CS Form No. 212

SIGNATURE

Revised 2017

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes ( ) 1. CS ID No. (Do not fill up. For CSC use only) I. PERSONAL INFORMATION 2. SURNAME BALARESIA NAME EXTENSION (JR., SR) FIRST NAME JEAN MAURILLO MIDDLE NAME N/A 3. DATE OF BIRTH 16. CITIZENSHIP 11/22/1998 (mm/dd/yyyy) 4. PLACE OF BIRTH Brgy. Guadalupe, Baybay City, Leyte Pls. indicate country: If holder of dual citizenship, please indicate the details. 5. SEX 17. RESIDENTIAL ADDRESS corner Sampaguita St and St Francis St 6 CIVIL STATUS House/Block/Lot No. TUNASAN JPA Subdivision/Village Barangay MUNTINLUPA ALABANG 7. HEIGHT (m) 154 City/Municipality Province 8. WEIGHT (kg) ZIP CODE 56 18. PERMANENT ADDRESS Zone 1 9. BLOOD TYPE B+ House/Block/Lot No. Patag 10. GSIS ID NO. none Subdivision/Village Barangay Bayaby Levte 11. PAG-IBIG ID NO. 121275009237 City/Municipality Province 12. PHILHEALTH NO 0255 67199-6 ZIP CODE 6521 13. SSS NO. 06-4512794-0 19. TELEPHONE NO. 14. TIN NO. 771 841 154 000 20. MOBILE NO. +639473967558 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if any) jeanbalaresia22@gmail.com 22. SPOUSE'S SURNAME 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO. FATHER'S SURNAME BALARESIA NAME EXTENSION (JR., SR) RICHARD FIRST NAME MIDDLE NAME LUCE 25. MOTHER'S MAIDEN NAME SURNAME MAURILLO FIRST NAME DONNA ue on separate sheet if necessary) II. EDUCATIONAL BACKGROUND SCHOLARSHIP/ ACADEMIC HONORS RECEIVED IEST LEVEL/ UNITS EARNED (if not graduate PERIOD OF ATTENDANCE JCATION/DEGREE/COURSE (Write in full) LEVEL YEAR GRADUATED (Write in full) From То ELEMENTARY ViSCA Foundation Elementary School ELEMENTARY 2005 2011 2011 with honors Visayas State University Laboratory High School (VSULHS now VSUIHS) SECONDARY HIGH SCHOOL 2011 2015 2015 with honors VOCATIONAL / TRADE COURSE N/A N/A COLLEGE Visayas State Univeristy BACHELOR OF SCIENCE IN CHEMISTRY 2015 2020 2020 GRADUATE STUDIES N/A N/A

DATE

August 24, 2024

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| IV. CIVIL SE  | RVICE ELIGIBI     | LITY                         |                           |   |  |                   |  |                          |            |
|---|-------------------|------------------------------|---------------------------|---|--|-------------------|--|--------------------------|------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY |                   |                              | RATING<br>(If Applicable) | DATE OF EXAMINATION /                   | PLACE OF EXAMINAT  | TION / CONFERM    | MENT   | LICENSE (if ap           | ,          |
| LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE                         |                   | (If Applicable)              | CONFERMENT                |   | PLACE OF EXAMINATION / CONFERMENT                          |                   | NUMBER   | Date of<br>Validity      |            |
| RA 1080   |                   | 82.0                         | 10/10/2019                | Cebu                                    | City   |                   | 0004729  | 11/22/2022               |            |
|   | Driverse L        | icense                       |                           | 6/25/2019                               | Land Transportation Office, Baybay City, Leyte             |                   |  | H 12-19-001781           | 11/22/2033 |
|   | RA 10             | 080                          |                           | 10/17-18/2022                           | Metro Manila   |                   |  | 15357                    | 11/22/2025 |
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|   |                   |                              | (C                        | Continue on separate sheet it           | f necessary)   |                   |  |                          |            |
| V. WORK EX  |                   | Start from your recent work  |                           |   | d in the attached Work Expe                                | rianca shaat      |  |                          |            |
| 28. INCLI   | USIVE DATES       |                              | y Description or dut      |   |  |                   |  |                          | GOV'T      |
| From  | nm/dd/yyyy)<br>To | E<br>(Write in full/Do not a | abbreviate)               | NCY / OFFICE / COMPANY<br>(Write in ful | I/Do not abbreviate)                                       | MONTHLY<br>SALARY | SALARY/ JOB/ PAY<br>GRADE (if applicable)&<br>STEP (Format "00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | (Y/ N)     |
| 1/10/2024   | PRESENT           | CHEMIS                       | T                         |   | ippines Branch, Alabang,                                   | 35000.00          | N/A  | Contractual              | Υ          |
| 12/9/2022   | 12/28/2023        | LABORATORY ANALY             |                           | Intertek Testing Labora                 | itnlupa City<br>atory Philippines, 2307 Chino              | 32000.00          | N/A  | Consultant               | Y          |
| 2/15/2022   | 5/31/2022         | AACUP EVALUATION             |                           | Institute of Tropical I                 | ension, Makati City, Manila<br>Ecology and Environmental   | 12000.00          | N/A  | JO                       | Y          |
| 8/16/2021   | 1/28/2022         | Part-time Inst               |                           | Department of Pure                      | ent (ITEEM), VSU<br>e and Applied Chemistry                | 22000.00          | N/A  | JO                       | Y          |
| 3/22/2021   | 7/22/2021         | RQAT Evaluation Assi         |                           | Institute of Tropical I                 | PAC), VSU<br>Ecology and Environmental<br>ent (ITEEM), VSU | 8000.00           | N/A  | JO                       | Y          |
| 10/5/2020   | 2/26/2021         | Part-time Inst               |                           | Department of Pure                      | 15000.00   | N/A               | JO   | Y                        |            |
| 6/13/2018   | 7/11/2018         | Laboratory A                 |                           | F.A.S.T. Laboratories, Hi-w             | PAC), VSU ray Central Building, M.C. Briones               | Voluntary         | N/A  | PART-TIME                | N          |
|   |                   |                              | ,                         | Highway Mandaue City, Cebu              |  |                   | 1471   |                          |            |
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| SIGN  | ATURE             |                              | - stfue of                |   | DATE   |                   | August 24, 202   | CS FORM 212 (Revised     |            |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIV  | /IC / NON-GOVERNMENT / PEOPL                      | E / VOLUNTAR          | Y ORGANIZATI         | ON/S                 |                                |   |  |
|---|---|-----------------------|----------------------|----------------------|--------------------------------|---|--|
| 29. NAME & ADDRESS OF ORGANIZATION full)  | (Write in   | (mm/dd/yyyy) From To  |                      | NUMBER OF HOURS      |                                | POSITION / NATURE OF WORK   |  |
|   |   |                       |                      |                      |                                |   |  |
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| VII. LEARNING AND DEVELOPMENT (L&D) INTE  |   |                       | neet ii necessary)   |                      |                                |   |  |
| (Start from the most recent L&D/training program and include only                         | the relevant L&D/training taken for the last five | (5) years for Divisio | n Chief/Executive/Ma | anagerial positions) |                                |   |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTION  | S/TRAINING PROGRAMS                               | NDANCE (mm/d          | d/yyyy)              | NUMBER OF HOURS      |                                | ONDUCTED/ SPONSORED BY  |  |
| (Write in full)   |   | From                  | To                   |                      | Supervisory/<br>Technical/etc) | (Write in full)   |  |
| Draduat Training of DDE Alexa I sh  | oratory Analyzar                                  | 8/20/2023             | 8/20/2024            | 1.0                  | Technical                      | BBE, Acciona Agua, Alabang, Muntinlupa City- Online (ZOOM)  |  |
| Product Training of BBE Algae Lab   |   | 6/29/2024             | 6/29/2024            | 8.0                  | Technical                      | PIPAC, Ateneo de Manila Univeristy Campus, Quezon<br>City- Online (ZOOM)  |  |
| Validation of Spectroscopy and Spectro Operation and Application of                       |   | 4/28/2023             | 4/28/2023            | 4.0                  | Technical                      | Shimadzu, Intertek, 2307 Chino Roces Avenue Extension,  |  |
| Method Validation and Verification Tr   |   | 3/10/2023             | 3/10/2023            | 3.0                  | Technical                      | Makati City Intertek, 2307 Chino Roces Avenue Extension, Makati   |  |
| Training-Workshop on Qaulity Assurance/Quality  | Control (QA/QC) and Method                        | 8/3/2022              | 8/4/2022             | 16.0                 | Technical                      | City  Bureau of Soils and Water Management Laboartory   |  |
| Verification/Validatio  |   |                       |                      |                      |                                | Services Division and PD 1435 Team- Online via zoom  Crop Life Inc. in partnership with The Insecticide           |  |
| Plantation Herbicide Resistance Managemen  Global Goals Cross-Sectoral Dialogues Series 8 |   | 6/9/2022              | 6/9/2022             | 1.0                  | Technical                      | Resistance Actionn Committee- International- via Zoom  Worldwide Climate and Justice Tech-In, SEEDCOM and Tarlac  |  |
| and Justice 202   | 2   | 4/23/2022             | 4/23/2022            | 2.0                  | Technical                      | Agricultural Univeristy- Camiling, Tarlac 2306 Philippines- via Zoom  |  |
| TFS Instructors' Workflow Training- Vision  | ayas State Univeristy                             | 5/31/2021             | 5/31/2021            | 1.5                  | Technical                      | Visayas State Univeristy, Visca, Baybay City, Leyte   |  |
| Eco-DRR (Ecosystems- based Disast   | er Risk Reduction)                                | 5/21/2021             | 5/22/2021            | 4.0                  | Technical                      | Institute of Tropical Ecology and Environmental Management (23rd Founding Anniversary), Visca, Baybay City, Leyte |  |
| Webinar on Chemical Waste Management and Saf  | ety in the Chemical Laboratory                    | 4/29/2021             | 4/29/2021            | 8.0                  | Technical                      | Department of Pure and Applied Chemistry, Visca,<br>Baybay City, Leyte  |  |
| Webinar on Covid19 Vaccines: Are you w  | rilling to take the shot?                         | 2/23/2021             | 2/23/2021            | 2.0                  | Technical                      | College of Arts and Sciences & USHER- VSU Main campus   |  |
| Webinar on Table of Specifications and  | d Test Item Anlaysis                              | 11/12/2020            | 11/12/2020           | 4.0                  | Technical                      | Visayas State Univeristy, Visca, Baybay City, Leyte   |  |
| 2019 Student Leadership C   | ongress   | 7/18/2019             | 7/20/2019            | 16.0                 | Technical                      | VSU Convention Center, Visca, Baybay City, Leyte  |  |
| 2018 student Leadership C   | ongress   | 7/20/2018             | 7/22/2018            | 16.0                 | Technical                      | VSU Gymnasium, Visca, Baybay City, Leyte  |  |
| Seminar on Publication Output is a Must: Navigating Care<br>Challenges in the Competiti   | fully Through Ethical and Professional ve Wolrd   | 8/14/2017             | 8/14/2017            | 3.0                  | Technical                      | PhilRootcrops, Visca, Baybay City, Leyte  |  |
| 2017 Student Leadership C   | ongress   | 7/19/2017             | 7/23/2017            | 24.0                 | Technical                      | VSU Gymnasium, Visca, Baybay City, Leyte  |  |
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| VIII. OTHER INFORMATION   |   |                       |                      |                      |                                |   |  |
| 31. SPECIAL SKILLS and HOBBIES  | 32. I-ACADEMIC DISTINCTIONS / RECOGNIT            | ION<br>(Write         | e in full)           |                      |                                | 33. SOCIATION/ORGANIZATION (Write in full)  |  |
| Running   |   |                       |                      |                      |                                |   |  |
| Trecking  |   |                       |                      |                      |                                |   |  |
| Photography   |   |                       |                      |                      |                                |   |  |
| Enterpreneurship  |   |                       |                      |                      |                                |   |  |
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| SIGNATURE   |   | effect                |                      | D                    | ATE                            | August 24, 2024   |  |
|   |   | +                     |                      |                      |                                | L   |  |

| 34   | Are you related by consanguinity or affinity to the appointing or recording of bureau or office or to the person who has immediate super Bureau or Department where you will be apppointed, a. within the third degree?   |   |                               |   |  |
|--|---|---|-------------------------------|---|--|
|  | b. within the fourth degree (for Local Government Unit - Career Em  | If YES, give details:                                 |                               |   |  |
| 35   | a. Have you ever been found guilty of any administrative offense?   | If YES, give details:                                 |                               |   |  |
|  | b. Have you been criminally charged before any court?   | If YES, give details:  Date Filed:  Status of Case/s: |                               |   |  |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? |   |   | If YES, give details:         |   |  |
| 37   | 7. Have you ever been separated from the service in any of the follow<br>from the rolls, dismissal, termination, end of term, finished contract<br>private sector?  | If YES, give details:                                 |                               |   |  |
| 38   | election)?  b. Have you resigned from the government service during the three   | If YES, give details:                                 |                               |   |  |
|  | promote/actively campaign for a national or local candidate?  |   | If YES, give details:         |   |  |
| 39   | <ol> <li>Have you acquired the status of an immigrant or permanent resider</li> </ol>   | If YES, give details (country):                       |                               |   |  |
| 40   | <ol> <li>Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Car<br/>Solo Parents Welfare Act of 2000 (RA 8972), please answer the fol</li> </ol>   |   |                               |   |  |
| а  | Are you a member of any indigenous group?   | ioning nome.  |                               |   |  |
| b  | Are you a namen with disability?  |   | If YES, please specify:       |   |  |
| U  | Are you a person with disability?   |   | If YES, please specify ID No: |   |  |
| C.   | Are you a solo parent?  |   | If YES, please specify ID No: |   |  |
| 41   | REFERENCES (Person not related by consanguinity or affinity to applicant /appoint   | ee)   |                               |   |  |
|  | NAME  | ADDRESS   | TEL. NO.                      |   |  |
|  | Eliza D. Dadole   | Inopacan, Leyte                                       | 9156522179                    |   |  |
|  | Cendelario L. Calibo  | Visca, Baybay City, Leyte                             | 9176341486                    |   |  |
|  | Jacob Glenn F. Jansalin   | Visca, Baybay City, Leyte                             | -                             |   |  |
| 42   | I declare under oath that I have personally accomplished this Personally accomplished this Personal I declare under oath that I have personally accomplished this Personal I declare under oath that I have personally accomplished this Personal I declare under oath that I have personally accomplished this Personal I declare under oath that I have personally accomplished this Personal I declare under oath that I have personally accomplished this Personal I declare under oath that I have personally accomplished this Personal I declare under oath that I have personally accomplished this Personal I declare under oath that I have personally accomplished this Personal I declare under oath that I have personally accomplished this Personal I declare under oath that I have personal I declare under oath that I have personal I declare under oath the perso | onal Data Sheet which is a true, correct and co       | mplete statement              | РНОТО                                   |  |
|  | Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance  |   |                               |   |  |
|  | Government Issued ID: PRC License   | 0111118   |                               |   |  |
| ļ  | ID/License/Passport No.: 15357  | )   |                               |   |  |
| Į  | Date/Place of Issuance: 12/06/2022  |   | Right Thumbmark               |   |  |
|  | SUBSCRIBED AND SWORN to before me this  | , affiant exhibiting                                  | his/her validly issued gove   | rnment ID as indicated above.           |  |
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|  |   |   |                               | CS FORM 212 (Revised 2017), Page 4 of 4 |  |