| CS Form No. 212 | | | | | | |
|---|---|------------------------------------|------------------|-----------------------------|-------------|----------------------------|
| Revised 2017 | Other/s: | | | | | |
| | PERSON | AL DATA | SH | IEET | | |
| WARNING: Anv misrepre | esentation made in the Personal Data | | | | ı of | |
| = | ase/s against the person concerned. | = | | | , | |
| DEAD THE ATTACHED O | GUIDE TO FILLING OUT THE PERSON | NAL DATA CUEET/DDC\ DE | EODE AC | COMPLICATING THE DI | os EORM | |
| KEAD THE ATTACHED G | OUDE TO FILLING OUT THE PERSON | VAL DATA SHEET (PDS) BE | FORE AC | COMPLISHING THE PL | OS FORM. | |
| | | | | | | |
| Drink la nikliv. Tiels annuaniete | have / \and var annuate about if we | Indicate NI/A if not conti | ashla DO | NOT APPRIA COID No | (Do not | fill up. For CSC use |
| Рппі тедіріў. Тіск арргорпате | e boxes () and use separate sheet if nec | cessary. Indicate N/A ii not appii | cable. DO | NOT ABBRE 1. CS ID NO. | | only) |
| I DEDOONAL INFORM | MATION | | | | | |
| I. PERSONAL INFORM | | | | | | |
| 2. SURNAME | Catibo | | | | NAME EXTENS | ION (IR SR) |
| FIRST NAME | Daniel | | | | NAME EXTENC | ion (inc., ort) |
| MIDDLE NAME 3. DATE OF BIRTH | Acedilla | | | | | |
| (mm/dd/yyyy) | 02/20/1998 | 16. CITIZENSHIP | | ✓ Filipino _ | Dual Cit | izenship |
| | | | | | by b | by natural |
| 4. PLACE OF BIRTH | Manila | If holder of dual citizens | hip, | | Pls. indic | ate country: |
| 5. SEX | ✓ Male ☐ Female | please indicate the deta | ils. | | | |
| 6 CIVIL STATUS | Single / Married | 17. RESIDENTIAL ADDRESS | Brgy. Ja | aena, Sitio Curva, Bay | bay City, L | .eyte |
| 0 CIVIL STATUS | | | Н | louse/Block/Lot No. | , | Street |
| | ☐ Widowed Separated | | | | | |
| | Other/s: | | | | | |
| | Other/s. | | | Subdivision/Village | Ва | arangay |
| | | | | <u> </u> | | |
| 7. HEIGHT (m) | 1.61m | | | City/Municipality | P | rovince |
| 8. WEIGHT (kg) | 62kg | ZIP CODE | 6521 | | | |
| 9. BLOOD TYPE | 0+ | 18. PERMANENT ADDRESS | | | | |
| 9. BEOOD THE | 01 | | Н | louse/Block/Lot No. | , | Street |
| 10. GSIS ID NO. | N/A | | | | J | aena |
| 10. 0010 15 110. | N/A | | 3 | Subdivision/Village | Ва | arangay |
| 11. PAG-IBIG ID NO. | N/A | | _ | Baybay | L | _eyte |
| | | | _ | City/Municipality | Р | rovince |
| 12. PHILHEALTH NO. | N/A | ZIP CODE | 6521 | | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | N/A | 700 | | |
| 14. TIN NO. | 379-759-150-000 | 20. MOBILE NO. | 090916597 | | | |
| | N/A | 21. E-MAIL ADDRESS (if any) | | danielcat20@ | gmail.co | <u>m</u> |
| II. FAMILY BACKGRO | UND | | | | | |
| 22. SPOUSE'S SURNAME | CATIBO | | 23. NAME all) | of CHILDREN (Write full nar | ne and list | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | NELLY JUN | NAME EXTENSION (JR., SR) | Elianah | Dann Escala Catibo | | 03/15/2022 |
| MIDDLE NAME | ESCALA | | | | | |
| OCCUPATION | N/A | | | | | |
| EMPLOYER/BUSINESS | N/A | | | | | |
| | N/A | | | | | |
| TELEPHONE NO. | N/A | | | | | |
| 24. ER'S SURNAME | CATIBO | | | | | |
| FIRST NAME | JUANITO | NAME EXTENSION (JR., SR) | | | | |

| | MIDDLE NAME | LLANO | | | | | | | |
|--------|---------------------------|---------------------------------------|---|-------|-------------|---------------|----------------------------|---------------|-----------------|
| 25. | MOTHER'S MAIDEN NA | | | | | | | | |
| | SURNAME | ACEDILLA | | | | | | | |
| | FIRST NAME | ZENAIDA | | | | | | | |
| | MIDDLE NAME | ADOLFO | | | (Continue | on separate s | sheet if neces | sary) | |
| III. E | EDUCATIONAL BA | CKGROUND | | | | | | | |
| 26. | LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/C | OURSE | PERIOD OF A | ATTENDANCE | HIGHEST LEVEL/ UNITS | YEAR GRADU | RSHIP/ ACADE |
| | | (vviite iii idii) | (write in fail) | | From | То | EARNED (if not | ATED | MIC HONOR |
| | ELEMENTARY | Manuel L. Quezon Elementary School | | | 2008 | 2010 | N/A | 2010 | |
| | SECONDARY | Baybay National High School | | | 2010 | 2014 | | 2014 | |
| | VOCATIONAL / TRADE COURSE | N/A | | | | | | | |
| | COLLEGE | Visayas State University | Bachelor of Science Development Educat | | 2015 | 2020 | | 2020 | or Awarde |
| G | RADUATE STUDIES | Visayas State University | MS in Agricultural Educ | ation | 2020 | 2022 | | 2022 | GTA |
| | | (Contin | ue on separate sheet if necessary) | | | | | | |
| | SIGNATURE | | | | DA | TE | Septem | ber 07, | 2022 |
| | | | | | | CS F | ORM 212 (Revi | sed 2017), P | age 1 of 4 |

| | | | IV. CI\ | /IL SERVICE ELIGIBILITY | Y | | | | |
|----------------|----------------------------|---|---------------------------|---|------------|--------------------------|--|------------------------------|-------------------------|
| 27. | 050,405/5 | A 4000 (DOADD) (DAD) LINDED | | | | | | LICENSE (if a | applicable) |
| | SPECIAL L | A 1080 (BOARD/ BAR) UNDER LAWS/ CES/ CSEE BILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | _ | E OF EXAMIN CONFERMEI | | NUMBER | Date of Validity |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | (Continue o | n separate sheet if necessary) | | | | | |
| (Include priva | nte employ | ment. Start from your red | V. | WORK EXPERIENCE Description of duties should | d be indic | cated in th | e attached | Work Expe | erience sheet |
| | VE DATES dd/yyyy) To | POSITION TITLE (Write in full/Do not abbr | | DEPARTMENT / AGENCY / OF COMPANY (Write in full/Do not abbrevia | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMEN T | GOV'T SERVICE (Y/ N) |
| 09/14/2020 | 29/06/2022 | Graduate Teaching As | sistant | Department of Agricultural E and Extension, VSU | | 12,000.00 | N/A | Contractu al | Y |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | (Continu | ue on separate sheet if necessary) | | | | | |

DATE September 07, 2022

SIGNATURE

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S **INCLUSIVE DATES** 29. NAME & ADDRESS OF ORGANIZATION NUMBER OF (mm/dd/yyyy) POSITION / NATURE OF WORK HOURS (Write in full) From То N/A (Continue on separate sheet if necessary) VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) INCLUSIVE DATES OF 30. **ATTENDANCE** TITLE OF LEARNING AND Type of LD (mm/dd/yyyy) CONDUCTED/ SPONSORED BY **DEVELOPMENT** NUMBER OF (Managerial/ INTERVENTIONS/TRAINING PROGRAMS HOURS Supervisory/ (Write in full) Technical/etc) (Write in full) From То VSU E-learning Environment Training-12/16/2020 12/17/2020 16 **Workshop Series** Visayas State University ISO 9001:2015 Awareness/Re-awareness 11/27/2020 11/27/2020 8 Webinar **Visayas State University** Training of the Cadet Officer Qualifying 07/18/2015 09/19/2015 Course Class 01-15 **VSU-ROTC Unit** Agricultural Extension Field Practice 01/23/2020 03/16/2020 **Program Ormoc City Agriculture Office** 11/17/2020 11/17/2020 4 **Backyard Broiler Production** Green-the-Home (Continue on separate sheet if necessary) VIII. OTHER INFORMATION **SPECIAL** NON-ACADEMIC DISTINCTIONS / RECOGNITION MEMBERSHIP IN ASSOCIATION/ORGANIZATION **SKILLS** 32 33 31. (Write in full) (Write in full) and **HOBBIES** Resource Speaker in Linggo ng Kabataan 2022 @ Barangay Jaena, Computer Lakas-Angkan Ministries Incorporated Troubleshoot Baybay City, Leyte Photo and Resource Speaker in Encounter God Retreat, February 2021 @ Zone 1, **LAMB Savers Association** Video Editing Poblacion, Baybay City, Leyte Rabbit Raising (Continue on separate sheet if necessary) **SIGNATUR** DATE September 07, 2022

Are you related by consanguinity or affinity to the chief of bureau or office or to the person who has

| | Bureau or Department where you will be | | |
|-----|---|---|-------|
| | a. within the third degree? | | |
| | b. within the fourth degree (for Local Government | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details: | |
| 35. | a. Have you ever been found guilty of any administrative offense? | YES NO If YES, give details: | |
| | b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | |
| 36. | Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | YES VICENTIFY NO. 1 NO. | |
| 37. | Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | ☐ YES ☑ NO | |
| 38. | a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? | YES If YES, give details: | ✓ NO |
| | b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | ☐ YES If YES, give details: | ✓ NO |
| 39. | Have you acquired the status of an immigrant or permanent resident of another country? | YES If YES, give details (country): | ✓ NO |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: | | |
| a. | Are you a member of any indigenous group? | YES If YES, please specify: | ✓ NO |
| b. | Are you a person with disability? | YES If YES, please specify ID No: | NO NO |
| C. | Are you a solo parent? | YES If YES, please specify ID No: | ✓ NO |

| NAME | ADDRESS | TEL. NO. | |
|--|--|------------------------|-----------------|
| Dr. Daniel Leslie Tan | VSU, Visca, Baybay City, Leyte | N/A | 3.5 |
| Dr. Dario Lina | VSU, Visca, Baybay City, Leyte | N/A | |
| Benjamin Cinto Jr. I declare under oath that I have | Baybay City, Leyte | N/A | |
| verify/validate the contents | | I agree that any | |
| misrepresentation made in this of filing of administrative/criminal ca | document and its attach | , | |
| misrepresentation made in this of | document and its attach | , | |
| misrepresentation made in this of filing of administrative/criminal cases of the filing of administrative of the filing | document and its attachase/s against me. | , | |
| misrepresentation made in this of filing of administrative/criminal cases of the second secon | document and its attachase/s against me. | nments shall cause the | Right Thumbmark |



•