CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FOR<u>M.</u> Print legibly. Tick appropriate boxes () duse separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) . PERSONAL INFORMATION 2. SURNAME GANTIAO NAME EXTENSION (JR., SR) FIRST NAME MARK CLARENCE MIDDLE NAME ADORNA 3. DATE OF BIRTH 06/18/2001 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization Pls. indicate country: 4. PLACE OF BIRTH MARIKINA, CITY If holder of dual citizenship, please indicate the details 5. SEX ✓ Male Female ✓ Single Married 17. RESIDENTIAL ADDRESS ZONE 4 6 CIVIL STATUS House/Block/Lot No. ☐ Widowed Separated GUADALUPE Other/s: Subdivision/Village Barangay BAYBAY CITY LEYTE 7. HEIGHT (m) 1.54 City/Municipality 8. WEIGHT (kg) ZIP CODE 54 6521 SITIO BANACAO 18. PERMANENT ADDRESS 9. BLOOD TYPE House/Block/Lot No. Street BALOCAWEHAY 10. GSIS ID NO. Subdivision/Village Barangay ABUYOG LEYTE 11. PAG-IBIG ID NO. City/Municipality Province 12. PHILHEALTH NO. 13-025588758-1 6510 ZIP CODE 13. SSS NO. 19. TELEPHONE NO 14. TIN NO. 20. MOBILE NO. 09380040802 mark.gantiao@vsu.edu.ph 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) II. FAMILY BACKGROUND 22. SPOUSE'S SURNAME 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO. 24. FATHER'S SURNAME **GANTIAO** NAME EXTENSION (JR., SR) **ROLEX** FIRST NAME MIDDLE NAME SUYA 25. MOTHER'S MAIDEN NAME SURNAME **ADORNA** FIRST NAME MARISSA AMARILLE (Continue on separate sheet if necessary) MIDDLE NAME III. EDUCATIONAL BACKGROUND SCHOLARSHIP HIGHEST LEVEL/ UNITS EARNED PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE LEVEL (Write in full) (Write in full) GRADUATED HONORS (if not graduated) RECEIVED From То SALUTATORI KATIPUNAN ELEMENTARY SCHOOL ELEMENTARY 2013 AN WITH HIGH SECONDARY BALOCAWEHAY NATIONAL HIGH SCHOOL SENIOR HIGH SCHOOL 2019 HONORS VOCATIONAL / TRADE COURSE BACHELOR OF SCIENCE IN DEVELOPMENT COMMUNICATION VISAYAS STATE UNIVERSITY COLLEGE 2024 GRADUATE STUDIES DATE SIGNATURE JULY 15, 2024

| IV. CIVIL S | SERVICE ELIG | BILITY | | | | | | | |
|-------------|-----------------------------|---|---------------------|--|---------------------------|-------------------|--|--------------------------|----------------------------|
| | EER SERVICE/ RA | 1080 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if a | pplicable) |
| В | | WS/ CES/ CSEE ITY / DRIVER'S LICENSE | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINA | TION / CONFER | RMENT | NUMBER | Date of Validity |
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| V 14/0 D/ | EVBERIENGE | | (Con | tinue on separate sheet | if necessary) | | | | |
| | EXPERIENCE ivate employme | nt. Start from your recen | t work) Description | n of duties should b | e indicated in the attach | ed Work Exp | erience sheet | | |
| 28. INC | LUSIVE DATES mm/dd/yyyy) | POSITION T (Write in full/Do not | ITLE | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| From | То | | | MUSIC FOR ENVI | RONMENT AND NATION | | INCREMENT | | (·) |
| 12/7/2023 | 07/18/2023 | STUDENT IN | | DEVELO | PMENT (MEND) | | | | |
| 5/2/2024 | 05/17/2024 | STUDENT ASS | SISTANT | VSU | - DYDC FM | | | | |
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| SIGN | NATURE | | (Con | tinue on separate sheet | DATE | | JULY 15, 2024 | | |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON | I-GOVERNMENT | • | | ORGANIZATI | ON/S | | |
|---|---|---------------------------------------|-------------------------------|--|---|---|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| MUSIC FOR ENVIRONMENT AND NATION DEVELOPMENT (MEND) | | | 04/22/2024 | | VOLUNTEER/FACILITATOR | | |
| REGIONAL TERTIARY SCHOOLS PRESS CONFERENCE 2024 | | | 6/4/2024 | | PROGRAM COMMITTEE | | |
| Association of Development Communication Educators and Practitioners (ADCEP) 2nd International Conference | | | 09/16/2023 | | PROGRAM COMMITTEE | | |
| AMARANTH | | 2/8/2022 | 7/8/2024 | | STUDENT CORESSPONDENT | | |
| STUDENT BROADCASTERS' CIRCLE 09 | | | 7/8/2024 | | PRESIDENT | | |
| Press Be with You: Revitalizing Campus Journalism, Reigniting Truth the Post Truth World | h Telling Amidst | 1/12/2024 | 1/12/2024 | | LECTURER/FACILITATOR | | |
| | (Cont | tinue on separate : | sheet if necessary | 1 | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIO | NS/TRAINING P | ROGRAMS A | TTENDED | | | | |
| (Start from the most recent L&D/training program and include only the relevant | L&D/training taken for | | | hiet/Executive/Mar | ageriai positions) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | ATTEN | DATES OF DANCE Id/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| Youth for Just Transition – Leyte Rollout | | From 07/28/2023 | To 07/28/2023 | | recommended | YOUTH FOR JUST TRANSITION ORGANIZATION | |
| I KNOW RIGHTS 2023 | | 04/24/2023 | 04/26/2023 | | | | |
| T NIOW NOTES 2023 | | 04/24/2023 | 04/20/2023 | | | LIMITLESS LAB | |
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| VIII. OTHER INFORMATION | (Cont | as on coparate | oc. ii nooddal y | , | | | |
| 31. SPECIAL SKILLS and HOBBIES 32. | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) 33. MEMBERSHIP IN ASSOCIATION/ORGANI. (Write in full) | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | | |
| BROADCASTING | | | ANCHOR | | STUDENT BROADCASTERS' CIRCLE | | |
| HOSTING | | | | | | CULTURE AND THE ARTS CENTER (POOL OF HOSTS) | |
| JOURNALISTIC SKILLS | | | | | | AMARANTH | |
| | | | | | | | |
| | (Cont | tinue on separate : | sheet if necessary | <u>') </u> | | | |
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| SIGNATURE | | DATE | JULY 15, 2024 |
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| 34. | Are you related by consanguinity or affinity to the appoint | | | | |
|-----|---|--|------------------------------------|--|--|
| | chief of bureau or office or to the person who has imme | diate supervision over you in the Office, | | | |
| | Bureau or Department where you will be apppointed, | | | | |
| | a. within the third degree? | YES V NO | | | |
| | b. within the fourth degree (for Local Government Unit - | Career Employees)? | YES V NO | | |
| | | If YES, give details: | | | |
| | | | | | |
| 35. | a. Have you ever been found guilty of any administrative | e offense? | ☐ YES ☑ NO | | |
| | | | If YES, give details: | | |
| | | | | | |
| | | | | | |
| | b. Have you been criminally charged before any court? | | YES V NO | | |
| | | | If YES, give details: Date Filed: | | |
| | | | Status of Case/s: | | |
| 20 | Have you ever been convicted of any crime or violation | of any law decree ordinance or regulation | | | |
| 30. | by any court or tribunal? | or any law, decree, ordinance or regulation | ☐ YES ☑ NO | | |
| | ., . , | | If YES, give details: | | |
| | | | | | |
| 37. | Have you ever been separated from the service in any of | <u> </u> | YES VO | | |
| | retirement, dropped from the rolls, dismissal, termination out (abolition) in the public or private sector? | n, end of term, finished contract or phased | If YES, give details: | | |
| | · · · · · · · · · · · · · · · · · · · | | | | |
| 38. | a. Have you ever been a candidate in a national or local Barangay election)? | l election held within the last year (except | YES V NO | | |
| | Barangay election): | | If YES, give details: | | |
| | b. Have you resigned from the government service during | - | YES V NO | | |
| | election to promote/actively campaign for a national or le | ocal candidate? | If YES, give details: | | |
| 39. | Have you acquired the status of an immigrant or perman | nent resident of another country? | ☐ YES ☑ NO | | |
| | | | If YES, give details (country): | | |
| | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) | Magna Carta for Disabled Persons (RA | | | |
| | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 89 | 72), please answer the following items: | | | |
| a. | Are you a member of any indigenous group? | | ☐ YES ☑ NO | | |
| | | | If YES, please specify: | | |
| b. | Are you a person with disability? | | YES V NO | | |
| C. | Are you a cale parent? | | If YES, please specify ID No: | | |
| 0. | Are you a solo parent? | | | | |
| | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to app | licant /appointee) | | | |
| | NAME | ADDRESS | TEL. NO. | | |
| | KATHLEEN MAE VALENCIA | ABUYOG, LEYTE | 9518313515 | | |
| | | 7,83133,22112 | | | |
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| 42 | I declare under oath that I have personally accomplis | shed this Personal Data Sheet which is a t | True correct and | | |
| | complete statement pursuant to the provisions of pe | | | | |
| | Philippines. I authorize the agency head/authorized in | | | | |
| | I agree that any misrepresentation made in this | document and its attachments shall cau | se the filing of PHOTO | | |
| | administrative/criminal case/s against me. | | | | |
| | programment learned ID # | | | | |
| | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | | | | |
| | overnment Issued ID: | | | | |
| ΙH | | | | | |
| ID | /License/Passport No.: | Signature (Sign inside the b | pox) | | |
| D. | ata/Place of leguence: | | | | |

| Date/Place of Issuance: | Date Accomplished Right Thumbmark | | | | | |
|--|---|--|--|--|--|--|
| SUBSCRIBED AND SWORN to before me this | , affiant exhibiting his/her validly issued government ID as indicated above. | | | | | |
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| | Person Administering Oath | | | | | |

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