













34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____												
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: <u>Resignation due pursue graduate studies.</u>												
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____												
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____												
41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)													
<table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>Dr. Anabella B. Tulin</td><td>Visayas State University</td><td>09150727521</td></tr><tr><td>Dr. Suzette B. Lina</td><td>Visayas State University</td><td>09199613922</td></tr><tr><td>Engr. Antonio R. Aunzo</td><td>Hideco Sugar Milling Company</td><td>09266527377</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	Dr. Anabella B. Tulin	Visayas State University	09150727521	Dr. Suzette B. Lina	Visayas State University	09199613922	Engr. Antonio R. Aunzo	Hideco Sugar Milling Company	09266527377
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42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.													
<table><tr><td>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID: PhilSys ID</td></tr><tr><td>ID/License/Passport No.: 4174967204793295</td></tr><tr><td>Date/Place of Issuance: Ormoc City / 07/25/2022</td></tr></table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	Government Issued ID: PhilSys ID	ID/License/Passport No.: 4174967204793295	Date/Place of Issuance: Ormoc City / 07/25/2022	<table><tr><td></td></tr><tr><td>Signature (Sign inside the box)</td></tr><tr><td>Date Accomplished</td></tr></table>		Signature (Sign inside the box)	Date Accomplished					
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SUBSCRIBED AND SWORN to before me this <u>22 MAY 2024</u> , applicant exhibiting his/her validly issued government ID as indicated above.													
<table><tr><td></td></tr><tr><td>Public Attorney II PURSUANT TO RA 9406</td></tr><tr><td>Person Administering Oath</td></tr></table>			Public Attorney II PURSUANT TO RA 9406	Person Administering Oath									
													
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	LIONS INTERNATIONAL - LIONS ULTIMATE ORMOC CHAPTER	09/16/2023	09/16/2023	4.0	International Coastal Clean-up Day	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Professorial Lecture Series with Dr. Marife Corre	03/06/2024	03/06/2024	3.0	Technical	Office of the Graduate School , Visayas State University
	Chemical Waste Management and Safety in the Chemical Laboratory	02/23/2024	02/26/2024	8.0	Technical	DcPAC, Visayas State University
	Global Symposium on Soils and Water organized in hybrid format	10/03/2023	10/05/2023	16.0	Technical	Food and Agriculture Division , FAO
	ISO 9001:2015 Awareness and Re-awareness Webinar	09/29/2023	09/29/2023	4.0	Technical	Visayas State University
	Regional Crop Biotechnology Symposium	03/16/2023	03/16/2023	4.0	Technical	DA-Crop Biotechnology Center
	Advancing Biotechnology through Innovation	12/07/2022	12/07/2022	8.0	Technical	Visayas State University - ARIC
	Results of Joint Research Conducted by Czech University of Life Sciences	10/27/2022	10/27/2022	4.0	Technical	Visayas State University - ARIC
	The Use of New Laboratory Equipment for Essential Oil Studies	10/25/2022	10/25/2022	4.0	Technical	Visayas State University
	ISO 9001:2015 Awareness and Re-awareness Webinar	09/29/2022	09/29/2022	4.0	Technical	Visayas State University
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	Microsoft Office, Excel and PPT				Ormoc Ultimate Lions Club	
	Baking					
(Continue on separate sheet if necessary)						
SIGNATURE		MARIFE CORRE		DATE	05/22/2024	