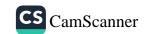
CS Form No. 212 Revised 2017	PERS	ONAL DA	ATA	SHEE	Т					
person concerned.	entation made in the Personal Data IDE TO FILLING OUT THE PERSON. oxes [] ) and use separate sheet if neo	AL DATA SHEET (PDS) BEF	ORE ACCO	MPLISHING THE	PDS FORM.	istrative/crin	(Do not fill up, For			
I. PERSONAL INFORMA			The same			graphic for the	1949/04/2014			
2, SURNAME	DAMICOG									
FIRST NAME	MARIANNE					NAME EXTENS	ON (JR., SR)			
MIDDLE NAME	LINGANAY				70					
3. DATE OF BIRTH (mm/dd/yyyy)	11/21/1997	16. CITIZENSHIP		☐ Filipino ☐ Dual Citize			nship			
4. PLACE OF BIRTH	BAYBAY CITY	If holder of dual citizen	nship,				ate country:			
5. SEX	☐ Male ☐ Female	please indicate the de	tails.		egiterinanya (dalaka majader unitur). di m			-		
6 CIVIL STATUS	☐ Single ☐ Married ☐ Widowed ☐ Separated ☐ Other/s:	17. RESIDENTIAL ADDRESS		House/Block/Lot No			Street TAHUD			
7. HEIGHT (m)	1.64		-	Subdivision/Village INOPACA			Barangay LEYTE			
8, WEIGHT (kg)	1.64	ZIP CODE		City/Municipality 6522			Province			
		18. PERMANENT ADDRESS	-	0322						
9. BLOOD TYPE	N/A			House/Block/Lot No			Street			
0. GSIS ID NO.	N/A			Subdivision/Village			TAHUD Barangay			
1. PAG-IBIG ID NO.	121268579086			INOPACAN	1		LEYTE	40.00		
2. PHILHEALTH NO,	13-250527048-0	ZIP CODE	<b></b>	City/Municipality 6522			Province			
3. SSS NO.	N/A	19. TELEPHONE NO.		N/A						
I. TIN NO.	374-481-427-000	20. MOBILE NO.		093176130	054					
AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)		damicogma		@gmail.	com			
FAMILY BACKGROUN		Marin Carlo Spile	and the later of			AL DEL	Selection of the last			
. SPOUSE'S SURNAME	N/A		23. NAME of	CHILDREN (Write ful	I name and list	all)	DATE OF BIRTH	(mm/dd/yyyy)		
FIRST NAME		NAME EXTENSION (JR., SR)		N/A				. 5		
MIDDLE NAME							1			
OCCUPATION										
EMPLOYER/BUSINESS NAME	7									
BUSINESS ADDRESS										
TELEPHONE NO.										
FATHER'S SURNAME	DAMICOG				-					
FIRST NAME		NAME EXTENSION (JR., SR)								
	RAUL									
MIDDLE NAME	ANONUEVO					, Jan				
MOTHER'S MAIDEN NAME						1 ju				
SURNAME	LINGANAY									
FIRST NAME	ЕММА		1		F					
MIDDLE NAME	ALITO			(Contin	ue on separat	e sheet if nece	ssary)			
EDUCATIONAL BACKO	ROUND	<b>人</b> (1)								
LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE (Write In full)	COURSE	PERIOD OF ATT	TO	LEVEL/ UNITS EARNED	YEAR GRADUATED	SCHOLARSHIF ACADEMIC HONORS RECEIVED		
ELEMENTARY	TAHUD ELEMENTARY SCHOOL	BASIC EDUCATION	ON	2004	2010	(if not	2010	VALEDIC-		
SECONDARY	TAHUD NATIONAL HIGH SCHOOL	BASIC EDUCATI	ON	2010	2014	N/A		TORIAN VALEDIC-		
OCATIONAL /	N/A	N/A		2010		N/A	2014	TORIAN		
RADE COURSE OLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE	IN	N/A	N/A	N/A	N/A	N/A		
		CIVIL ENGINEERING	114	2014	2019	N/A	2019	N/A		
RADUATE STUDIES	N/A	N/A (Continue on separate sheet if	<u>l</u>	N/A	N/A	N/A	N/A	N/A		



. CAREER	SERVICE/ RA 10	080 (BOARD/ BAR) UNDER	PATING	DATE OF		Per Trade		LICENSE (if a	pplicable)
SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE  RATING (If Applicable)			EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT			NUMBER	Date of Validity	
(	IVIL ENGINEE	RING	79.80	NOVEMBER 2019	CEBU	de punto antinopolica		0172784	11/21/202
MASTER PLUMBER 78.20		78.20	JULY 2022	CEBU			N/A	N/A	
		1,6		.081					
	XPERIENCE			inue on separate sheet if ne					To provide the
		ent. Start from your rec	ent work) Descr	iption of duties should	be indicated in the at	lached V		nce sheet.	
	SIVE DATES h/dd/yyyy)  To	POSITION TITLE (Write In full/Do not abbreviate)		DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0")	STATUS OF APPOINTMENT	GOVT SERVICE (Y/N)
district and the second					State of the state of	(図),	INCREMENT		20,250
06/01/2022	05/31/2022	SCIENCE RESEARCE PROJECT ENGINEER	COLLEGE OF ENGINEERING AND TECHNOLOGY  ROJECT ENGINEER  BENCURE SURVEYING AND ENGINEERING SERVEYING			9954 3 16000	N/A N/A	JO PERMANENT	N
01/01/2020	10/25/2020	MAYOR'S STAF		MUNICIPALITY OF	MUNICIPALITY OF INOPACAN			JO	Y
. At									

NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK		
(write it ton)	From	То				
N/A						
N/A			40 (17 0)			
		44.00	The State of the S			
		21.	194			
The state of the s	h i v.					
	Late the same		-			
			-			
		19 11 1	-		Commence of the second second	
	(Conti	nue on separate :	sheet if necessary)		and the second s	
LEARNING AND DEVELOPMENT (L&D)	INTERVENT	ONS/TRAINI	NG PROGRAM	ATTENDED		
from the most recent L&D/training program and include	ie only the relevar	nt L&D/training ta	ken for the last five (5	) years for Division C	hief/Executive/Managerial positions)	
TITLE OF LEARNING AND DEVELOPMENT	INCLUSIV	NDANCE		Type of LD	CONDUCTED/ SPONSORED BY	
INTERVENTIONS/TRAINING PROGRAMS		Idánna)	NUMBER OF HOURS	( Managerial/ Supervisory/	(Write in full)	
(Write in full)	From	То		Technical/etc)	and the second second	
N/A			1			
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	etali aan oo				the second second	
	(Conti	nue on separate :	sheet if necessary)			
OTHER INFORMATION					The second of the second of the second	
OTHER INFORMATION				DOMESTIC STREET		
SPECIAL SKILLS and HOBBIES	NON		TINCTIONS / RECOGNITION (INC.)	NITION	MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION (Write in full)	
N/A	Andrews of the		4			
NA						
	100		te tyles		I despitably tall a second testing of the second	
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A STATE OF THE STA					The state of the s	
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The second state of the second	r ja r	No.			7	
	-, -, -, -,					
	(Conti	nue on consesso	shoot if nanasses			
	Conti	nue on separate	sheet if necessary)			
SIGNATURE			DA		ANGUST 31,2072 CS FORM 212 (Revised 2017), Page	



34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to chief of bureau or office or to the person who has immediate supervision over you in the					
Bureau or Department where you will be apppointed, a. within the third degree?	□ VEC □ NO				
a. within the fourth degree (for Local Government Unit - Career Employees)?	☐ YES				
35. a. Have you ever been found guilty of any administrative offense?	☐ YES ☐ NO				
	If YES, give details:				
b. Have you been criminally charged before any court?	☐ YES				
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	Status of Case/s:  YES  If YES, give details:				
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	☐ YES ☐ NO If YES, give details: END OF CONTRACT				
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?	☐ YES				
b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	YES NO If YES, give details:				
39. Have you acquired the status of an immigrant or permanent resident of another country?	☐ YES				
(RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following  a. Are you a member of any indigenous group?  b. Are you a person with disability?  c. Are you a solo parent?  41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)	☐ YES				
NAME ADDRESS	TEL. NO.				
12. I declare under oath that I have personally accomplished this Personal Data Sheet which is a complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Philippines. I authorize the agency head/authorized representative to verify/validate the herein. I agree that any misrepresentation made in this document and its attachments filing of administrative/criminal case/s against me.	Republic of the contents stated				
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)					
PLEASE INDICATE ID Number and Date of Issuance  Government Issued ID:					
ID/License/Passport No.: 6172784 Signati/re (Sign-inside 1	ne box)				
Date/Place of Issuance: 11 22 2019 - ORMOC Date Accomplished	n				
IBSCRIBED AND SWORN to before me this	ssued government ID as indicated above.				