for **Research** Instrument 2: LEADERSHIP

Rating Period: JANUARY TO JUNE 2019

|             | Name of Faculty: MARISEL A. LEORNA | Academic Rank: | _ASSISTANT PROFESSOR III |
|-------------|------------------------------------|----------------|--------------------------|
| Evaluators: | The immediate supervisor           |                |                          |

- O Program Project Leaders
- O College Research Coordinator
- O Project Leader for Study Leaders
- O College Research Director
- O Others (Please Indicate)

Title of Project: \_ Study 1: Development and quality evaluation of biscotte using locally available flavorants

Instruction: Please evaluate the faculty using the scale below. Encircle your rating.

| Scale | Descriptive Rating | Qualitative Description  |  |  |  |
|-------|--------------------|--|--|--|--|
| 5     | Outstanding        | The performance almost always exceeds the job requirements. The Faculty is an exceptional role model |  |  |  |
| 4     | Very Satisfactory  | The performance meets and often exceeds the job requirements   |  |  |  |
| 3     | Satisfactory       | The performance meets job requirements   |  |  |  |
| 2     | Fair               | The performance needs some development to meet job requirements.                                     |  |  |  |
| 1     | Poor               | The faculty fails to meet job requirements   |  |  |  |

| Faculty Performance/Output  |        | Scale |   |   |   |  |  |  |  |  |
|---|--------|-------|---|---|---|--|--|--|--|--|
| <ol> <li>Regularly communicates quality output of the research proceeding<br/>colleagues/staff/clientele/ subordinates.</li> </ol>                                | to (5) | 4     | 3 | 2 | 1 |  |  |  |  |  |
| <ol><li>Manages priorities to get the job done and able to looks for better way<br/>confronts conflict situations in an honest and direct manner</li></ol>        | s to 5 | 4     | 3 | 2 | 1 |  |  |  |  |  |
| <ol> <li>Encourage/motivates participation/cooperation of the people evolved in<br/>research proceedings.</li> </ol>  | the 5  | 4     | 3 | 2 | 1 |  |  |  |  |  |
| Suggest/introduces strategies that enhance colleagues/staff/clientele/subordinates' skills and abilities to perform research activity in a more efficient manner. | 1/ /   | 4     | 3 | 2 | 1 |  |  |  |  |  |
| <ol><li>Communicates directly, openly, honestly and shares information with<br/>concerned individual or people involved in their research proceeding</li></ol>    | the 5  | 4     | 3 | 2 | 1 |  |  |  |  |  |

| concerned individual or people involved in the | neir research proceeding |
|--|--------------------------|
| Of Canal                                       | Total Score:             |
| Signature of Evaluator                         | Signature of Witness     |
| OTHELLO B. CAPUND                              | AY About soay            |
| Name of Evaluator<br>Vice Pres. For Resand Det | Name of Witness          |
| Position of Evaluator                          | Agency and Position      |
| Date :   | Date :                   |

# APPENDIX G The QCE of the NBC No. 461 for Extension Instrument 2: LEADERSHIP

Rating Period: JANUARY to JUNE 2019

Name of Faculty: MARISEL A. LEORNA Academic Rank: ASSISTNAT PROFESSOR

| Evaluators:                 | Immediate Supervisor   |   |         |         |         |          |      |
|-----------------------------|--|---|---------|---------|---------|----------|------|
| 0                           | Director for Extension   |   |         |         |         |          |      |
| 0                           | Team/Project leader  |   |         |         |         |          |      |
| 0                           | College Extension Coordina   | tors  |         |         |         |          |      |
| 0                           | Others (Please Indicate)   |   |         |         |         |          |      |
|                             |  |   |         |         |         |          |      |
| Title of Project:           | Promotion of village –level  | production of potential coconut-b                                   | ased to | ood pr  | oducts  | <u>.</u> |      |
| Instruction                 | : Please evaluate the faculty u  | sing the scale below. Encircle your r                               | ating.  |         |         |          |      |
| Scale                       | Descriptive Rating   | Qualitative   | Descrip | tion    |         |          |      |
| 5                           | Outstanding  | The performance almost always<br>The Faculty is an exceptional role |         |         | job re  | quirem   | ents |
| 4                           | Very Satisfactory  | The performance meets and often                                     | n exce  | eds the | job red | quireme  | ents |
| 3                           | Satisfactory   | The performance meets job requi                                     | rement  | S       |         |          |      |
| 2                           | Fair   | The performance needs som requirements.                             | ie dev  | elopme  | ent to  | meet     | jol  |
| 1                           | Poor   | The faculty fails to meet job requi                                 | rement  | s       |         |          |      |
|                             |  |   | I       |         |         |          |      |
|                             | Faculty Performance  | e/Output  |         |         | Scale   |          |      |
|                             | communicates quality output staff/dientele/ subordinates.              | of the extension proceeding to                                      | (5)     | 4       | 3       | 2        | 1    |
|                             | riorities to get the job done ar<br>onflict situations in an honest ar | nd able to looks for better ways to ad direct manner                | 5       | 4       | 3       | 2        | 1    |
| Encourage/<br>extension ac  |  | ation of the people evolved in the                                  | 5       | 4       | 3       | 2        | 1    |
|                             |  | that enhanced<br>ills and abilities to perform the<br>nner.         | (5)     | 4       | 3       | 2        | 1    |
| Communication concerned is: | ites directly, openly, honestly  | and shares information with the their extension activity(s)         | 6       | 4       | 3       | 2        | 1    |
| 6.7 N 2.                    | 1  | Total Score:  | _       |         |         |          |      |
| Signature of Eval           | uator  | Signature of Witnes   | S       |         |         |          |      |
|                             |  | •   |         |         |         |          |      |
| Name of Evaluate            | or   | Name of Witness   |         |         |         |          |      |
| Position of Evalu           | ator   | Agency and Positio  | n       |         |         |          |      |
| Date :                      |  | Date :  |         |         |         |          |      |

#### PERFORMANCE MONITORING & COACHING JOURNAL Rating Period: January to June 2019

| √ | 1 <sup>st</sup> | Q           |
|---|-----------------|-------------|
| 1 | 2 <sup>nd</sup> | A<br>R      |
|   | 3 <sup>rd</sup> | T<br>E<br>R |
|   | 4 <sup>th</sup> | R           |

Name of Officer: MARISEL A. LEORNA Head of Office: MARIA JULIET C. CENIZA

Number of Personnel: 1

|                          | MECHANISM  |          |      |         |         |  |
|--------------------------|------------|----------|------|---------|---------|--|
| Activity Monitoring      | Mee        | Meeting  |      |         | Remarks |  |
|                          | One-on-One | Group    | Memo | Specify |         |  |
| Monitoring               |            |          |      |         |         |  |
| Field visits, meetings.  | <b>V</b>   | <b>√</b> | 7    |         |         |  |
|                          |            |          |      |         |         |  |
| Coaching                 |            |          |      |         |         |  |
|                          |            |          |      |         |         |  |
| Consultation / serminars | ٧          | 1        |      |         |         |  |
|                          |            |          |      |         |         |  |

Note: Please indicate the date in the appropriate box when the monitoring was conducted.

Conducted by:

MARIA JULIET C. CENIZA

Immediate Supervisor

Noted by:

Next Higher Superviso

cc: OVPI ODAHRD PRPEO



#### PERFORMANCE MONITORING FORM

Name of Employee: Marisel A. Leorna

| Task<br>No. | Task Description   | Expected Output  | Date Assigned | Expected Date to Accomplish | Actual Date<br>Accomplished | Quality of Output* | Overall Assessment of Output** | Remarks/<br>Recommendation |
|-------------|--|--|---------------|-----------------------------|-----------------------------|--------------------|--------------------------------|----------------------------|
| 1.          | Teaches assigned subjects in Food Science & Technology.                                  | Full time equivalent teaching (3.2)  | January 2019  | June 2019                   | June 2019                   | Very impressive    | Outstanding                    |                            |
|             | Consultation with student on subject matter and other course-related activities          | 30 students consulted on subject matter and other course activities                    | January 2019  | June 2019                   | June 2019                   | Very impressive    | Very Satisfactory              |                            |
| 3.          | Supervises student-related activities assisted   | Supervises student-related activities  | January 2019  | June 2019                   | June 2019                   | Very impressive    | Very Satisfactory              |                            |
| 5.          | Implements and conducts approved researches  | Implements/conducts 2 research projects  | January 2019  | June 2019                   | June 2019                   | Very impressive    | Very Satisfactory              |                            |
| 6.          | Generates external funds for the conduct of researches                                   | Generates funds for the conduct of research  | January 2019  | June 2019                   | June 2019                   | Very impressive    | Very Satisfactory              |                            |
| 8.          | Conducts seminar on coconut - based processing   | Conducts training to on coconut related topics (resource person)                       | January 2019  | June 2019                   | June 2019                   | Very impressive    | Very Satisfactory              |                            |
| 9.          | Develops technoguides/IEC materials on coconut -<br>based technologies                   | Develops 2 technoguides/IEC materials on coconut & banana.                             | January 2019  | June 2019                   | June 2019                   | Very impressive    | Very Satisfactory              |                            |
| 10.         | Distributte coconut based food processing technologies leaflet to interested individuals | Distributte 50 coconut based food project processing leaflet to interested individuals | January 2019  | June 2019                   | June 2019                   | Very impressive    | Very Satisfactory              |                            |
| 12.         | Implements/conducts and supervises approved extension projects                           | Implements/conduct approved extension project  | January 2019  | June 2019                   | June 2019                   | Very impressive    | Very Satisfactory              |                            |
| 14.         | Manages, supervises and monitors income of STF 6.4<br>Project                            | 10% increase of income generated to support university projects.                       | January 2019  | June 2019                   | June 2019                   | Very impressive    | Very Satisfactory              |                            |
| 15.         | Manages and monitors, and supervise STF 6.4 project.                                     | Manages and monitors IGP project.  | January 2019  | June 2019                   | June 2019                   | Very impressive    | Very Satisfactory              |                            |

<sup>\*</sup> Either very impressive, impressive, needs improvement, poor, very poor

MARIA JULIET CENIZA

Zenter Director

<sup>\*\*</sup> Outstanding, very satisfactory, satisfactory, unsatisfactory, poor

## EMPLOYEE DEVELOPMENT PLAN Rating Period: JANUARY TO JUNE 2019

| Name of Employee:  | MARISEL A. LEORNA               |                      |                                      |
|--|---------------------------------|----------------------|--------------------------------------|
| Performance Rating:  | Outstanding                     |                      |                                      |
| Al   |                                 |                      |                                      |
|  | ective in delivering signif     | icant output in      | the four banner programs of the      |
| University.  |                                 |                      |                                      |
|  |                                 |                      |                                      |
| Proposed Interventions responsibilities:   | to Improve Performance an       | d/or Competence      | e and Qualification to assume higher |
| Date: January 15, 2019   |                                 | Target Date:         | 'February 15, 2019                   |
| First Step:  |                                 |                      |                                      |
| Breifing re  | egarding the R&D imple          | mentation for t      | he vear                              |
|  | egaranig the Reep impre-        | incination for t     | no your.                             |
|  |                                 |                      |                                      |
| Date: February 18, 20  | 19                              | Target Date: J       | une 15, 2019                         |
| Next Step:   |                                 |                      |                                      |
|  | on technology promotion         | and commercia        | alization.                           |
| The same of the sa | to attend scientific conference |                      |                                      |
|  |                                 |                      |                                      |
| Outcome:   |                                 |                      |                                      |
| Conducted R&D activity   | ities of the section            |                      |                                      |
|  | based food technologies prom    | oted and initially o | commercialized in                    |
| laboratory scale.  |                                 |                      |                                      |
| 3. Attended & presented  | papers in scientific conference | es.                  |                                      |
| Final Charles  | -4:                             |                      |                                      |
| <ol> <li>Final Step/Recommend</li> <li>Continue on developer</li> </ol>  |                                 |                      |                                      |
|  | uality and prompt service to v  | arious clientele     |                                      |
| 2. Continuo observing q  | waith and brought solving to a  | anous silentes.      |                                      |
| Prepared by:   |                                 | Conform:             | A                                    |