

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable

1. CS ID No.

(Do not fill up. For CSC use only)


I. PERSONAL INFORMATION

2. SURNAME	LEBIOS									
FIRST NAME	MARIEL					NAME EXTENSION (JR., SR)				
MIDDLE NAME	LIM									
3. DATE OF BIRTH (mm/dd/yyyy)	9/25/1997		16. CITIZENSHIP If holder of dual citizenship, please indicate the details.		FILIPINO Pls. indicate country:					
4. PLACE OF BIRTH	ANAHAWAN,SOUTHERN LEYTE									
5. SEX	FEMALE									
6 CIVIL STATUS	MARRIED		17. RESIDENTIAL ADDRESS ZIP CODE		N/A			PUROK 3		
7. HEIGHT (m)	1.64				House/Block/Lot No.				Street	
8. WEIGHT (kg)	69				TAMBIS II					
9. BLOOD TYPE	B+				SAINT BERNARD				SOUTHERN LEYTE	
10. GSIS ID NO.	N/A				6616					
11. PAG-IBIG ID NO.	N/A		18. PERMANENT ADDRESS ZIP CODE		N/A			PUROK 3		
12. PHILHEALTH NO.	13-202604353-4				House/Block/Lot No.				Street	
13. SSS NO.	N/A				TAMBIS 1					
14. TIN NO.	N/A				SAINT BERNARD				SOUTHERN LEYTE	
15. AGENCY EMPLOYEE NO.	N/A				6616					
19. TELEPHONE NO.					N/A					
20. MOBILE NO.					09359472512					
21. E-MAIL ADDRESS (if any)					marielbotitlim@gmail.com					

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	LEBIOS		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)				
	FIRST NAME	WILSON			NAME EXTENSION (JR., SR)	JR	VESSEL UZZIYE LIM LEBIOS	07/21/2019
	MIDDLE NAME	RAMOS			N/A	N/A		
OCCUPATION	SECURITY GUARD		N/A	N/A				
EMPLOYER/BUSINESS NAME	THE PACIFIC REGENCY,INC.		N/A	N/A				
BUSINESS ADDRESS	N/A		N/A	N/A				
TELEPHONE NO.	N/A		N/A	N/A				
24. ATHER'S SURNAME	LIM		N/A	N/A				
	FIRST NAME	RAYMOND	NAME EXTENSION (JR., SR)	N/A	N/A			
	MIDDLE NAME	SOLIBAS		N/A	N/A			
25. MOTHER'S MAIDEN NAME			N/A	N/A				
	SURNAME	BERNABE		N/A	N/A			
	FIRST NAME	ANGELITITA		N/A	N/A			
	MIDDLE NAME	MENCIDE		(Continue on separate sheet if necessary)				

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	TAMBIS 1 ELEMENTARY SCHOOL	ELEMENTARY	2004	2010	N/A	2010	4th
SECONDARY	TAMBIS NATIONAL HIGH SCHOOL	HIGH SCHOOL	2010	2014	N/A	2014	8th
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A		
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN AGRICULTURE	2015	2019	N/A	2019	CUM LAUDE
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MASTER OF SCIENCE IN PLANT PATHOLOGY	2021	PRESENT	37	N/A	DOST
(Continue on separate sheet if necessary)							
SIGNATURE				DATE		JANUARY 13, 2024	

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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	NATIONAL SUMMIT FOR DIVERSITY CONSERVATION	04/20/2022	04/20/2022	8.0	TECHNICAL	FOUNDATION FOR THE PHILIPPINE ENVIRONMENT
	PHYTOPATHOGENIC FUNGI IDENTIFICATION	11/19/2022	11/19/2022	3.0	TECHNICAL	MARK ANGELO BALENDRES, Ph. D.
	Training Workshop on Preparing Manuscripts for Publication	03/29/2023	03/31/2023	24.0	TRAINEE	VISAYAS STATE UNIVERSITY GRADUATE STUDENTS' SOCIETY AND THE GRADUATE SCHOOL
NOTHING FOLLOWS						






(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	COMPUTER LITERATE		N/A		N/A
	INTERNET SURFING		N/A		N/A
	GOOD COMMUNICATION SKILLS		N/A		N/A
	SHORT TERM RESEARCH WRITING		N/A		N/A
	DRIVING WITH NON-PROFESSIONAL LICENSE		N/A		N/A
	PATHOGEN ISOLATION		N/A		N/A
	CULTURE MEDIA PREPARATION		N/A		N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	JANUARY 13, 2024
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? NO b. within the fourth degree (for Local Government Unit - Career Employees)? NO		If YES, give details: _____													
35. a. Have you ever been found guilty of any administrative offense? NO b. Have you been criminally charged before any court? NO		If YES, give details: _____													
		If YES, give details: Date Filed: _____ Status of Case/s: _____													
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? NO		If YES, give details: _____													
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? NO		If YES, give details: _____													
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? NO b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? NO		If YES, give details: _____													
		If YES, give details: _____													
39. Have you acquired the status of an immigrant or permanent resident of another country? NO		If YES, give details (country): _____													
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a Are you a member of any indigenous group? NO b Are you a person with disability? NO c Are you a solo parent? NO		If YES, please specify: _____													
		If YES, please specify ID No: _____													
		If YES, please specify ID No: _____													
		If YES, please specify ID No: _____													
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)															
NAME		ADDRESS	TEL. NO.												
ROBELYN T. PIAMONTE		BAYBAY CITY, LEYTE	9171546999												
RUBEN M. GAPASIN, Ph.D.		BAYBAY CITY, LEYTE	9176336571												
ERLINDA VASQUEZ, Ph.D.		BAYBAY CITY, LEYTE	9177034791												
42.		 PHOTO													
I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.															
<table><tr><td>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)</td><td>PLEAS</td></tr><tr><td>Government Issued ID: Driver's License</td><td></td></tr><tr><td>ID/License/Passport No.: H11-23-000258</td><td></td></tr><tr><td>Date/Place of Issuance: 02/13/2023, SAN JUAN</td><td></td></tr></table>		Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)	PLEAS	Government Issued ID: Driver's License		ID/License/Passport No.: H11-23-000258		Date/Place of Issuance: 02/13/2023, SAN JUAN		<table><tr><td></td></tr><tr><td>Signature (Sign inside the box)</td></tr><tr><td>01/13/2024</td></tr><tr><td>Date Accomplished</td></tr></table>			Signature (Sign inside the box)	01/13/2024	Date Accomplished
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Signature (Sign inside the box)															
01/13/2024															
Date Accomplished															
		 Right Thumbmark													
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government as indicated above.															
		<table><tr><td></td></tr><tr><td>Person Administering Oath</td></tr></table>			Person Administering Oath										
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