CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

AD THE ATTACHED GUID	E TO FILLING OU	<i>IT THE PERS</i> parate sheet if r	necessary. Indicate I	EET (PDS) BEFORE ACCOM N/A if not applicable. DO NOT A	PLISHING TH BBREVIATE	IE PDS FORI	1. CS ID No.	107.7	(Do not fill up. f	or CSC use only
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FIRST NAME	JUDY MAE							NAME EXTENSION (JR	, SR)	
MIDDLE NAME DATE OF BIRTH	GILSANO	00/07/200	0	16. CITIZENSHIP	-		·	Dual Citizenshin		
(mn/dd/yyyy)		09/07/200	U	IO. GITIZENSHIP		✓ Filipino ☐ Dual Citizens ☐ by birth				
. PLACE OF BIRTH	TAM-IS, MAA	SIN CITY, SO	OUTHERN LEYTE	If holder of dual citize	nship,	nip, Pls. Indicate o			country:	
i. SEX	☐ Male		✓ Female	please Indicate the d	etalls.				200 100 00000	_
	✓ Single		Married	17. RESIDENTIAL ADDRESS					Streel	
6 CIVIL STATUS	Widowe	d	Separated	Adular in the control of some and		use/Block/Lot No ROK CAIMIT			TAM-IS	JOHN RO
way to I want	Other/s	1 1 171 KG2A	the state of the state of	an report the protect		ıbdivision/Village		SOU	Barangay THERN LEYT	E
7. HEIGHT (m)	The district	1.49	(php/yek	Liter of a literal		MAASIN City/Municipality				
3. WEIGHT (kg)		42	ONATURAL	ZIP CODE Y				6600		
BLOOD TYPE	, WA	A+	SAUGICATAL SHAOPAUP GM	18. PERMANENT ADDRESS	Hou	use/Block/Lot No	aTVI	Street		129201
D. GSIS ID NO.		N/A		EMTEAS OF		ROK CAIMIT			TAM-IS Barangay	===
1. PAG-IBIG ID NO.		N/A				MAASIN http://www.icipality			SOUTHER Province	N LEYTE
			1	ZIP CODE	C	лу/милісірану		6600		
2. PHILHEALTH NO.		N/A						N/A		
3. SSS NO.		N/A		19. TELEPHONE NO.			00352694	347/09380736073		
I, TIN NO.		N/A		20. MOBILE NO.						
5. AGENCY EMPLOYEE NO.	-	N/A		21. E-MAIL ADDRESS (if any)	7.01107.0174		asisjudym	ae07@gmail.cor		
. FAMILY BACKGROU	VD.				23. NAME of CH	III DREN (Write	full name and	list all)	DATE OF BIRT	TH (mm/dd/yyyy)
2. SPOUSE'S SURNAME			N/A	NAME EXTENSION (JR., SR)	23. NAME OF CH		VA	iiot diirj	N	VA.
FIRST NAME		N/A		HAME DADIOIST (S.S) STY						
MIDDLE NAME			N/A							
OCCUPATION			N/A							
EMPLOYER/BUSINESS NAME		_	N/A		-			-		
BUSINESS ADDRESS	1		N/A							
TELEPHONE NO.			N/A							
4. FATHER'S SURNAME			ASIS	NAME EXTENSION (JR., SR)				1		
FIRST NAME		CONRAD	0	NAME EXTENSION (SIC, SIY)						
MIDDLE NAME	- 1		CAWALING							
. MOTHER'S MAIDEN NAME	1	MAF	RIA VASQUEZ GIL	SANO						
SURNAME			GILSANO							
FIRST NAME			MARIA	No.						
MIDDLE NAME	1		VASQUEZ	A STATE OF THE STA	The state of the s	(Co	ntinue on se	parate sheet if neces	sary)	Transita E
. EDUCATIONAL BACK	(GROUND			Carlo Baye Carlos and the stay and the second	A STATE OF THE PARTY OF THE PAR	and the same of the	STATE OF THE STATE OF			SCHOLARSHIP/
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SECONDARY				SENIOR HIGH SCHOOL			2040	N/A	2019	FIRST HONORABLE
SECONDAN	MAASIN C	CITY NATIONAL	HIGH SCHOOL			2017	2019	NIA	2013	MENTION
VOCATIONAL /	1.	N/A		N/A		N/A	N/A	N/A	N/A	N/A
TRADE COURSE	VISAYAS ST	ATE UNIVERSI	TY- MAIN CAMPUS	BACHELOR OF SCIENCE ECOLOGY	N BIOLOGY-	2019	2023	N/A	2023	DOST /MAGNA CUM LAUDE
COLLEGE						_		-		N/A
COLLEGE GRADUATE STUDIES		N/A	-	N/A		N/A	N/A	N/A	N/A	NA
COLLEGE GRADUATE STUDIES		N/A		N/A Continue on separate sheet if nec	essary)	N/A DA	7000		N/A GUST 20, 202	

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			RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT PLACE OF EXAMINATION / CONFERMENT				NUMBER	Date or Validity
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Include priv	vate employment.	Start from your recent	work) Description	A State of the sta	indicated in the attached				GOVT
8. INCLU	USIVE DATES mm/dd/yyyy) To	POSITION TI (Write in full/Do not	TITLE	DEPARTMENT / AGE	ENCY / OFFICE / COMPANY I/Do not abbreviate)	MONTHLY SALARY	GRADE (il applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	SERVICE (Y/N)
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DIC.	NATURE	0101	<u> </u>	Continue on separate shee	et if necessary) DATE	T	AUGUST 20,	, 2023	310
SIGI	MIUKE	Xy.			1			, 2023 CS FORM 212 (Revised 2)	

OLUNTARY WORK OR INVOLVEMENT	IN CIVIC / NON-GOVERNMENT			ORGANIZATIO	ON/S	THE RESERVE OF THE PERSON NAMED IN		
9 NAME & ADDRESS OF (Write in fu	INCLUSIVE DATES (mm/dd/yyyy)		MANGER OF HOURS	5 THE	POSITION / NATURE OF WORK			
ORGANIZATION OF BIOLOGY STUDENTS, VISCA, BAYBAY CITY, LEYTE			08/25/2023	NA	ORGANIZATIO	N'S SECRETARY		
	TISON, BATBAT OITT, EZTE	09/10/2021	08/20/2022	N/A	ORGANIZATIO	N'S SECRETARY		
		10/31/2020	PRESENT	NA	SOUTHERN LE	YTE CHAPTER BOARD OF DIRECTOR		
PHILIPPINE BED CROSS COUTUENIA	AND	12/03/2021	PRESENT	NA	NATIONAL TRA	TIONAL TRAINER		
PHILIPPINE RED CROSS- SOUTHERN LEYTE (SOUTHERN LEY		05/31/2015	PRESENT	N/A	YOUTH INSTRU	JCTOR		
		10/31/2020	PRESENT	N/A	CHAPTER YOU	TH COUNCIL PRESIDENT		
	(Con	10/25/2018	10/31/2020	NA	CHAPTER YOU	TH COUNCIL SECRETARY		
III. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PA	ROGRAMS AT	TENDED	See only	MARKET W.	on a ward too good unit boy have		
30. TITLE OF LEARNING AND DEVELOPMENT INT (Write in fu	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) MAMGER OF HOURS Type of LD (Managerial/ Supervisory) MAMGER OF HOURS Type of LD (Managerial/ Supervisory) Technicallyle)		CONDUCTED' SPONSORED BY (Write in full)					
3RD PHILIPPINE RED CROSS BIENNIAL NATIONAL	CONVENTION	From 04/17/2023	To 04/19/2023	24.0	TECHNICAL	PHILIPPINE RED CROSS		
OLECULAR EVOLUTIONARY ANALYSIS OF INDIGE ONTRIBUTING TO SUSTAINABLE AGRICULTURE IN		03/09/2023	03/09/2023	2.0	TECHNICAL	MASAHIDE NISHIBORI, Ph.D		
TTLIZATION: CHICKEN, PIGS & WILD ANIMALS HORT COURSE ON FRESHWATER BIOMONITORING	3 23V 1 128 91	11/03/2022	11/07/2022	40.0	TECHNICAL	UNIVERSITY OF STO. THOMAS AND VSU- DEPARTMENT OF BIOLOGICAL AND SCIENCES		
EADERSHIP SUMMIT	arab e. g.83 r n	09/17/2022	09/17/2023	8.0	MANAGERIAL	UNIVERSITY STUDENTS SERVICES OFFICE- VSU		
ATIONAL TRAINERS TRAINING	YES	11/22/2021	12/03/2021	80	TECHNICAL	PHILIPPINE RED CROSS		
JMMER SAFETY INSTITUTE	made 52 M D. 2 C II	04/19/2018	05/18/2018	160	TECHNICAL	PHILIPPINE RED CROSS		
OUTH INSTRUCTORS TRAINING COURSE	, A	05/16/2015	05/31/2015	112	TECHNICAL	PHILIPPINE RED CROSS		
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OTHER INFORMATION	NON	ACADEMIC DISTIN	IOTIONO (PEGO					
SPECIAL SKILLS and HOBBIES COMPUTER LITERATE (EXCEL, WORD,	32.	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)						
PRESENTATION)	FIRST HONORABLE MENTION IN AWARDED AS ONE OF THE M	PHILIPPINE RED CROSS						
YOUTH INSTRUCTOR	DEVELOPMENT COUNCIL AS PR APPRECIATION AS YOUTH INST	CITY YOUTH DEVELOPMENT COUNCIL						
CONDUCT FIELD WORK		and the second s						
DMMUNICATION (VERBAL AND WRITTEN) LEADERSHIP	OUTSTANDING RED CR	a continuo de la continuo del continuo del continuo de la continuo del continuo de la continuo de la continuo del continuo de la continuo de						
ADAPTABILITY	MEMBER BOARD OF DIRECTOR	IN PHILIPPINE	KEU CROSS	SOUTHERN LE	Y IE CHAPTER			
GRAPHIC DESIGNING (CANVA)	The same of the sa					3		
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SIGNATURE	CHI.	in material and the second	and the second second second second	Di	ATE	AUGUST 20, 2023		

34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediat	g or recommending authority, or to the e supervision over you in the Office.				
Bureau or Department where you will be appointed,	o dapor rio on o tor you in the omeet	See a se			
a. within the third degree?	☐ YES ☑	NO			
b. within the fourth degree (for Local Government Unit - Ca	☐ YES 🖸	NO NO			
WEAT PROCESS PROPERTY AND ASSESSED.	If YES, give details:				
The state of the s	VPR 2020290 185203160				
35. a. Have you ever been found guilty of any administrative of	fense?		NO		
	We indicate teachers	If YES, give details:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
ROT. FIRSTHUOY	AM THE STORY OF STORY	☐ YES ☑	NO		
b. Have you been criminally charged before any court?	If YES, give details:				
	ALM APARAMAN SIAMAN	Date Filed:			
	VAN 1002/1/2010 [1003/1/2010	Status of Case/s:			
36. Have you ever been convicted of any crime or violation of	any law, decree, ordinance or regulation by	☐ YES ☑	NO		
any court or tribunal?		If YES, give details:			
and some of the state of the state of	10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	All delices and the second	A STATE OF THE PROPERTY OF THE		
37. Have you ever been separated from the service in any of t	he following modes: resignation, retirement,	☐ YES ☑ If YES, give details:	NO		
dropped from the rolls, dismissal, termination, end of term, in the public or private sector?	iinisned contract or phased out (aboliuon)	II TES, give details.	CALL PROPERTY OF THE CONTRACT		
38. a. Have you ever been a candidate in a national or local el	ection held within the last year (except	YES [9]	NO		
Barangay election)?	Barangay election)?				
b. Have you resigned from the government service during	the three (3)-month period before the last		NO		
election to promote/actively campaign for a national or loc	al candidate?	If YES, give details:			
39. Have you acquired the status of an immigrant or permane	nt resident of another country?	·	O NO		
	2015.37 E 2015.37 E 201	If YES, give details (country):			
10 D 11 (1) L 2 D - L 1 A 1 (DA 0074) (L) M	agna Carta for Disabled Persons (PA		SHUKES DAME - FROMOT		
 Pursuant to: (a) Indigenous People's Act (RA 8371); (b) M 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) 	ayına Cana idi bisabled Fersons (rox 2), please answer the following items:				
a. Are you a member of any indigenous group?	717		√ NO		
, 25 102 2 1110111251 51 21111 111112511325 31-27		If YES, please specify:			
b. Are you a person with disability?		☐ YES If YES, please specify ID N	☑ NO No:		
a. Are you a cale parent?		YES VO			
c. Are you a solo parent?		If YES, please specify ID			
41. REFERENCES (Person not related by consanguinity or affinity to applica	ant /appointee)				
NAME	ADDRESS	TEL NO.			
JONAS P. MACO	MAHAYAHAY, MAASIN CITY, SOUTHERN LEYTE	9171204718	3 6		
HONEYLENE V. ONGY	BAYBAY CITY, LEYTE	9983470816			
MICHAEL P. BULAWAN	BAYBAY CITY, LEYTE	9185947610			
42. I declare under oath that I have personally accomplish		rue, correct and			
complete statement pursuant to the provisions of pe	tinent laws, rules and regulations of the	Republic of the			
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agree that any misrepresentation made in this do	ocument and its attachments shall caus	e the filing of	HOIO		
administrative/criminal case/s against me.			(A)		
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)					
PLEASE INDICATE ID Number and Date of Issuance	0.00				
Government Issued ID: NATIONAL ID	dyl.				
ID/License/Passport No.: 6594-8613-2953-7415	Signatuke (Sign inside the MGMST 15, 201				
Date/Place of Issuance: JUNE 07, 2023	Date Accomplished	P3 # 15/1/22/10/1	Right Thumbmark		
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