

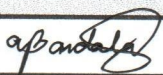
PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes () () use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

PERSONAL INFORMATION				
2. SURNAME	BANDALAN			
FIRST NAME	EILEEN	NAME EXTENSION (JR., SR)		
MIDDLE NAME	BULAWAN			
3. DATE OF BIRTH (mm/dd/yyyy)	6/2/1988	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:	
4. PLACE OF BIRTH	BAYBAY LEYTE	If holder of dual citizenship, please indicate the details.		
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female			
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	House/Block/Lot No. Street BRGY. SAN ISIDRO Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province 6521	
7. HEIGHT (m)	1.50	18. PERMANENT ADDRESS	House/Block/Lot No. Street BRGY. SAN ISIDRO Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province 6521	
8. WEIGHT (kg)	56		ZIP CODE	
9. BLOOD TYPE	"O"		ZIP CODE	
10. GSIS ID NO.	CRN-021-1430-6273-9		ZIP CODE	
11. PAG-IBIG ID NO.	1211-4847-4113			
12. PHILHEALTH NO.	19-026644662-8			
13. SSS NO.		19. TELEPHONE NO.	NA	
14. TIN NO.	457-370-689	20. MOBILE NO.	09066531844	
15. AGENCY EMPLOYEE NO.	V00848	21. E-MAIL ADDRESS (if any)	eileen.bandalan@vsu.edu.ph	

II. FAMILY BACKGROUND				
22. SPOUSE'S SURNAME	NA		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	NAME EXTENSION (JR., SR)		NA	NA
MIDDLE NAME				
OCCUPATION				
EMPLOYER/BUSINESS NAME				
BUSINESS ADDRESS				
TELEPHONE NO.				
24. FATHER'S SURNAME	BANDALAN			
FIRST NAME	MEDEL			
MIDDLE NAME	PEREZ			
25. MOTHER'S MAIDEN NAME				
SURNAME	BULAWAN			
FIRST NAME	IMELDA			
MIDDLE NAME	CUATON			
(Continue on separate sheet if necessary)				

III. EDUCATIONAL BACKGROUND							
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	Candadam Elementary School	PRIMARY	1994	2000		2000	Valedictorian
SECONDARY	VSU Laboratory High School	SECONDARY	2000	2004		2004	With Honors
VOCATIONAL / TRADE COURSE	NA						
COLLEGE	VISAYAS STATE UNIVERSITY	BS IN FOOD TECHNOLOGY	2004	2008		2008	Cum Laude
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MS IN FOOD SCIENCE & TECHNOLOGY	2012	2014		2014	ASTHRDP
GRADUATE STUDIES	UNIVERSITY OF THE PHILIPPINES-Los Baños	PhD in FOOD SCIENCE	2016	PRESENT	42		CHED K+12
(Continue on separate sheet if necessary)							

SIGNATURE		DATE	Nov. 18, 2019
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CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work. Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE	<i>a. Bagala</i>	DATE	Nov. 18, 2019
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIL / NON-GOVERNMENT / PEOPLE VOLUNTARY ORGANIZATIONS

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D activity and include only the relevant L&D activity dates for the last five (5) years for Division Chief/Executive/Managerial positions)

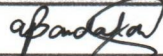
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Joint 17th PNMCc General Assembly Meeting and Annual Symposium and 10th PSLAB Scientific Meeting and Assembly, with the theme "Pobiotics: Your Healthy Option"	11/11/2017	11/11/2017	8.0	Scientific	PSLAB,PNMCC,Yakult Philippines
	54th Philippine Society of Animal Science Scientific Seminar and Annual Convention	10/18/2017	10/21/2017	32.0	Scientific	PSAS
	Understanding the Relationship, Difference and Application of Current Food Safety Standards	3/22/2017	3/22/2017	2.0	Technical	Ms. Marilag Mojica, freelance food safety consultant
	National DOST-SEI ASTHRDP-MSC Scholar's Conference	5/7/2015	5/8/2015	16	Scientific	DOST-SEI
	Implementation of Outcomes-Based Education	5/4/2015	5/5/2015	16	Technical	VSU
	SME Roving Academy (SMERA) Training on Specialized Certification/Accreditation (HACCP,cGMP, BFAD, Food Safety)	3/24/2015	3/24/2015	8.0	Technical	DTI-Region 8
	4th International Symposium and Meeting of AFSLAB and the 9th Scientific Conference and Assembly of PSLAB	10/22/2014	10/24/2014	24.0	Scientific	Yakult, Biotech, SEARCA
	Facilitator, Training on Processing & Preservation of Rootcrops, Vegetables and Fruits	11/17/2014	11/19/2014	24.0	Technical	DA, UK Aid Dept. for Int'l Dev. & FAO
	Participant, Seminar-Workshop on Patent Information Search, Tools & Strategies	11/5/2014	11/7/2014	24.0	Technical	OVPRE
	Poster Presenter & Participating our Scientific Conference & Assembly of the PSLAB & 4th Int'l Symposium & Meeting of the Asian Fed. Of the Soc. For PSLAB	10/22/2014	10/24/2014	24	Scientific	SEARCA, UPLB
	Resource Person, Training on Coconut By-Products Processing, Packaging & Marketing	9/29/2014	10/1/2014	24.0	Technical	ATI-RTC
	Resource Person, Enterprise Development Training on Meat Processing	9/16/2014	9/18/2014	24.0	Technical	ATI, RTC
	Processing, Packaging and Marketing for PWDs	8/19/2014	8/21/2014	21.0	Technical	PRCRTC
	Poster Presenter, the 8th PNHRs Week Celebration: Research & Innovation in Health for Disaster and Emergency Management	8/12/2014	8/14/2014	20.0	Scientific	PNHRs
	Resource Person, Training on Rootcrop Processing	7/18/2014	7/20/2014	24.0	Technical	PhilRootcrop
	Resource Person, Training on Good Agricultural Practices (GAP) for Banana-Saba	7/8/2014	7/10/2014	24.0	Technical	ATI-RTC
	Poster Presenter & Participant, Regional Health Summit	5/14/2014	5/14/2014	6	Scientific	PNRS
	Participant, Seminar on Enterprise Transformer: Adding Value that Works	8/8/2012	8/8/2012	6	Technical	VSU
	Participant, Strategic Planning Workshop	1/7/2012	1/8/2012	16.0	Technical	SONNETS CATERING SERVICES INC.

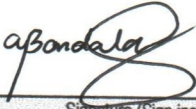


(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	PA		PA		PHILIPPINE SOCIETY OF LACTIC ACID BACTERIA
					PHILIPPINE SOCIETY OF MICROBIOLOGY
					PHILIPPINE SOCIETY OF ANIMAL SCIENCE
					PHILIPPINE NETWORK OF MICROBIAL CULTURE COLLECTIONS, INC.

(Continue on separate sheet if necessary)

SIGNATURE		DATE	Nov. 18, 2019
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: Date Filed: _____ Status of Case/s: _____												
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: FINISHED CONTRACT/PRIVATE SECTOR												
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____												
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____												
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)													
<table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>LORINA A. GALVEZ</td><td>VSU,BAYBAY LEYTE</td><td></td></tr><tr><td>FELIX J. AMESTOSO</td><td>VSU,BAYBAY LEYTE</td><td></td></tr><tr><td>IVY C. EMNACE</td><td>VSU,BAYBAY LEYTE</td><td></td></tr></table>		NAME	ADDRESS	TEL. NO.	LORINA A. GALVEZ	VSU,BAYBAY LEYTE		FELIX J. AMESTOSO	VSU,BAYBAY LEYTE		IVY C. EMNACE	VSU,BAYBAY LEYTE	
NAME	ADDRESS	TEL. NO.											
LORINA A. GALVEZ	VSU,BAYBAY LEYTE												
FELIX J. AMESTOSO	VSU,BAYBAY LEYTE												
IVY C. EMNACE	VSU,BAYBAY LEYTE												
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.													
<div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: DRIVERS LICENSE</div> <div>ID/License/Passport No.: H12-12-001952</div> <div>Date/Place of Issuance: 7/2018/ BAYBAY LEYTE</div>	<div> Signature (Sign inside the box)</div> <div>Nov. 18, 2019 Date Accomplished</div>	<div> PHOTO</div> <div> Right Thumbmark</div>											
SUBSCRIBED AND SWORN to before me this 20 NOV 2019, affiant exhibiting his/her validly issued government ID as indicated above.													
<div>ATTY. RYSAN C. GUINOCOR VSU LEGAL OFFICER Person Administering Oath</div>													