

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	ASOMBRADO		
FIRST NAME	JANNELLE	NAME EXTENSION (JR., SR)	
MIDDLE NAME	GONZALES		
3. DATE OF BIRTH (mm/dd/yyyy)	06/30/2000	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BAYBAY, LEYTE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:		
7. HEIGHT (m)	1.53 cm	17. RESIDENTIAL ADDRESS	House/Block/Lot No. Street KAMBONGGAN Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province ZIP CODE 6521
8. WEIGHT (kg)	42	18. PERMANENT ADDRESS	House/Block/Lot No. Street KAMBONGGAN Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province ZIP CODE 6521
9. BLOOD TYPE	O+	19. TELEPHONE NO.	N/A
10. GSIS ID NO.	NA	20. MOBILE NO.	09700560115
11. PAG-IBIG ID NO.	121315561790	21. E-MAIL ADDRESS (if any)	jannellegrey16@gmail.com
12. PHILHEALTH NO.	132026308295		
13. SSS NO.	0645474088		
14. TIN NO.	N/A		
15. AGENCY EMPLOYEE NO.	N/A		

## II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A	23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	COV DANIELLE A. GARGASIN	07/22/20
MIDDLE NAME	N/A		
OCCUPATION	N/A		
EMPLOYER/BUSINESS NAME	N/A		
BUSINESS ADDRESS	N/A		
TELEPHONE NO.	N/A		
24. FATHER'S SURNAME	ASUMBRADO		
FIRST NAME	JACINTO	JR.	
MIDDLE NAME	LOFRANCO		
25. MOTHER'S MAIDEN NAME			
SURNAME	GONZALES		
FIRST NAME	MYRNA		
MIDDLE NAME	PEÑA		

(Continue on separate sheet if necessary)

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	KAMBONGGAN ELEMENTARY SCHOOL	PRIMARY EDUCATION	2006	2012	N/A	2012	SALUTATORIAN
SECONDARY	BAYBAY NATIONAL HIGH SCHOOL / VISAYAS STATE UNIVERSITY SENIOR HIGH SCHOOL	JUNIOR HIGH SCHOOL / SENIOR HIGHSCHOOL	2012 / 2016	2016 / 2018	N/A	2016 / 2018	TOP 7 / N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN ENVIRONMENTAL SCIENCE	2018	2022	N/A	2022	MAGNA CUM LAUDE
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE	DATE
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S					
29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
	From	To			
ENVIRONMENTAL LEADERSHIP AND TRAINING INITIATIVE PROJECT	04/19/23	04/19/23	<1	RESOURCE PERSON	
(Continue on separate sheet if necessary)					
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED					
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
Sustainable Watershed Management	09/27/21	09/27/21	3.0	N/A	Forestry Development and Forest Management Bureau
Exploring Depths of Climate Change: A Molecular Approach	09/27/21	09/27/21	2.0	N/A	UP Cell Biological Society
Power Relay: Groups Leading the Way to Reduce Waste	09/18/21	09/18/21	2.0	N/A	The Climate Change Reality Project Ph
SESAM Exchanges Launching Event	09/30/2021	09/30/2021	2.0	N/A	School of Envi Science and Mgt, UPLB
KaLIKASAN: A Webinar Series on Conservation and Protection of Natural Resources	10/06/2021	10/06/2021	2.0	N/A	The Hearth Movement
Science-Based Watershed Management Planning	11/03/2021	11/03/2021	3.0	N/A	Forestry Development and Forest Management Bureau
Kaalamang Klima: Climate Change Webinar Workshop for the Youth	09/21/2021	09/21/2021	2.0	N/A	Climate Change Commission
Saving the Plants that Save Us: Conservation of Native Flora amidst Calamities	11/19/2021	11/19/2021	4.0	N/A	Phil. Native Plants Cons. Society Inc.
ISO 9001:2015 Awareness and Re-Awareness Seminar	09/09/2024	09/09/2024	4.0	N/A	Visayas State University
Creating a Positive Workplace	09/27/2024	09/27/2024	4.0	N/A	Visayas State University
Drone Mapping: Potential Applications of GeoNadir Environmental Drone Mapping Software in Forests over Limestone Research	11/04/2024	11/04/2024	2.0	N/A	Institute of Biological Sciences, University of the Philippines Los Baños
(Continue on separate sheet if necessary)					
VIII. OTHER INFORMATION					
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)			33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
COMMUNICATION SKILLS	N/A			Philippine Association of Environmental Science Students	
MICROSOFT OFFICE				Helpers of Mother Earth's Stability	
QGIS PROGRAM					
TIME MANAGEMENT					
TECHNICAL WRITING					
READING					
(Continue on separate sheet if necessary)					
SIGNATURE				DATE	

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____	
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____	
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, please specify ID No: _____	
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
<b>MARLITO M. BANDE</b>	<b>VISAYAS STATE UNIVERSITY</b>	<b>563 7497</b>
<b>GUIRALDO C. FERNANDEZ, JR.</b>	<b>VISAYAS STATE UNIVERSITY</b>	<b>9224009161</b>
<b>KLEER JEANN G. LONGATANG</b>	<b>VISAYAS STATE UNIVERSITY</b>	<b>9507528084</b>
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		
Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: <b>132026308295</b> ID/License/Passport No.: _____ Date/Place of Issuance: <b>MARCH 2022 / BAYBAY CITY</b>	<div style="border: 1px solid black; height: 100px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; padding: 2px; text-align: center;">Signature (Sign inside the box)</div> <div style="border: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; padding: 2px; text-align: center;">Date Accomplished</div>	<div style="border: 1px solid black; padding: 10px; text-align: center;">             ID picture taken within the last 6 months              4.5 cm. X 3.5 cm              (passport size)               Computer generated or photocopied picture is not acceptable           </div> <div style="text-align: center; margin-top: 10px;">PHOTO</div> <div style="border: 1px solid black; height: 100px; margin-top: 10px;"></div> <div style="text-align: center; margin-top: 10px;">Right Thumbmark</div>
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.		
<div style="border: 1px solid black; width: 300px; height: 60px; margin: 0 auto;"></div> <div style="border: 1px solid black; padding: 5px; width: 300px; margin: 0 auto;">Person Administering Oath</div>		