| S Form No. 212<br>levised 2017                   | DEDOG                                      | NAL DAT  | A CH   | FET  |               |  |                                |             |  |
|--|--|--|--|--|---------------|--|--------------------------------|-------------|--|
|  | PERSO                                      | NAL DAT  | A SH   | EEI  |               |  |                                |             |  |
| VARNING: Any misrepresentate oncerned.           | tion made in the Personal Data Sheet and t | the Work Experience Sheet sha  | all cause the fil  | ing of admin                                 | istrative/cri | minal case/s aga                                     | inst the pers                  | 31          |  |
| READ THE ATTACHED GUIDE                          | TO FILLING OUT THE PERSONAL DATA SES (     | HEET (PDS) BEFORE ACCOMP   | LISHING THE  | PDS FORM.                                    | . CS ID No.   | T-10-1   | (Do not fill up. Fe            | -           |  |
| PERSONAL INFORMATIC                              |  | cate N/A if Not applicable. <b>BO NO</b>   | T ABBREVIATE   |  | . 03 10 110.  |  | (20 not map.)                  | - Control   |  |
| 2. SURNAME                                       | ABELA                                      |  |  |  |               |  |                                |             |  |
| FIRST NAME                                       | JULIUS                                     | - August - State - Sta |  | Service and the service                      | N             | AME EXTENSION (JR.,                                  | SR)                            | •           |  |
| MIDDLE NAME                                      | VILLAR                                     |  | or and   | - view of the first                          |               |  | -12 000 120                    |             |  |
| DATE OF BIRTH (mm/dd/yyyy)                       | 07/10/1971                                 | 16. CITIZENSHIP  | and a state of the | Filipino Dual Citizen                        |               |  | ALCOHOLOGICA CONTRACTOR OF THE |             |  |
| 4. PLACE OF BIRTH                                | DAPA, SURIGAO DEL NORTE                    | If holder of dual citize   | older of dual citizenship,   |  |               | Pls. indicate co                                     |                                |             |  |
| 5. SEX   | Male Female                                | please indicate the d  | letails.   |  |               |  |                                |             |  |
| 6 CIVIL STATUS                                   | Single / Married                           | 17. RESIDENTIAL ADDRESS  | 171 - 271  | APT. 28                                      |               | KII  | LBOURNE ST.                    | -           |  |
| O GVE STATES                                     | Widowed separated Other/s:                 |  |  | se/Block/Lot No.<br>VSU<br>odivision/Village |               | P  | Street PANGASUGAN Barangay     |             |  |
| 7. HEIGHT (m)                                    | 1.65                                       |  | -  | BAYBAY CITY  City/Municipality               |               | LEYTE<br>Province                                    |                                |             |  |
| 8. WEIGHT (kg)                                   | 86   | ZIP CODE   |  | y/Municipality 6521-A                        |               |  | ,                              | -           |  |
| 9. BLOOD TYPE                                    | A+   | 18. PERMANENT ADDRESS  | VII SOR  | 202081 14 44                                 |               |  | Charact                        | -           |  |
| 10. GSIS ID NO.                                  | CM 3884547                                 | M MADWAR   | W 902  | se/Block/Lot No.                             |               | Street<br>POBLACION                                  |                                |             |  |
| 11. PAG-IBIG ID NO.                              | 1700-0027-0913                             | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | No ores  | odivision/Village<br>DIMASALANG              |               | Barangay<br>MASBATE                                  |                                |             |  |
| 12. PHILHEALTH NO.                               | 1300-0014-2310                             | ZIP CODE   | C  | ity/Municipality                             |               |  | Province<br>5403               | _           |  |
| 134 86 146 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | U BANARO   | 403  | ETOIL  | NONE          |  |                                |             |  |
| 13. SSS NO.                                      | NONE                                       | 19. TELEPHONE NO.  | 4 - 4000   |  |               |  |                                | _           |  |
| 14. TIN NO.                                      | 183-883-538                                | 20. MOBILE NO.   |  | 0920-855-3990                                |               |  |                                | _           |  |
| 15. AGENCY EMPLOYEE NO.                          | V00008                                     | 21. E-MAIL ADDRESS (if any)  | 118.5 21.165   | doc  | julsgrebit    | abela@gmail  | l.com                          |             |  |
| II. FAMILY BACKGROUN!                            |  | 4.100  | 1  |  |               |  |                                | Manage      |  |
| 22. SPOUSE'S SURNAME                             | ABELA                                      | NAME EXTENSION (JR., SR)   | 23. NAME of CHILDREN (Write full name and list all)  CHERRY ROSE ANNE P. ABELA   |  | ist all)      | DATE OF BIRTH  |                                |             |  |
| FIRST NAME                                       | ROSARIO                                    |  |  | EUWEN MAR P. ABELA                           |               | 10/1/1   |                                |             |  |
| MIDDLE NAME                                      | PEDRANO<br>TEACHING                        | 54 5-640   | -0.4G  |  | ULES P. ABELA |  |                                | 9/8/1       |  |
| OCCUPATION  EMPLOYER/BUSINESS NAME               | VISAYAS STATE UNIVERSITY                   |  | JULES BIBIT P. ABELA   |  |               |  | 12/28                          |             |  |
| BUSINESS ADDRESS                                 | VSU, BAYBAY CITY, LEYTE                    | WVoal  |  | - 2501 JUN                                   | Tost.         |  | 122                            | _           |  |
| TELEPHONE NO.                                    | (053) 335-2601                             | AND THE PROPERTY.  |  | 22.22  |               |  |                                | -           |  |
| 24. FATHER'S SURNAME                             | ABELA                                      | 7,1-(3,5-1)  |  |  |               |  |                                | -           |  |
| FIRST NAME                                       | RODULFO                                    | NAME EXTENSION (JR., SR)   |  | <del>-2(-122</del>                           | 10.           |  | 1000                           | -           |  |
| MIDDLE NAME                                      | ABENIR                                     | dy Ao-ako  | r-Rotoneck i   |  |               |  | Mar.                           | -           |  |
| 25. MOTHER'S MAIDEN NAME                         | 4 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2  | 21.13.23.2   |  | TOTAL S                                      |               | -,   |                                | -           |  |
| SURNAME  | VILLAR                                     |  |  | 11/3   |               |  | The second                     |             |  |
| FIRST NAME                                       | JOSEFINA                                   |  | 51   | 100 April                                    | 1,34,349      | d glass,   | 45/81                          |             |  |
| MIDDLE NAME                                      | LABAYAN                                    | STA LOURDES F  | MA   | (C   | ontinue on se | parate sheet if nece                                 | ssary)                         | To the same |  |
| III. EDUCATIONAL BACK                            | GROUND                                     |  |  |  | 2407,121      |  |                                | The same of |  |
| 26. LEVEL  | NAME OF SCHOOL<br>(Write in full)          | BASIC EDUCATION/DEG<br>(Write in full  |  |  | ATTENDANCE To | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED              | )           |  |
| ELEMENTARY                                       | DIMASALANG CENTRAL SCHOOL                  | ELEMENTAR  | Y  | 1978   | 1984          | NS   | 1984                           |             |  |
| SECONDARY  | DIMASALANG NAT'L HIGH SCHOOL               | SECONDAR   | ,  | 1984   | 1988          | NS   | 1988                           | •           |  |
|  | NA .                                       | NA NA  |  | NA NA  | NA            | NA   | NA                             |             |  |
| VOCATIONAL /<br>TRADE COURSE                     |  |  |  |  | 1             |  | 1                              |             |  |
|  | VISAYAS STATE COLLEGE OF AGRICULTUR        | RE BAS - Animal Pro  | duction  | 1989/1993                                    | 1991/1995     | 169.5  | 1995                           |             |  |

| NAME & ADDRESS OF ORGANIZATION (Write in full)   |  | INCLUSIVE DATES (mm/dd/yyyy) From To               |                                     | NUMBER OF HOURS | POS   | ITION / NATURE OF WORK  |  |
|--|--|--|-------------------------------------|-----------------|---|---|--|
| ILIPPINE GUARDIANS BROTHERHOOD INCORPORATED (PGBI)   |  | 09/01/2008   | PRESENT                             | 520             | PRESIDENT (Pr   | rovicial Level)   |  |
|  | ( 02.)   |  | 711202111                           | 220             | ,   | ice and Livelihood Farming                                    |  |
|  |  |  |                                     |                 |   |   |  |
|  |  | Systems Semir                                      |                                     |                 |   |   |  |
| PGBI - VISCA CHAPTER   |  |  |                                     |                 | NT (Chapter Level)  |   |  |
|  |  |  |                                     |                 |   | ice and Livelihood Farming                                    |  |
|  | (Confinue)   | on separate sheet                                  | f necessary)                        |                 | Systems Se  | eminars   |  |
| VII. LEARNING AND DEVELOPMENT (L&D Start from the most recent L&D training program and inclu   | ) INTERVENTIONS/TRAININ                                      | NG PROGRAM   | IS ATTENDE                          |                 | Managerial position   | 15)   |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)          |  | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To |                                     | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full)                       |  |
|  |  |  |                                     |                 |   | Locato era sa mortivita y sup                                 |  |
| Science for Change Program (S4CP) Caravan & Regional Academy-Industry Forum"                   |  |  | 3/22/2019                           | 8.0             | Supervisory   | DOST - Region VIII  |  |
| "55th PSAS SCIENTIFIC SEMINAR AND ANNUAL CONVENTION"   |  |  | 10/19/2018                          | 32.0            | Technical   | Philippine Society of Animal<br>Science (Nat'l Chapter)       |  |
| "Seminar on PRIME-HRM"   |  |  | 8/23/2018                           | 8.0             | Supervisory   | CSC - Region VIII/Tacloban City<br>(Dir. R.A.B.Uy/Dr. Gabon)  |  |
| "Seminar on Four Aspects of the PRIME-HRM"   |  |  | 7/12/2018                           | 8.0             | Supervisory   | CSC - Region VIII/Tacloban City<br>(Dir. R.A.B.Uy/Dr. Gabon)  |  |
| Seminar-Workshop on Elements of CBS-HR"  | 7/3/2018   | 7/5/2018   | 24.0                                | Supervisory     | CSC - Region VIII/Nat'l Office-<br>Manila (Ms. J.Linsao-Ng)   |   |  |
| Seminar-Workshop on Coaching for High Performa   | 6/25/2018  | 6/27/2018  | 24.0                                | Supervisory     | CSC - Region VIII/Nat'l Office-<br>Manila (Ms. J.Linsao-Ng)   |   |  |
| Seminar-Workshop on Coaching for Effective Perfo   | 2/22/2018  | 2/22/2018  | 16.0                                | Supervisory     | CSC - Region VIII/Nat'l Office-<br>Manila (Ms. J.Linsao-Ng)   |   |  |
| "54th PSAS SCIENTIFIC SEMINAR AND ANNUAL CONVENTION"   |  |  | 10/21/2017                          | 32.0            | Technical   | Philippine Society of Animal<br>Science (Nat'l Chapter)       |  |
| "Training Course on Livestock Based Farming System"  |  |  | 8/24/2017                           | 24.0            | Technical   | La Granja Farms, Tacloban City  JOCV-PASA, Family Country Hot |  |
| '30th Annual Consultative Meeting and Continuing   | 5/10/2017  | 5/12/2017  | 24.0                                | Technical       | Gensan City   |   |  |
| 20th DAIRY CONGRESS AND EXPO (DAIRYCONEX   | 5/3/2017   | 5/5/2017   | 24.0                                | Technical       | NDA-PCC-NHQ & GP  |   |  |
| "Opportunities & Challenges for Philippine Animal<br>ASEAN"                                    | 10/20/2016   | 10/21/2016   | 16.0                                | Technical       | Philippine Society of Animal Science (Nat'l Chapter)          |   |  |
| Crafting the Dairy Industry Dev't Strategy Worksho   | 10/17/2016   | 10/18/2016   | 16.0                                | Technical       | Philippines-New Zealand Dairy<br>Project (Cebu City)          |   |  |
| "KM4CBE Environmental Scanning: Workshop on (<br>Carabao Based Enterprises"                    | 9/29/2016  | 9/30/2016  | 16.0                                | Supervisory     | SEARCA-PCC-NHQ & GP   |   |  |
| PCC Visayas Cluster Business Orientation   | O9/05/2016   | O9/07/2016   | 24.0                                | Supervisory     | PCC-NHQ & GP  |   |  |
| Gender Sensitivity Training  | O6/21/2016   | O6/21/2016   | 8.0                                 | Technical       | GAD Specialist  |   |  |
| "1st Writeshop on Research Proposal Preparation,   | 3/9/2016   | 3/11/2016  | 24.0                                | Technical       | PCC-NHQ & GP  |   |  |
| Knowledge Management Workshop on Cross-regional Learning & Thematic<br>Communities of Practice |  | O2/15/2016   | 02/17/2016                          | 24.0            | Supervisory   | SEARCA - PCC-NHQ & GP   |  |
| "1st National Carabao Conference"  |  | 12/3/2015  | 12/4/2015                           | 16.0            | Technical   | PCC-NHQ & GP  |  |
| Training on Fixed Time AI & Ultrasonography  | O5/11/2015   | 5/15/2015  | 40.0                                | Technical       | PCC-UPLB  |   |  |
| "1st MINDANAO-WIDE ARTIFICIAL INSEMINATION   | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | 02/18/2015   | 02/20/2015                          | 24.0            | Technical   | PCC-CMU   |  |
| VIII. OTHER INFORMATION  | (Continue  | e on separate shee                                 | t if necessary)                     |                 |   |   |  |
| 31. SPECIAL SKILLS and HOBBIES   | 32.  | NON-ACADEMIC D                                     | ISTINCTIONS / RE<br>(Write in full) | ECOGNITION      |   | MEMBERSHIP IN  33. ASSOCIATION/ORGANIZATIO (Write in full)    |  |
| Martial Arts Graduate (Combat Expert)  | "BLACKBELT DEGREE" (\$                                       | Taurus Karate Association<br>(Dimasalang, Masbate) |                                     |                 |   |   |  |
| Four Wheeled Truck and Tractor Driving Professional Driving Instructor (SY: 1991-1992)         |  |  |                                     |                 | ** :g:  | Carcar-Cebu Drivers Association                               |  |
|  | Tractor Driving Instructor                                   | tor Driving Instructor (SY: 2005-2012)             |                                     |                 |   |   |  |
| Horse-back Riding  | University   |  |                                     |                 |   |   |  |
|  | (Co) tinu  | e on separate she                                  | et if necessary)                    |                 |   |   |  |
|  |  | VY   | 1 31                                |                 | DATE  | November 18, 2019   |  |

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## **WORK EXPERIENCE SHEET**

Instructions: 1. Include only the work experiences relevant to the position being applied for.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed starting with the most recent/present employment

## Applying for Associate Professor V

Duration: June 1, 1999 – Present
Position: Associate Professor V

Name of Office/Unit: Department of Animal Science

Immediate Supervisor: Dr. Victor B. Asio

• Name of Agency/Organization and Location: College of Agriculture & Food Science

Visayas State University (VSU) Visca, Baybay City, Leyte

## List of Accomplishments and Contributions

- Taught undergraduate animal science and graduate subjects assigned by my supervisor;
- Served as adviser of students' organizations, academic year level adviser, and undergraduate field practice coordinator of all animal science graduating students;
- Served as an on call extension resource speaker in swine, poultry and ruminant animals; and likewise, served as animal project consultant to Visayas farmers;
- Served as Resource Speaker in topics related to animal science;
- Served as National Coach of VSU delegates in the Annual National Rodeo Competition;
- Conducted relevant researches in animal science and published five (5) articles in international publications refereed journals;
- Designed training program for farmers.
- Performed exemplarily services as PCC Director as evidenced by the multiple national and regional awards received (Consistent awardee as National Best Center for extension research studies: 2017- Regional Outstanding Agricultural Scientist Awardee; 2015-National Outstanding Animal Farm Manager Awardee; 2015 – National Outstanding Senior Cow; 2014- National Outstanding Junior Cow; 2013-National Outstanding Junior and Senior Cow).
- Provided basic extension services to the clientele, namely: farmers, agricultural technicians and Non-government Organization (NGO) stakeholders. These services include lectures, trainings and workshops on technology transfer, Artificial Insemination (AI), silage production and organic livestock farming. Likewise, served as resource person to the different NGO's (FAO-UN, Catholic Relief Services (CRS), Caritas Czech Republic, Caritas Germany, and People in Need (PIN-Czech Republic) under their livestock rehabilitation project for Yolanda survivors in Leyte and Samar);
- Crafted the Public-Private Partnership (PPP) of Philippine Government made under economically viable for large scale animal production site in the national level under the Research for Development project of the Philippine Carabao Center (the "First and largest national Buffalo Multiplier Farm in Javier, Leyte". Established from 2005 to the present, the "First and Largest Carabao Crossbred Multiplier Farm of the Philippines in Ormoc City.); and
- Produced a lot of VSU graduates who are now working as top level farm managers here and abroad like Australia, Canada, US, New Zealand and other nations in Europe.

## Summary of Actual Duties and Responsibilities

- Teaches assigned subjects and performs other teaching related functions, among others, the following:
  - a) Prepares and revised teaching materials/guides and submit to department head;
  - b) Prepares and gives examinations (mid/final/long/quizzes);
  - c) Checks test papers & returns to students one week after examination;

- d) Submits grade sheets within prescribed period to the Registrar through the department;
- e) Turns over class records to department heads within two weeks after final examination; and
- f) Makes himself available for consultation by his/her students during scheduled consultation hours.
- Performs research and/or extension functions, among others the following:
  - a) Prepares research/extension proposals;
  - b) Implements duly approved research/extension projects within approved time frame;
  - c) Prepares and prepares reports within the prescribed period;
  - d) Presents research/extension outputs during conferences/fora of legitimate professional organizations; and
  - e) Submits output for possible publication/patenting.
- Performs administrative functions (if applicable)
- Performs other functions, among others:
  - a) Performs functions relative to committee memberships and other ad hoc assignments including related to quality assurance and other accreditation functions; and
  - b) Performs other functions assigned by the department head, College Dean, Vice Presidents and the University President.

(Signature over Printed Name

of Employee/Applicant)

Date: November 18, 2019