

## PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

|                               |                                                                                                                                                                                         |                                                             |                                                                                                                                                                                                  |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                    | BALTAZAR                                                                                                                                                                                |                                                             |                                                                                                                                                                                                  |
| FIRST NAME                    | JONATHAN                                                                                                                                                                                | NAME EXTENSION (JR., SR) N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                   | ALBA                                                                                                                                                                                    |                                                             |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH (mm/dd/yyyy) | (04/12/97)                                                                                                                                                                              | 16. CITIZENSHIP                                             | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH             | TACLOBAN CITY                                                                                                                                                                           | If holder of dual citizenship, please indicate the details. |                                                                                                                                                                                                  |
| 5. SEX                        | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                             |                                                                                                                                                                                                  |
| 6. CIVIL STATUS               | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                     | N/A N/A<br>House/Block/Lot No. Street<br>N/A GUADALUPE<br>Subdivision/Village Barangay<br>BAYBAY CITY LEYTE<br>City/Municipality Province                                                        |
| 7. HEIGHT (m)                 | 1.72                                                                                                                                                                                    | ZIP CODE                                                    | 6521                                                                                                                                                                                             |
| 8. WEIGHT (kg)                | 83                                                                                                                                                                                      |                                                             |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                 | A                                                                                                                                                                                       | 18. PERMANENT ADDRESS                                       | N/A N/A<br>House/Block/Lot No. Street<br>N/A GUADALUPE<br>Subdivision/Village Barangay<br>BAYBAY CITY LEYTE<br>City/Municipality Province                                                        |
| 10. GSIS ID NO.               | N/A                                                                                                                                                                                     | ZIP CODE                                                    | 6521                                                                                                                                                                                             |
| 11. PAG-IBIG ID NO.           | 121319478984                                                                                                                                                                            |                                                             |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.            | 13-250971475-8                                                                                                                                                                          | 19. TELEPHONE NO.                                           | N/A                                                                                                                                                                                              |
| 13. SSS NO.                   | N/A                                                                                                                                                                                     | 20. MOBILE NO.                                              | 09385009078                                                                                                                                                                                      |
| 14. TIN NO.                   | 628-310-727-00000                                                                                                                                                                       | 21. E-MAIL ADDRESS (if any)                                 | <a href="mailto:baltazar.environment@gmail.com">baltazar.environment@gmail.com</a>                                                                                                               |
| 15. AGENCY EMPLOYEE NO.       | N/A                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                  |

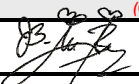
## II. FAMILY BACKGROUND

|                          |           |                              |                                                     |                            |
|--------------------------|-----------|------------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A       |                              | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A       | NAME EXTENSION (JR., SR) N/A | N/A                                                 | N/A                        |
| MIDDLE NAME              | N/A       |                              |                                                     |                            |
| OCCUPATION               | N/A       |                              |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | N/A       |                              |                                                     |                            |
| BUSINESS ADDRESS         | N/A       |                              |                                                     |                            |
| TELEPHONE NO.            | N/A       |                              |                                                     |                            |
| 24. FATHER'S SURNAME     | BALTAZAR  |                              |                                                     |                            |
| FIRST NAME               | NESTOR    | NAME EXTENSION (JR., SR) N/A |                                                     |                            |
| MIDDLE NAME              | MACABENTA |                              |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME |           |                              |                                                     |                            |
| SURNAME                  | ELVIRA    |                              |                                                     |                            |
| FIRST NAME               | NUÑEZ     |                              |                                                     |                            |
| MIDDLE NAME              | ALBA      |                              | (Continue on separate sheet if necessary)           |                            |

## III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full)                                    | BASIC EDUCATION/DEGREE/COURSE (Write in full)   | PERIOD OF ATTENDANCE |            | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|-------------------------------------------------------------------|-------------------------------------------------|----------------------|------------|------------------------------------------------|----------------|---------------------------------------|
|                           |                                                                   |                                                 | From                 | To         |                                                |                |                                       |
| ELEMENTARY                | ST. THERESE CHRISTIAN DEVELOPMENT CENTER FOUNDATION, INCORPORATED | N/A                                             | 06/21/2004           | 03/29/2010 | N/A                                            | 2010           | N/A                                   |
| SECONDARY                 | LICEO DEL VERBO DIVINO                                            | N/A                                             | 06/14/2010           | 04/12/2014 | N/A                                            | 2014           | N/A                                   |
| VOCATIONAL / TRADE COURSE | N/A                                                               | N/A                                             | N/A                  | N/A        | N/A                                            | N/A            | N/A                                   |
| COLLEGE                   | VISAYAS STATE UNIVERSITY                                          | BACHELOR OF SCIENCE IN ENVIRONMENTAL MANAGEMENT | 06/02/2014           | 08/12/2022 | N/A                                            | 2022           | N/A                                   |
| GRADUATE STUDIES          | N/A                                                               | N/A                                             | N/A                  | N/A        | N/A                                            | N/A            | N/A                                   |

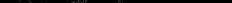
(Continue on separate sheet if necessary)

|           |                                                                                     |      |            |
|-----------|-------------------------------------------------------------------------------------|------|------------|
| SIGNATURE |  | DATE | 11/24/2025 |
|-----------|-------------------------------------------------------------------------------------|------|------------|

| IV. CIVIL SERVICE ELIGIBILITY |                                                                                                               |                           |                                     |                                   |                         |                     |
|-------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|-----------------------------------|-------------------------|---------------------|
| 27.                           | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|                               |                                                                                                               |                           |                                     |                                   | NUMBER                  | Date of<br>Validity |
|                               | <b>DRIVER'S LICENSE</b>                                                                                       | <b>N/A</b>                | <b>10/11/2023</b>                   | <b>BAYBAY CITY, LEYTE</b>         | <b>H12-18-002911</b>    | <b>10/11/2023</b>   |
|                               | <b>CAREER SERVICE PROFESSIONAL EXAMINATION</b>                                                                | <b>81.18%</b>             | <b>03/26/2023</b>                   | <b>TACLOBAN CITY, LEYTE</b>       | <b>372583</b>           | <b>06/09/2023</b>   |
|                               |                                                                                                               |                           |                                     |                                   |                         |                     |
|                               |                                                                                                               |                           |                                     |                                   |                         |                     |
|                               |                                                                                                               |                           |                                     |                                   |                         |                     |
|                               |                                                                                                               |                           |                                     |                                   |                         |                     |
|                               |                                                                                                               |                           |                                     |                                   |                         |                     |

## V. WORK EXPERIENCE

[illegible]

|           |                                                                                     |      |            |
|-----------|-------------------------------------------------------------------------------------|------|------------|
| SIGNATURE |  | DATE | 11/24/2025 |
|-----------|-------------------------------------------------------------------------------------|------|------------|

## VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

[illegible]

(Continue on separate sheet if necessary)

## VII. LEARNING AND DEVELOPMENT (L&amp;D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

[illegible]

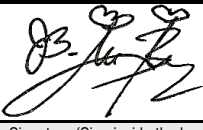
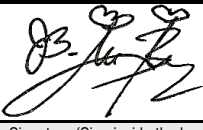
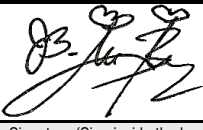
(Continue on separate sheet if necessary)

## VIII. OTHER INFORMATION

|     |                                          |     |                                                                                                 |     |                                                                     |
|-----|------------------------------------------|-----|-------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------|
| 31. | SPECIAL SKILLS and HOBBIES               | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full)                                      | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)           |
|     | LEADERSHIP SKILLS                        |     | FIRST PLACE IN THE GROUP PRESENTATION CATEGORY ON CULTURAL MAPPING IN VSU'S HERITAGE PROPERTIES |     | FORMER PRESIDENT OF HELPERS IN OUTREACHING MOTHER EARTH'S STABILITY |
|     | MS OFFICE (EXCEL, WORD, AND POWER POINT) |     | LEADERSHIP AWARD                                                                                |     |                                                                     |
|     | PHOTO AND VIDEO EDITING SKILLS           |     |                                                                                                 |     |                                                                     |
|     | COMMUNICATION SKILLS                     |     |                                                                                                 |     |                                                                     |
|     | COMPUTER SKILLS                          |     |                                                                                                 |     |                                                                     |
|     | BIOLOGICAL AND CHEMICAL LABORATORY WORKS |     |                                                                                                 |     |                                                                     |
|     |                                          |     |                                                                                                 |     |                                                                     |

(Continue on separate sheet if necessary)

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| SIGNATURE |  | DATE | 11/24/2025 |
|-----------|-------------------------------------------------------------------------------------|------|------------|

| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>                                                                                                                                                                                                                                                                                          | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                                                    |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------|----------|--------------------------|----------------------------------------------|--------------------------|-----------------------|----------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>                                                                         |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                                                                                                                               |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>                                                                                                                                                                                                                                                                                                                                                                                                                       | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                                                                                                                               |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>                                                                                                                                                                                                                                                                                                                                                            | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                 |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>                                                                                                                                                                                                                                     |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>                                                                                                                                                                                                                                                                                                                                           | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>Prof. Corazon A. Padilla</td> <td>Visayas State University, Baybay City, Leyte</td> <td>09268463483</td> </tr> <tr> <td>Christine Gay B. Cala</td> <td>Brgy. Marcos, Baybay City, Leyte</td> <td>09619681412</td> </tr> <tr> <td>Loreta G. Malabanan</td> <td>Brgy. Guadalupe, Baybay City, Leyte</td> <td>09171451576</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                             | NAME        | ADDRESS                                        | TEL. NO. | Prof. Corazon A. Padilla | Visayas State University, Baybay City, Leyte | 09268463483              | Christine Gay B. Cala | Brgy. Marcos, Baybay City, Leyte | 09619681412        | Loreta G. Malabanan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Brgy. Guadalupe, Baybay City, Leyte                                                                                                                       | 09171451576                                                                                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADDRESS                                                                                                                                                                                                                                                                                                                                                     | TEL. NO.    |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| Prof. Corazon A. Padilla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Visayas State University, Baybay City, Leyte                                                                                                                                                                                                                                                                                                                | 09268463483 |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| Christine Gay B. Cala                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Brgy. Marcos, Baybay City, Leyte                                                                                                                                                                                                                                                                                                                            | 09619681412 |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| Loreta G. Malabanan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Brgy. Guadalupe, Baybay City, Leyte                                                                                                                                                                                                                                                                                                                         | 09171451576 |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                             |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>Driver's License</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>H12-18-002911</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>Baybay City, Leyte</td> </tr> </table>                                                                                                                                                                                          | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)                                                                                                                                                                                                                                                                                |             | PLEASE INDICATE ID Number and Date of Issuance |          | Government Issued ID:    | Driver's License                             | ID/License/Passport No.: | H12-18-002911         | Date/Place of Issuance:          | Baybay City, Leyte | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;"> <br/>           Signature (Sign inside the box)<br/>           11/24/2025<br/>           Date Accomplished         </td> <td style="text-align: center;"> <br/>           Right Thumbmark         </td> </tr> </table> | <br>Signature (Sign inside the box)<br>11/24/2025<br>Date Accomplished | <br>Right Thumbmark |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                             |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| PLEASE INDICATE ID Number and Date of Issuance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                             |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| Government Issued ID:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Driver's License                                                                                                                                                                                                                                                                                                                                            |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| ID/License/Passport No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H12-18-002911                                                                                                                                                                                                                                                                                                                                               |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| Date/Place of Issuance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Baybay City, Leyte                                                                                                                                                                                                                                                                                                                                          |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| <br>Signature (Sign inside the box)<br>11/24/2025<br>Date Accomplished                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <br>Right Thumbmark                                                                                                                                                                                                                                                    |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |
| <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 200px; height: 50px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                             |             |                                                |          |                          |                                              |                          |                       |                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |                                                                                                          |