

**SUMMARY OF INDIVIDUAL RATINGS OF FACULTY MEMBERS  
WITH MULTIPLE FUNCTIONS**

Name of Faculty Member: **ANTONIO P. ABAMO**

**JULY-DECEMBER 2023**

| Program Involvement<br>(1)          | Percentage Weight of<br>Involvement<br>(2) | Numerical Rating<br>(Rating x%)<br>(3) |             | Equivalent Numerical<br>Rating<br>(2 X 3) |
|-------------------------------------|--------------------------------------------|----------------------------------------|-------------|-------------------------------------------|
| <b>1. Instruction</b>               |                                            |                                        |             |                                           |
| a. Head/Dean (100%)                 |                                            | 4.57                                   | 2.29        |                                           |
| b. Students ( 50%)                  |                                            | 4.67                                   | 2.34        |                                           |
| <b>Total for Instruction</b>        | <b>40%</b>                                 |                                        | <b>4.62</b> | <b>1.85</b>                               |
| <b>2. Research</b>                  |                                            |                                        |             |                                           |
| a. Client/Dir. For Research (50%)   |                                            |                                        |             |                                           |
| b. Dept. Head/Center Director (50%) |                                            |                                        |             |                                           |
| <b>Total for Research</b>           | <b>10%</b>                                 | <b>4.11</b>                            |             | <b>0.41</b>                               |
| <b>3. Extension</b>                 |                                            |                                        |             |                                           |
| a. Client/Dir. for Extension (50%)  |                                            |                                        |             |                                           |
| b. Dept. Head/Center Director (50%) |                                            |                                        |             |                                           |
| <b>Total for Extension</b>          | <b>10%</b>                                 | <b>4.75</b>                            |             | <b>0.48</b>                               |
| <b>4. Administration</b>            | <b>40%</b>                                 | <b>4.52</b>                            |             | <b>1.81</b>                               |
| <b>5. Production</b>                |                                            |                                        |             |                                           |
| <b>TOTAL</b>                        | <b>100%</b>                                |                                        |             | <b>4.54</b>                               |

EQUIVALENT NUMERICAL RATING:

Add: Additional Points, if any:

TOTAL NUMERICAL RATING:

ADJECTIVAL RATING:

Prepared by:

**ANTONIO P. ABAMO**

Name of Faculty

Recommending Approval:

**MOISES NEIL V. SERIÑO**

Dean, CME

Approved:

**BEATRIZ S. BELONIAS**

Vice President for Academic Affairs

Reviewed by:

**MARK C. RATILLA**

Dept. Head

4.54

0

4.54

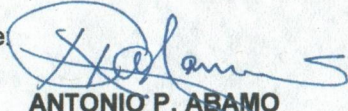
**OUTSTANDING**



INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, ANTONIO P. ABAMO, a faculty member of the DEPARTMENT OF BUSINESS AND MANAGEMENT commit to the deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period JULY-DECEMBER 2023.

Ratee:

  
ANTONIO P. ABAMO  
Professor III  
Date: 1/15/24

Approved:

  
MARK C. RATILLA  
Department Head  
Date: 1/15/24

  
MOISES NEIL V. SERINO  
Dean, CME  
1-24-24

| MFO No.                                          | Description of MFO's/PAPs                             | Success/ Performance Indicators (PI)                                   | Program/ Activities / Projects | Tasks Assigned                                                              | Target | Accomplishment | Rating  |            |            |         | REMARKS (Indicators in percentage should be supported with numerical values) |
|--------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------|--------|----------------|---------|------------|------------|---------|------------------------------------------------------------------------------|
|                                                  |                                                       |                                                                        |                                |                                                                             |        |                | Quality | Efficiency | Timeliness | Average |                                                                              |
| UMFO 1. ADVANCED EDUCATION SERVICES              |                                                       |                                                                        |                                |                                                                             |        |                |         |            |            |         |                                                                              |
| OVPI MFO 2. Graduate Student Management Services |                                                       |                                                                        |                                |                                                                             |        |                |         |            |            |         |                                                                              |
|                                                  | PI 4: Total FTE coordinated, implemented & monitored* | A1. Actual Faculty's FTE                                               |                                | Handles subjects/courses assigned                                           | 2      | 29.51          | 5       | 5          | 5          | 5.00    |                                                                              |
|                                                  | PI 8: Number of graduate students advised *           | A2. Number of students advised                                         |                                | Acts as academic adviser to graduate students                               | 2      | 17             | 5       | 5          | 5          | 5.00    |                                                                              |
|                                                  |                                                       | A3 . Number of students advised on thesis/special problem/dissertation |                                |                                                                             |        |                |         |            |            |         |                                                                              |
|                                                  |                                                       | As GAC Chairman                                                        |                                | Advises and corrects research outline and thesis/SP/dissertation manuscript | 2      | 4              | 4       | 4          | 4          | 4.00    |                                                                              |







|  |                                                                 |                                                                                   |                     |                                                                                                                   |   |       |   |   |   |      |  |
|--|-----------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------|---|-------|---|---|---|------|--|
|  | <b>PI5:</b> Total FTE, coordinated, implemented and monitored * | <b>A9.</b> Actual Faculty's FTE                                                   |                     | <i>Handles and teaches courses assigned</i>                                                                       | 8 | 10.65 | 5 | 5 | 5 | 5.00 |  |
|  |                                                                 | <b>A10.</b> Number of grade sheets submitted within prescribed period             | Preparation         | Prepares gradesheet and submits on or before deadline                                                             | 2 | 3     | 4 | 4 | 4 | 4.00 |  |
|  |                                                                 | <b>A11.</b> Number of INC forms with grade submitted within prescribed period     |                     | Facilitates students in their completion of the subject and submits completion forms with grade within prescribed |   |       |   |   |   |      |  |
|  |                                                                 | <b>A12.</b> Number of trainings attended related to instruction                   | Trainings attended  | Attend mandated trainings                                                                                         | 2 | 4     | 4 | 4 | 4 | 4.00 |  |
|  |                                                                 | <b>A13.</b> Number of long examinations administered and checked                  | exam prep           | Administers and checks long examination for subjects taught                                                       | 4 | 10    | 5 | 5 | 5 | 5.00 |  |
|  |                                                                 | <b>A14.</b> Number of quizzes administered and checked                            |                     | Prepares and checks quizzes for lec and lab                                                                       | 8 | 20    | 5 | 5 | 5 | 5.00 |  |
|  |                                                                 | <b>A15.</b> Number of lab reports and term papers checked and graded              |                     | Checks lab reports and term papers submitted as                                                                   |   |       |   |   |   |      |  |
|  | <b>PI8:</b> Number of students advised: *                       | <b>A16.</b> Number of students advised:                                           |                     | <i>Acts as academic adviser to students</i>                                                                       | 4 | 17    | 5 | 5 | 5 | 5.00 |  |
|  |                                                                 | <b>A17.</b> Number of students advised on thesis/ field practice/special problem: |                     |                                                                                                                   |   |       |   |   |   |      |  |
|  |                                                                 | As SRC Chairman                                                                   | Advising/correction | Advises, and corrects research outline and thesis/SP manuscript                                                   | 4 | 8     | 4 | 4 | 4 | 4.00 |  |
|  |                                                                 | As SRC Member                                                                     | Advising/correction | Advises and corrects research outline and thesis/SP manuscript                                                    | 3 | 6     | 4 | 4 | 4 | 4.00 |  |



|  |                                                                |                                                                                     |  |                                                                                                             |    |    |   |   |   |      |  |
|--|----------------------------------------------------------------|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|----|----|---|---|---|------|--|
|  |                                                                | <b>A18.</b> Number of students entertained for consultation purposes                |  | Entertains students consulting on subject taught, thesis and grades                                         | 10 | 27 | 5 | 5 | 5 | 5.00 |  |
|  | <b>PI9:</b> Number of student organizations advised/assisted * | <b>A19.</b> Number of Student organizations advised                                 |  | Advises student organizations recognized by USOO                                                            |    |    |   |   |   |      |  |
|  |                                                                | <b>A20.</b> Number of Student organizations assisted on student related activities  |  | Assists student organizations in implementing student related activities                                    | 1  | 2  | 4 | 4 | 4 | 4.00 |  |
|  | <b>PI 10:</b> Number of instructional materials developed *    | <b>A 21 :</b> Number of on-line course ware developed and submitted :               |  | Prepares and submits for review by the Technical Review Panel                                               | 2  | 4  | 4 | 4 | 4 | 4.00 |  |
|  |                                                                | On-line ready courseware                                                            |  | Prepares Instructional module/laboratory guide/workbook or a combination thereof                            | 1  | 3  | 5 | 5 | 5 | 5.00 |  |
|  |                                                                | Supplemental learning resources                                                     |  | Prepares Power Point presentation, video clips, movie clips, reading assignments depending on course taught | 2  | 4  | 4 | 4 | 4 | 4.00 |  |
|  |                                                                | Assessment tools                                                                    |  | Prepares assessment tools such as long exam, quizzes, problems sets, etc.                                   | 4  | 10 | 5 | 5 | 5 | 5.00 |  |
|  |                                                                | <b>A 23 :</b> Number of on-line course ware reviewed by TRP & edited by MMDC editor |  | Submits the course ware duly reviewed by TRP for editing by MMDC editor                                     | 1  | 3  | 5 | 5 | 5 | 5.00 |  |
|  |                                                                | <b>A 24 :</b> Number of virtual classroom created and operational                   |  | Creates virtual classroom using either Moddle or Google Classroom                                           | 2  | 4  | 4 | 4 | 4 | 4.00 |  |







|                                   |                                                                                                                                                |                                                                                                                                       |                |                                                                                                                   |   |   |   |   |   |      |  |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|------|--|
|                                   | <b>PI 4.</b> Number of research outputs presented in regional/national/ int'l fora/conferences                                                 | <b>A 30.</b> Number of research outputs presented in regional/national/ int'l fora/conferences *                                      |                | Prepares, submits and presents research paper in scientific fora/conferences                                      | 1 | 4 | 5 | 5 | 5 | 5.00 |  |
|                                   |                                                                                                                                                | <i>In int'l fora/conferences</i>                                                                                                      |                |                                                                                                                   | 1 | 2 | 4 | 4 | 4 | 4.00 |  |
|                                   |                                                                                                                                                | <i>In nat'l/regional fora/conferences</i>                                                                                             |                |                                                                                                                   | 1 | 2 | 4 | 4 | 4 | 4.00 |  |
|                                   | <b>PI 5.</b> Percent of research proposals approved *                                                                                          | <b>A 31.</b> Percentage of research proposals prepared, submitted and approved                                                        |                | Prepares research proposals, submits and follows up its approval for immediate                                    | 2 | 4 | 4 | 4 | 4 | 4.00 |  |
|                                   | <b>PI 6.</b> Additional outputs*                                                                                                               | <b>A 32.</b> No. of research-related awards (research conducted by faculty or                                                         |                |                                                                                                                   |   |   |   |   |   |      |  |
|                                   |                                                                                                                                                | <b>A 33.</b> Number of journal articles/scientific paper received and reviewed as peer-reviewer                                       |                | Acts as peer reviewer of journal articles/scientific papers, reviews the paper received and returns duly reviewed | 2 | 4 | 4 | 4 | 4 | 4.00 |  |
|                                   |                                                                                                                                                | <b>A 34.</b> Number of UMs submitted to ITSO, VSU                                                                                     | UM preparation | Prepares and submits application for UM of technology generated out of                                            |   |   |   |   |   |      |  |
|                                   |                                                                                                                                                | <b>A 35.</b> Other outputs implementing the new normal due to covid 19                                                                |                | Designs research related activities and other outputs to                                                          |   |   |   |   |   |      |  |
| <b>UMFO 4. EXTENSION SERVICES</b> |                                                                                                                                                |                                                                                                                                       |                |                                                                                                                   |   |   |   |   |   |      |  |
|                                   | <b>PI 1.</b> Number of active partnerships with LGUs, industries, NGOs, NGAs, SMEs, and other stakeholders as a result of extension activities | <b>A 36.</b> Number of active partnerships with LGUs, industries, NGOs, NGAs, SMEs, and other stakeholders facilitated and maintained |                | Identifies and links with probable partners for extension activities and maintains this active partnership        | 3 | 8 | 5 | 5 | 5 | 5.00 |  |



|                                                                                                                                                            |                                                                                                                                                            |  |                                                                                                       |    |     |   |   |   |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|----|-----|---|---|---|------|--|
| <b>PI 2.</b> Number of trainees weighted by the length of training                                                                                         | <b>A 37.</b> Number of trainees weighted by the length of training                                                                                         |  | Conducts trainings among beneficiaries of technologies for transfer                                   | 45 | 103 | 5 | 5 | 5 | 5.00 |  |
| <b>PI 3.</b> Number of extension programs organized and supported consistent with the SUC's mandated and priority programs                                 | <b>A 38.</b> Number of extension programs/projects implemented                                                                                             |  | Implementes and supervises duly approved extension projects                                           | 30 | 110 | 5 | 5 | 5 | 5.00 |  |
| <b>PI 4.</b> Percentage of beneficiaries who rated the training course/s and advisory services as satisfactory or higher in terms of quality and relevance | <b>A 39.</b> Percentage of beneficiaries who rated the training course/s and advisory services as satisfactory or higher in terms of quality and relevance |  | Provides quality and relevant training courses and advisory services                                  |    |     |   |   |   |      |  |
| <b>PI 5.</b> Number of technical/expert services                                                                                                           | <b>A 40.</b> Number of technical/expert services as/in:                                                                                                    |  | Provides the technical and expert services requested by beneficiaries                                 | 5  | 14  | 5 | 5 | 5 | 5.00 |  |
| Research Mentoring                                                                                                                                         | Research Mentor                                                                                                                                            |  |                                                                                                       | 3  | 7   | 4 | 4 | 4 | 4.00 |  |
| Peer reviewers/Panelists                                                                                                                                   | Peer reviewers/Panelists                                                                                                                                   |  |                                                                                                       | 2  | 5   | 4 | 4 | 4 | 4.00 |  |
| Resource Persons                                                                                                                                           | Resource Persons                                                                                                                                           |  |                                                                                                       | 4  | 9   | 5 | 5 | 5 | 5.00 |  |
| Convenor/Organizer                                                                                                                                         | Convenor/Organizer                                                                                                                                         |  |                                                                                                       |    | 0   |   |   |   |      |  |
| Consultancy                                                                                                                                                | Consultant                                                                                                                                                 |  |                                                                                                       |    | 0   |   |   |   |      |  |
| Evaluator                                                                                                                                                  | Evaluator                                                                                                                                                  |  |                                                                                                       | 2  | 7   | 5 | 5 | 5 | 5.00 |  |
| <b>PI 8.</b> Percent of extension proposals approved *                                                                                                     | <b>A 41.</b> Percent of extension proposals approved *                                                                                                     |  | Prepares extension project proposals, submits and follow up its approval for immediate implementation |    |     |   |   |   |      |  |



|                                      |                                                                                                                                                                                                       |                                                                                                              |                                |                                                                                                                                       |         |         |   |   |   |      |  |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---|---|---|------|--|
|                                      | <b>PI 11.</b> Additional outputs *                                                                                                                                                                    | <b>A 42.</b> No. of extension-related awards (extrn. conducted by faculty or student & faculty) *            |                                |                                                                                                                                       |         |         |   |   |   |      |  |
|                                      |                                                                                                                                                                                                       | <b>A 43.</b> Other outputs implementing the new normal due to covid 19                                       |                                | related activities and other outputs to implement new                                                                                 |         |         |   |   |   |      |  |
| <b>UMFO 5. SUPPORT TO OPERATIONS</b> |                                                                                                                                                                                                       |                                                                                                              |                                |                                                                                                                                       |         |         |   |   |   |      |  |
|                                      | <b>OVPI MFO 4. Program and Institutional Accreditation Services</b>                                                                                                                                   |                                                                                                              |                                |                                                                                                                                       |         |         |   |   |   |      |  |
|                                      | <b>PI 8.</b> Compliance to all requirements thru the established/adequate implementation, maintenance and improvement of the QMS of the core processes of the College/department under ISO 9001:2015* | <b>A 44.</b> Compliance to all requirements of the QMS core processes of the university under ISO 9001:2015* |                                | Ensures that all the QMS core processes of the university are complied with in the performance of his/her functions as faculty member | Zero NC |         | 5 | 5 | 5 | 5.00 |  |
|                                      |                                                                                                                                                                                                       | <b>A 45.</b> Compliance to all requirements of the program and institutional accreditations:                 | Minutes Preparation            | Prepares required documents and complies all requirements as prescribed in the                                                        | 100%    | 100%    | 5 | 5 | 5 | 5.00 |  |
|                                      |                                                                                                                                                                                                       | On program accreditations                                                                                    | Pilot Plant Manager            |                                                                                                                                       |         |         |   |   |   |      |  |
|                                      |                                                                                                                                                                                                       | On institutional accreditations                                                                              | SSF Rootcrop facility incharge | ISO2015                                                                                                                               |         | ISO2015 | 4 | 4 | 4 | 4.00 |  |
|                                      |                                                                                                                                                                                                       | <b>A. 46.</b> Number of seminars/trainings/conventions/workshop attended outside the university              |                                |                                                                                                                                       |         |         |   |   |   |      |  |
|                                      |                                                                                                                                                                                                       | International                                                                                                |                                |                                                                                                                                       | 2       | 4       | 4 | 4 | 4 | 4.00 |  |
|                                      |                                                                                                                                                                                                       | National                                                                                                     |                                |                                                                                                                                       | 2       | 4       | 4 | 4 | 4 | 4.00 |  |
|                                      |                                                                                                                                                                                                       | Regional                                                                                                     |                                |                                                                                                                                       | 2       | 4       | 4 | 4 | 4 | 4.00 |  |
|                                      |                                                                                                                                                                                                       | Institutional                                                                                                |                                |                                                                                                                                       | 3       | 6       | 4 | 4 | 4 | 4.00 |  |
|                                      |                                                                                                                                                                                                       | <b>A.47.</b> Number of meetings attended(dept.level)                                                         |                                |                                                                                                                                       | 4       | 10      | 5 | 5 | 5 | 5.00 |  |



|                                                             |                                                         |                                                                                                                                |  |        |                                                                                                               |   |   |   |      |  |
|-------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--------|---------------------------------------------------------------------------------------------------------------|---|---|---|------|--|
|                                                             |                                                         | <b>A. 48.</b> Number of meetings attended (APB, UAC, etc)                                                                      |  | 8      | 16                                                                                                            | 4 | 5 | 4 | 4.33 |  |
|                                                             |                                                         |                                                                                                                                |  |        |                                                                                                               |   |   |   |      |  |
| <b>UMFO 6. General Admin. &amp; Support Services (GASS)</b> |                                                         |                                                                                                                                |  |        |                                                                                                               |   |   |   |      |  |
|                                                             | <b>PI 2.</b> Zero percent complaint from clients served | <b>A 49.</b> Customerly friendly frontline services                                                                            |  |        |                                                                                                               |   |   |   |      |  |
|                                                             | <b>PI 3:</b> Additional Outputs                         | <b>A 50.</b> Number of /new initiatives introduced resulting to best practice replicated/benchmarked by other depts/agencies * |  |        |                                                                                                               |   |   |   |      |  |
|                                                             |                                                         | <b>A.51.</b> Number of meetings presided (Extn.Staff & Proj. Leaders)                                                          |  | 8      | 18                                                                                                            | 5 | 5 | 5 | 5.00 |  |
|                                                             |                                                         | <b>A.52.</b> Number of staff evaluated/monitored                                                                               |  | 4      | 12                                                                                                            | 5 | 5 | 5 | 5.00 |  |
|                                                             |                                                         | <b>A.53.</b> Number of Committee Membership                                                                                    |  | 4      | 11                                                                                                            | 5 | 5 | 5 | 5.00 |  |
|                                                             |                                                         | <b>A.54.</b> Number of meetings attended outside of the university                                                             |  | 6      | 15                                                                                                            | 5 | 5 | 5 | 5.00 |  |
|                                                             |                                                         | <b>A.55.</b> Other outputs implementing the new normal due to covid 19                                                         |  | 1      | 3                                                                                                             | 4 | 4 | 4 | 4.00 |  |
|                                                             | <b>Total Over-all Rating</b>                            |                                                                                                                                |  | 266.33 | Recommendation/Comment:<br><i>Need for more faculty members in Research and Extension activities/projects</i> |   |   |   |      |  |
|                                                             | <b>Average Rating</b>                                   |                                                                                                                                |  | 4.51   |                                                                                                               |   |   |   |      |  |
|                                                             | <b>Adjectival Rating</b>                                |                                                                                                                                |  | 0      |                                                                                                               |   |   |   |      |  |

Evaluated & Rated by:

**MARK C. RATILLA**

Department Head

Date: *1/15/24*

Recommending Approval

**MOISÉS NEIL V. SERIÑO**

Dean, CME

Date: *1-29-24*

Approved by:

**BEATRIZ S. BELONIAS**

Vice President for Academic Affairs

Date: *1/29/24*



## PERFORMANCE MONITORING FORM

Name of Employee: **ANTONIO P. ABAMO**

| Task No. | Task Description                                                                                                                                                                                                                                                                                                                                              | Expected Output   | Date Assigned | Expected Date to Accomplish | Actual Date Accomplished  | Quality of Output* | OverAll Assessment Of Output** | Remarks/ Recommendation |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|-----------------------------|---------------------------|--------------------|--------------------------------|-------------------------|
| 1        | Teaches assigned subjects and performs other teaching related functions such as; prepares and revises teaching materials, prepares and gives examinations, checks test papers and returns to students one week after, submits grades sheets within prescribed period, makes himself available for students during consultation hours, revises course syllabus | Very Satisfactory | July 1, 2023  | December 31, 2023           | December 31, 2023         | Very Impressive    | Outstanding                    |                         |
| 2        | Prepares instructional materials for face-to-face classes.                                                                                                                                                                                                                                                                                                    | Very Satisfactory | July 1, 2023  | December 31, 2023           | December 31, 2023         | Very Impressive    | Very Satisfactory              |                         |
| 3        | Attend meetings and online webinars and performs functions as member of different committees of the department                                                                                                                                                                                                                                                | Very Satisfactory | July 1, 2023  | December 31, 2023           | July 1- December 31, 2023 | Very Impressive    | Outstanding                    |                         |
| 3        | Performs administrative function as Director of Extension                                                                                                                                                                                                                                                                                                     | Very Satisfactory | July 1, 2023  | December 31, 2023           | July 1- December 31, 2023 | Very Impressive    | Outstanding                    |                         |

\*Either very impressive, impressive, needs improvement, poor, very poor

\*\*Outstanding, very satisfactory, unsatisfactory, poor

Prepared by:

  
**MARK C. RATILLA**  
 Unit Head



EXHIBIT L

EMPLOYEE DEVELOPMENT PLAN

Name of Employee: ANTONIO P. ABAMO  
Performance Rating: JULY-DECEMBER 2023

Aim: To deepen knowledge and skills on inclusive value chain (IVC) development for agribusiness livelihood prioritization and product commercialization

Proposed Interventions to Improve Performance and/or Competence and Qualification to assume higher responsibilities:

Date: JULY 2023

Target Date: DECEMBER 2023

**First Step:**

Conduct research and write case studies, trainings/workshops and engage in IVC development extension activities.

**Result:**

Acquire knowledge and expertise and developed an IVC-responsive scientific framework and strategies for agribusiness investment planning and food policy analysis

Date: JULY 2023

Target Date: DECEMBER 2023

**Next Step:**

Share new knowledge and skills on IVC development models and framework to relevant stakeholders and clients (students, researchers, investors, entrepreneurs, and SMEs by serving as Resource Person in trainings, seminars etc.)

**Outcome:**

Final Step/Recommendation:

Acquired and shared new knowledge and skills will be scaled-out to more clients (public and private).

Prepared by:

  
**MARK C. RATILLA**  
Immediate Supervisor

Conforme:

  
**ANTONIO P. ABAMO**  
Ratee

cc: ODA-HRD