

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ( ☒ ) ☐ d use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	CONDE		
FIRST NAME	ANTHONY CHRISTIAN		NAME EXTENSION (JR., SR)
MIDDLE NAME	YAMIT		
3. DATE OF BIRTH (mm/dd/yyyy)	AUGUST 28, 1997	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BUTUAN CITY, AGUSAN DEL NORTE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	ZONE 5 House/Block/Lot No. Street GUADALUPE Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province
7. HEIGHT (m)	1.78	ZIP CODE	6521
8. WEIGHT (kg)	92		
9. BLOOD TYPE	O	18. PERMANENT ADDRESS	BLOCK 2 LOT 32 House/Block/Lot No. Street DECA HOMES TUNGKIL Subdivision/Village Barangay MINGLANILLA CEBU City/Municipality Province
10. GSIS ID NO.		ZIP CODE	6046
11. PAG-IBIG ID NO.	1211-7124-0415		
12. PHILHEALTH NO.	122519723539		
13. SSS NO.		19. TELEPHONE NO.	
14. TIN NO.	328 316 107 000	20. MOBILE NO.	0926 717 9157
15. AGENCY EMPLOYEE NO.		21. E-MAIL ADDRESS (if any)	condeanthonychristian@gmail.com

## II. FAMILY BACKGROUND


22. SPOUSE'S SURNAME			23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	NAME EXTENSION (JR., SR)		ALLEN BRIAN Y. CONDE	08/19/1988
MIDDLE NAME			ALVIN CLYDE Y. CONDE	08/16/1992
OCCUPATION			ADRIAN JOHN Y. CONDE	01/08/1994
EMPLOYER/BUSINESS NAME				
BUSINESS ADDRESS				
TELEPHONE NO.				
24. FATHER'S SURNAME	CONDE			
FIRST NAME	HENRY	NAME EXTENSION (JR., SR)		
MIDDLE NAME	OTERO			
25. MOTHER'S MAIDEN NAME				
SURNAME	YAMIT			
FIRST NAME	RUBY ESTRELLA			
MIDDLE NAME	CHAVEZ			

(Continue on separate sheet if necessary)

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	TALISAY CITY CENTRAL SCHOOL		2004	2010		2010	
SECONDARY	TALISAY CITY NATIONAL HIGHSCHOOL		2010	2014		2014	
VOCATIONAL / TRADE COURSE							
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF ANIMAL SCIENCE	2014	2018		2018	
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MS ANIMAL SCIENCE	2019	2022		2022	

(Continue on separate sheet if necessary)

SIGNATURE		DATE	07/31/2025
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#### IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

## V. WORK EXPERIENCE

*(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.*

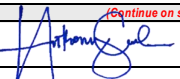
[illegible]

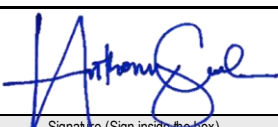
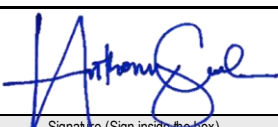
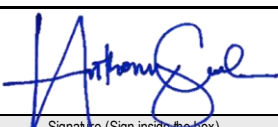
(Continue on separate sheet if necessary)


**SIGNATURE**

DATE \_\_\_\_\_

07/31/2025

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	VSU GRADUATE SCHOOL STUDENT ORGANIZATION/VSU	2019	2020		2ND YEAR REPRESENTATIVE	
	THE PHILIPPINE SOCIETY OF ANIMAL SCIENCE	2021	PRESENT		MEMBER	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory / Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	PHILIPPINE VIRTUAL ANIMAL NUTRITION CONFERENCE		10/28/2021			PSAS - INSTITUTE OF ANIMAL SCIENCE
	5TH INTERNATIONAL LIVESTOCK BIOTECHNOLOGY SYMPOSIUM	10/27/2021	10/28/2021			PSAS
	58TH PHILIPPINE SOCIETY OF ANIMAL SCIENCE SCIENTIFIC SEMINAR AND ANNUAL CONVENTION	10/20/2021	10/21/2021			PSAS
	SCIENTIFIC WRITING FOR PUBLICATION	7/27/2022	7/28/2022			PSAS
	7th INTERNATIONAL LIVESTOCK BIOTECHNOLOGY SYMPOSIUM	10/17/2023	10/20/2023			PSAS
	60th PHILIPPINE SOCIETY OF ANIMAL SCIENCE SCIENTIFIC MEETING AND ANNUAL CONVENTION	10/17/2023	10/20/2023			PSAS
	41st PSAS VISAYAS CHAPTER ANNUAL CONVENTION	10/17/2023	10/20/2023			PSAS
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	Communication skills		TALISAY CITY NATIONAL HIGHSCHOOL - ATHLETE OF THE YEAR - FOOTBALL		THE PHILIPPINE SOCIETY OF ANIMAL SCIENCE	
	Microsoft office (word & excel)		VISAYAS STATE UNIVERSITY - VARSITY LETTER AWARDEE - FOOTBALL		PHILIPPINE ASSOCIATION OF AGRICULTURISTS - EASTERN VISAYAS	
	Playing football					
	Doing exercise					
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	07/31/2025	

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>JULIUS V. ABELA</td> <td>VISCA, BAYBAY CITY, LEYTE</td> <td></td> </tr> <tr> <td>MANUEL D. GACUTAN JR.</td> <td>VISCA, BAYBAY CITY, LEYTE</td> <td></td> </tr> <tr> <td>FRANCISCO G. GABUNADA JR.</td> <td>VISCA, BAYBAY CITY, LEYTE</td> <td></td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	JULIUS V. ABELA	VISCA, BAYBAY CITY, LEYTE		MANUEL D. GACUTAN JR.	VISCA, BAYBAY CITY, LEYTE		FRANCISCO G. GABUNADA JR.	VISCA, BAYBAY CITY, LEYTE	
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <b>PLEASE INDICATE ID Number</b></td> </tr> <tr> <td>Government Issued ID:</td> <td>PRC ID</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>0041871</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>08/03/2023 - ORMOC CITY, LEYTE</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <b>PLEASE INDICATE ID Number</b>		Government Issued ID:	PRC ID	ID/License/Passport No.:	0041871	Date/Place of Issuance:	08/03/2023 - ORMOC CITY, LEYTE	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">             Signature (Sign inside the box)         </td> </tr> <tr> <td style="text-align: center;"> <b>07/31/2025</b>            Date Accomplished         </td> </tr> </table>	 Signature (Sign inside the box)	<b>07/31/2025</b> Date Accomplished		
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<p style="text-align: center;">SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 200px; height: 50px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p>													

  
 PHOTO

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