Exhibit K

SUMMARY OF INDIVIDUAL RATINGS OF FACULTY MEMBERS WITH MULTIPLE FUNCTIONS

Name of Faculty Member: EURICE ED D. MANGAOANG

| Program Involvement (1) | Percentage Weight of Involve-ment (2) | Numerical Rating (Rating x%) (3) | | Equivalent Numerical Rating (2 X 3) |
|-------------------------------------|---------------------------------------|----------------------------------------|------|-------------------------------------------|
| 1. Instruction | | | | |
| a. Head/Dean (100%) | | 5.00 | 2.50 | |
| b. Students (50%) | | 4.20 | 2.10 | |
| Total for Instruction | 80% | And the state of | 4.60 | 3.68 |
| 2. Research | | | | |
| a. Client/Dir. For Research (50%) | | | | |
| b, Dept. Head/Center Director (50%) | | | | |
| Total for Research | | | | |
| 3. Extension | | | | |
| a. Client/Dir for Extension (50%) | | | | |
| b. Dept. Head/Center Director (50%) | | | | |
| Total for Extension | 10% | 4.33 | | 0.43 |
| 4. Administration | 10% | 5.00 | | 0.50 |
| 5. Production | | | | |
| TOTAL | 100% | | | 4.61 |

EQUIVALENT NUMERICAL RATING:

Add: Additional Points, if any: TOTAL NUMERICAL RATING:

ADJECTIVAL RATING:

4.61

0

4.61

OUSTANDING Reviewed by:

EURICE ED D. MANGAOANG

Name of Faculty

Recommending Approval:

MARK C. RATILLA

Dept. Head

MOISES NEIL V. SERIÑO

Dean, CME

Approved:

BEATRIZ S. BELONIAS

Vice President for Academic Affairs

INDIVIDUAL PERFORMANCE COMMITMENT & REVIEW FORM (IPCR)

I, EURICE ED D. MANGAOANG, a faculty member of the DEPARTMENT OF BUSINESS AND MANAGEMENT commit to the deliver and agree to be rated on the attainment of the following targets in accordance with the indicated measures for the period JULY-DECEMBER 2023.

Instructor:
Date: 195 24

MARK C. RATILLA

Department Head Date: 1/19/24

MOISES NEIL V. SERIÑO Dean, CME

Date: 1-29-24

| MFO No. | Description of MFO's/PAPs | Success/ Performance Indicators | Tasks Assigned | Tasks Assigned Rating | | Rating | | | REMARKS (Indicators in percentage should | |
|--------------|-------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------|----------------|---------|-----------|------------|------------------------------------------|-----------------------------------------------------------------------------|
| | | | | Target | Accomplishment | Quality | Eficiency | Timeliness | Average | be supported with numerical values in numerators and denominators) |
| UMFO | 1. ADVANCED EDUCATIO | N SERVICES | Alama Landa Landa | - 1 | Jennika en a | | | | | |
| OVPII | MFO 2. Graduate Student N | lanagement Services | | | | | | | | |
| | PI 4: Total FTE coordinated, implemented & monitored* | A1. Actual Faculty's FTE | Handles subjects/courses assigned | | | | | | 18.2 | |
| | PI 8: Number of graduate students advised * | A2. Number of students advised | Acts as academic adviser to graduate students | | | | | | | |
| | | A3. Number of students advised on thesis/special problem/dissertation | | | | | | | | |
| | | As GAC Chairman | Advises and corrects research outline and thesis/SP/dissertation manuscript | | | | | | | |
| | | AS GAC Member | Advises and corrects research outline and thesis/SP/dissertation manuscript | | | | | | | |

| | | 사용하다 사용하는 100 전 1 | | | | GESTING TO SERVICE | 12.00 | | | |
|-------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------|------|--------------------|-------|---|------|--|
| | | A4. Number of students entertained for consultation purposes | Entertains students seeking consultation with faculty | | | | | | | |
| t. | PI 9: Number of instructional materials developed * | A5. Number of on-line ready coursewares developed and submitted for review | Converts the existing instructional materials into flexible learning systems | | | | | | | |
| | | On-line ready courseware | Prepares Instructional module/laboratory guide/workbook or a combination thereof | | | 100 | | | | |
| | | Supplemental learning resources | Prepares Power Point presentation, video clips, movie clips, reading assignments depending on course taught | | | | | | | |
| · | | Assessment tools | Prepares assessment tools such as long exam, quizzes, problems sets, etc. | | | | | | | |
| | | A 6 : Number of on-line course ware reviewed by TRP & edited by MMDC editor | Submits the course ware duly reviewed by TRP for editing by MMDC editor | 791 | | | | | | |
| | | A 7 : Number of virtual classroom created and operational | Creates virtual classroom using either Moddle or Google Classroom | | | | | | | |
| | PI 10 . Additional outputs: | A 8. Other outputs implementing the new normal due to covid 19 | Designs experiential learning activities and other outputs to implement new normal | | | | | | | |
| MFO | 2. HIGHER EDUCATION SE | ERVICES | | | | | | | | |
| VPI U | IMFO 3. Higher Education | Management Services | | Aller of the second | | | | | | |
| | PI 5: Total FTE, coordinated, implemented and monitored * | A9. Actual Faculty's FTE | Handles and teaches courses assigned | 35 | 48.1 | 5 | 5 | 5 | 5.00 | |

| 있는 사람들이 보고 있는 것이 있는 것이 있는 것이 있다면서 나는 가입니다. 그런 사람들이 모든 것이 없는 것이 없는 것이다. 그런 것이 없는 것이 없는 것이 없는 것이다. 그런 것이 없는 것이 없는 것이다. | | | | AND DESCRIPTION OF THE PARTY OF | | | | 18 | |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|------|--|
| | A10. Number of grade sheets submitted within prescribed period | Prepares gradesheet and submits on or before deadline | 5 | 13 | 5 | 5 | 5 | 5.00 | |
| 1009 | A 11. Number of INC forms with grade submitted within prescribed period | Facilitates students in their completion of the subject and submits completion forms with grade within prescribed period | 1 | 10 | 5 | 5 | 5 | 5.00 | |
| | A12. Number of trainings attended related to instruction | Attend mandated trainings | 1 | 11 | 5 | 5 | 5 | 5.00 | |
| | A13. Number of long examinations administered and checked | Administers and checks long examination for subjects taught | 2 | 30 | 5 | 5 | 5 | 5.00 | |
| | A14 . Number of quizzes administered and checked | Prepares and checks quizzes for lec and lab | 5 | 45 | 5 | 5 | 5 | 5.00 | |
| | A15. Number of lab reports and term papers checked and graded | Checks lab reports and term papers submitted as required | 5 | 25 | 5 | 5 | 5 | 5.00 | |
| PI 8: Number of students advised: * | A16. Number of students advised: | Acts as academic adviserto students | 50 | 211 | 5 | 5 | 5 | 5.00 | |
| | A17. Number of students advised on thesis/ field practice/special problem: | | | | | | | | |
| | As SRC Chairman | Advises, and corrects research outline and thesis/SP manuscript | 10 | 15 | 5 | 5 | 5 | 5.00 | |
| | As SRC Member | Advises and corrects research outline and thesis/SP manuscript | 1 | 27 | 5 | 5 | 5 | 5.00 | |
| | A18 . Number of students entertained for consultation purposes | Entertains students consulting on subject taught, thesis and | 20 | 233 | 5 | 5 | 5 | 5.00 | |
| PI 9: Number of student organizations advised/ assisted * | A19 . Number of Student organizations advised | Advises student organizations recognized by USOO | | | | | | | |

| | <u>A20</u> . Number of Student organizations assisted on student related activities | Assists student organizations in implementing student related activities | | | · · · · · · · · · · · · · · · · · · · | | | |
|------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----|----|---------------------------------------|-----|---|------|
| PI 10: Number of instructional materials developed * | A 21 : Number of on-line course ware developed and submitted : | Prepares and submits for review by the Technical Review Panel | | | | 100 | | |
| | On-line ready courseware | Prepares Instructional module/laboratory guide/workbook or a combination thereof | 2 | 5 | 5 | 5 | 5 | 5.00 |
| | Supplemental learning resource | Prepares Power Point presentation, video clips, movie clips, reading assignments depending on course taught | 2 | 42 | 5 | 5 | 5 | 5,00 |
| | Assessment tools | Prepares assessment tools such as long exam, quizzes, | 2 | 84 | 5 | 5 | 5 | 5.00 |
| | A 23 : Number of on-line course ware reviewed by TRP & edited by MMDC editor | Submits the course ware duly reviewed by TRP for editing by MMDC editor | 10 | | | | | |
| | A 24 : Number of virtual classroom created and operational | Creates virtual classroom using either Moddle or Google Classroom | 2 | 5 | 5 | 5 | 5 | 5.00 |
| PI 11. Additional outputs | A 25. Number of Additional outputs accomplished: | | | | | | | |
| | | Prepares documents and /or program profile and other materials required during program/institutional accreditation and/or evaluation | | 1 | 5 | 5 | 5 | 5.00 |
| | | Coordinates with potential firms and maintains linkages with firms willing to accept OJT students from VSU | | 13 | 5 | 5 | 5 | 5.00 |

| | | CONTRACTOR OF THE PROPERTY OF | ASSESSMENT OF THE PARTY OF THE | | | | | |
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| | A 26. Other outputs implementing the new normal due to covid 19 | Designs experiential learning activities and other outputs to implement new normal | | | | | | |
| FO 3 . RESEARCH SERVICES | | | | | | | | |
| PI 1. Number of research outputs in the last three (3) years utilized by the industry or by other beneficiaries * | A27. Number of research outputs in the last three (3) years utilized by the industry or by other beneficiaries * | Conducts research for possible utilization by industry or other beneficiaries | | | | | | |
| PI 2. Number of research outputs completed within the year * | A 28. Number of research outputs completed within the year * | Conducts and completes research project within the year | | | | | | |
| PI 3. Percentage of research outputs published in internationally-referred or CHED recognized journal within the year (2%) * | A 29. Percentage of research outputs published in internationally-refereed or CHED recognized journal within the year | Writes publishable materials out of research outputs and submits for publication | | | | | | |
| | In refereed int'l journals | | | A grant water | | 2 | | |
| The second second | In refereed nat'l/regional journals | | | | | | 10 May 20 10 1 | |
| PI 4. Number of research outputs presented in regional/national/ int'l fora/conferences | A 30. Number of research outputs presented in regional/national/ int'l fora/conferences * | Prepares, submits and presents research paper in scienfic for a/conferences | | | | | | |
| | In int'l fora/conferences | | | | | 766 | | |
| | In nat'l/regional fora/conferences | | | | | | | |
| PI 5. Percent of research proposals approved * | proposals prepared, submitted and | Prepares research proposals, submits and follows up its approval for immediate | 19 (196) | | | | | |
| PI 6. Additional outputs* | A 32. No. of research-related awards (research conducted by | | | | | | | |

| The second second | | | | | | | |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | A 33. Number of journal articles/scientific paper received and reviewed as peer-reviewer | Acts as peer reviewer of journal articles/scientific papers, reviews the paper received and returns duly reviewed paper | | | | |
| | | A 34. Number of UMs submitted to ITSO, VSU | Prepares and submits application for UM of technology generated out of research output | | | | |
| | | A 35. Other outputs implementing the new normal due to covid 19 | Designs research related activities and other outputs to implement new normal | | | | |
| UMF | 4. EXTENSION SERVIC | | | | | 10 10 10 10 | The state of the s |
| | PI 1. Number of active partnerships with LGUs, industries, NGOs, NGAs, SMEs, and other stakeholders as a result of extension activities | A 36. Number of active partnerships with LGUs, industries, NGOs, NGAs, SMEs, and other stakeholders facilitated and maintained | Identifies and links with probable partners for extension activities and maintains this active partnership | | | | |
| | PI 2. Number of trainees weighted by the length of training | A 37. Number of trainees weighted by the length of training | Conducts trainings among beneficiaries of technologies for transfer | | | | |
| | PI 3. Number of extension programs organized and supported consistent with the SUC's mandated and priority programs | A 38. Number of extension programs/projects implemented | Implementes duly approved extension projects | | | 1 | · . |
| | PI 4. Percentage of beneficiaries who rated the training course/s and advisory services as satisfactory or higher in terms of quality and relevance | A 39. Percentage of beneficiaries who rated the training course/s and advisory services as satisfactory or higher in terms of quality and relevance | Provides quality and relevant training courses and advisory services | | | | |

| | 5. Number of hnical/expert services | services as/in: | Provides the technical and expert services requested by beneficiaries | | | | 1 | | | 7a |
|-----------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---|---|---|------|-----|
| | Research Mentoring | Research Mentor | | 1 | 2 | 4 | 4 | 4 | 4.00 | |
| revi | Peer iewers/Panelists | Peer reviewers/Panelists | | | | | | | | |
| -1 | Resource Persons | Resource Persons | | 1 | 3 | 4 | 4 | 4 | 4.00 | |
| | Convenor/Organizer | Convenor/Organizer | | | | | | | | |
| | Consultancy | Consultant | | | | | | | | |
| | Evaluator | Evaluator | | 1 | 3 | 5 | 5 | 5 | 5.00 | A . |
| | | A 41. Percent of extension proposals approved * | Prepares extension project proposals, submits and follow up its approval for | | | | | | | |
| PI 1 | | A 42. No. of extension-related awards (extn. conducted by faculty or student & faculty) * | | | | | | | | |
| | | A 43. Other outputs implementing the new normal due to covid 19 | related activities and other outputs to implement new normal | | | | | | | |
| FO 5. | SUPPORT TO OF | PERATIONS | | | | | | | | |
| OVF | PI MFO 4. Program and | Institutional Accreditation Service | ces | | | | | | | |
| PI 8. requirestate imples and in of the Colle | Compliance to all irrements thru the | A 44. Compliance to all requirements of theQMS core processes of the university under ISO 9001:2015* | Ensures that all the QMS core processes of the university are complied with in the performance of his/her functions as faculty member | Zero NC | Zero NC | 5 | 5 | 5 | 5.00 | |

| | | A 45. Compliance to all requirements of the program and institutional accreditations: | Prepares required documents and complies all requirements as prescribed in the | 100% | 100% | 5 | 5 | 5 | 5.00 | |
|-----|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------|-----------------|-------|------|-----|--------|---|
| | | On program accreditations | | | | | | | | |
| | | On institutional accreditations | | | an a | | | | | |
| JMF | Communication | & Support Services (GAS | SS) | 1 2 | | | | | | |
| | PI 2. Zero percent complaint from clients served | A 46. Customerly friendly frontline services | Provides customer friendly frontline services to clients | Zero complaints | Zero complaints | 5 | 5 | 5 | 5.00 | |
| | PI 3: Additional Outputs | A 47. Number of /new initiatives introduced resulting to best practice replicated/benchmarked by other depts/agencies * | | | | | | | | |
| | | A 48.Other outputs implementing the new normal due to covid 19 | Designs administration/management related activities and other outputs to implement new normal | | | 193 | | | | |
| | Total Over-all Rating | | | 113.00 | Recommendation | Commo | ent: | | | |
| | Average Rating Adjectival Rating | | | 4.91 | Engage in | resea | M | net | eifin. | ~ |
| | Aujectival Rating | | | 0 | 9 / | | | | | |

Evaluated & Rayed by:

MARK C. RATILLA

Department Head

Date: 1/19/24

Recommending Approval

MOISES NEIL V. SERIÑO
Dean,CME
Date: 1-29-24

Approved by:

BEATRIZ S. BELONIAS
Vice President for Academic Affairs

Date:

PERFORMANCE MONITORING FORM

Name of Employee: **EURICE ED D. MANGAOANG**

| Task No. | Task Description | Expected Output | Date Assigned | Expected Date to Accomplish | Actual Date Accomplish ed | Quality of Output* | Over-All Assessmen t Of Output** | Remarks/ Recommendati on |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-----------------------------------|---------------------------------|-----------------------|-------------------------------------------|--------------------------------|
| 1. | Teaches assigned subjects and performs other teaching related functions such as; prepares and revises teaching materials, prepares and gives examinations, checks test papers and returns to students one week after, submits grades sheets within prescribed period, makes himself available for students during consultation hours, revises course syllabus | Very satisfactory | July 1, 2023 | December 31, 2023 | December 31, 2023 | Very Impressive | Outstanding | |
| 2 | Prepares instructional materials for face-to-face classes. | Very Satisfactory | July 1, 2023 | December 31, 2023 | December 31, 2023 | Very Impressive | Outstanding | |
| 3 | Attend meetings and online webinars and performs functions as member of different committees of the department | Very Satisfactory | July 1, 2023 | December 31, 2023 | July 1- December 31, 2023 | Impressive | Very Satisfactory | |
| 4 | Performs other functions | Very Satisfactory | July 1, 2023 | December 31, 2023 | July 1- December 31, 2023 | Impressive | Very Satisfactory | |

^{*}Either very impressive, impressive, needs improvement, poor, very poor **Outstanding, very satisfactory, unsatisfactory, poor

Prepared by:

MARK C. RATILLA Unit Head

EMPLOYEE DEVELOPMENT PLAN

Name of Employee:

EURICE ED D. MANGAOANG JULY-DECEMBER 2023

Performance Rating:

Aim: Develop and enhance the capability of the faculty in delivering flexible learning modalities and conducting research activities.

Proposed Interventions to Improve Performance and/or Competence and Qualification to assume higher responsibilities:

Date: JULY 2023

Target Date: DECEMBER 2023

First Step:

Attend trainings, workshops and seminars related to flexible teaching methods and research

Attended trainings, workshops and seminars related to flexible teaching methods and research

Date: JULY 2023

Target Date: DECEMBER 2023

Next Step:

Apply the learnings and continue attending workshops & trainings related to flexible learning modalities and research.

Outcome:

More equipped and capable faculty.

Final Step/Recommendation:

To continue attending seminars/workshops/trainings/webinars to upgrade competency to perform instruction, research, and extension functions.

Prepared by:

Immediate Supervisor

Conforme:

EURICE ED D. MANGAOANG

Ratee

cc: ODA-HRD