

# PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                              |                                                             |  |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| 2. SURNAME                       |                                                                                                                                                                                              | CABUG-OS                                                    |  |
| FIRST NAME                       |                                                                                                                                                                                              | MICHAEL                                                     |  |
| MIDDLE NAME                      |                                                                                                                                                                                              | OLAZO                                                       |  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) |                                                                                                                                                                                              | 06 / 29 / 1974                                              |  |
| 4. PLACE OF BIRTH                |                                                                                                                                                                                              | ABUYOG, LEYTE                                               |  |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                     | 16. CITIZENSHIP                                             |  |
| 6 CIVIL STATUS                   | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Separated <input type="checkbox"/> Other/s: | If holder of dual citizenship, please indicate the details. |  |
| 7. HEIGHT (m)                    | 1.60                                                                                                                                                                                         | 17. RESIDENTIAL ADDRESS                                     |  |
| 8. WEIGHT (kg)                   | 63                                                                                                                                                                                           | 391 House/Block/Lot No. Street                              |  |
| 9. BLOOD TYPE                    | A                                                                                                                                                                                            | PUROK 3 BRGY. OBRERO                                        |  |
| 10. GSIS ID NO.                  | 74062901407                                                                                                                                                                                  | Subdivision/Village Barangay                                |  |
| 11. PAG-IBIG ID NO.              | 080141358703                                                                                                                                                                                 | CALBAYOG CITY SAMAR                                         |  |
| 12. PHILHEALTH NO.               | 13-000068719-8                                                                                                                                                                               | City/Municipality Province                                  |  |
| 13. SSS NO.                      | 06-1931116-4                                                                                                                                                                                 | 6710                                                        |  |
| 14. TIN NO.                      | 922388895                                                                                                                                                                                    | 18. PERMANENT ADDRESS                                       |  |
| 15. AGENCY EMPLOYEE NO.          | 062974                                                                                                                                                                                       | 391 House/Block/Lot No. Street                              |  |
|                                  |                                                                                                                                                                                              | PUROK 3 BRGY. OBRERO                                        |  |
|                                  |                                                                                                                                                                                              | Subdivision/Village Barangay                                |  |
|                                  |                                                                                                                                                                                              | CALBAYOG CITY SAMAR                                         |  |
|                                  |                                                                                                                                                                                              | City/Municipality Province                                  |  |
|                                  |                                                                                                                                                                                              | 6710                                                        |  |
|                                  |                                                                                                                                                                                              | 19. TELEPHONE NO.                                           |  |
|                                  |                                                                                                                                                                                              | 8325200                                                     |  |
|                                  |                                                                                                                                                                                              | 20. MOBILE NO.                                              |  |
|                                  |                                                                                                                                                                                              | 09971551978                                                 |  |
|                                  |                                                                                                                                                                                              | 21. E-MAIL ADDRESS (if any)                                 |  |
|                                  |                                                                                                                                                                                              | michaelocabugos@gmail.com                                   |  |

## II. FAMILY BACKGROUND

|                          |  |                                                     |  |                            |  |
|--------------------------|--|-----------------------------------------------------|--|----------------------------|--|
| 22. SPOUSE'S SURNAME     |  | 23. NAME OF CHILDREN (Write full name and list all) |  | DATE OF BIRTH (mm/dd/yyyy) |  |
| FIRST NAME               |  | HANNAH BIANCA M. CABUG-OS                           |  | 09 / 05 / 2002             |  |
| MIDDLE NAME              |  | VIEN LOVELLE M. CABUG-OS                            |  | 11 / 27 / 2004             |  |
| OCCUPATION               |  | FAITH HETTY M. CABUG-OS                             |  | 04 / 15 / 2007             |  |
| EMPLOYER/BUSINESS NAME   |  | CHASEY JELL M. CABUG-OS                             |  | 02 / 21 / 2010             |  |
| BUSINESS ADDRESS         |  |                                                     |  |                            |  |
| TELEPHONE NO.            |  |                                                     |  |                            |  |
| 24. FATHER'S SURNAME     |  |                                                     |  |                            |  |
| FIRST NAME               |  | CLODUALDO                                           |  |                            |  |
| MIDDLE NAME              |  | RESANO                                              |  |                            |  |
| 25. MOTHER'S MAIDEN NAME |  |                                                     |  |                            |  |
| SURNAME                  |  | OLAZO                                               |  |                            |  |
| FIRST NAME               |  | LILIA                                               |  |                            |  |
| MIDDLE NAME              |  | CARROZO                                             |  |                            |  |

## III. EDUCATIONAL BACKGROUND

|                              |                                   |                                                  |                                 |                                                      |                   |                                                |
|------------------------------|-----------------------------------|--------------------------------------------------|---------------------------------|------------------------------------------------------|-------------------|------------------------------------------------|
| 26. LEVEL                    | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE<br>From To | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
| ELEMENTARY                   | TOMAS OPPUS PILOT SCHOOL          | PRIMARY EDUCATION                                | 1981 1987                       |                                                      | 1987              | NONE                                           |
| SECONDARY                    | SAINT JOSEPH COLLEGE              | HIGH SCHOOL                                      | 1987 1991                       |                                                      | 1991              | NONE                                           |
| VOCATIONAL /<br>TRADE COURSE | N/A                               |                                                  |                                 |                                                      |                   |                                                |
| COLLEGE                      | UNIVERSITY OF CEBU                | B.S. IN COMPUTER ENGINEERING                     | 1991 1994                       | 3RD YEAR                                             | N/A               | NONE                                           |
|                              | SAINT JOSEPH COLLEGE              | B.S. IN COMMERCE                                 | 1994 2000                       |                                                      | 2000              | NONE                                           |
| GRADUATE STUDIES             | NORTHWEST SAMAR STATE UNIVERSITY  | MASTER IN PUBLIC MANAGEMENT                      | 2003 2005                       | 30 UNITS                                             | N/A               | NONE                                           |

(Continue on separate sheet if necessary)

|           |      |                  |
|-----------|------|------------------|
| SIGNATURE | DATE | February 9, 2023 |
|-----------|------|------------------|

#### IV. CIVIL SERVICE ELIGIBILITY

| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|----------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
|                                                                                                                |                           |                                        |                                   | NUMBER                  | Date of<br>Validity |
| CAREER SERVICE PROFESSIONAL                                                                                    | 81.08%                    | JAN. 27, 2007                          | CSRO#8, TACLOBAN CITY, LEYTE      | N/A                     | N/A                 |
|                                                                                                                |                           |                                        |                                   |                         |                     |
|                                                                                                                |                           |                                        |                                   |                         |                     |
|                                                                                                                |                           |                                        |                                   |                         |                     |
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|                                                                                                                |                           |                                        |                                   |                         |                     |

(Continue on separate sheet if necessary)

#### V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/ PAY<br>GRADE (if<br>applicable) & STEP<br>(Format: 00,000)<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOVT<br>SERVICE<br>(Y/N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------|--------------------------|--------------------------|
| From                                | To         |                                                     |                                                                             |                   |                                                                                      |                          |                          |
| 1/1/2023                            | PRESENT    | ADMINISTRATIVE OFFICER II                           | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 27,000.00         | 11-1                                                                                 | PERMANENT                | YES                      |
| 1/1/2022                            | 12/31/2022 | ADMINISTRATIVE OFFICER II                           | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 25,439.00         | 11-1                                                                                 | PERMANENT                | YES                      |
| 10/19/2021                          | 12/31/2021 | ADMINISTRATIVE OFFICER II                           | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 23,877.00         | 11-1                                                                                 | PERMANENT                | YES                      |
| 1/1/2021                            | 10/18/2021 | ADMINISTRATIVE AIDE VI                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 16,325.00         | 06-2                                                                                 | PERMANENT                | YES                      |
| 1/1/2020                            | 12/31/2020 | ADMINISTRATIVE AIDE VI                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 15,643.00         | 06-2                                                                                 | PERMANENT                | YES                      |
| 07/01/2019                          | 12/31/2019 | ADMINISTRATIVE AIDE VI                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 14,961.00         | 06-2                                                                                 | PERMANENT                | YES                      |
| 01/01/2018                          | 6/30/2019  | ADMINISTRATIVE AIDE VI                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 14,847.00         | 06-1                                                                                 | PERMANENT                | YES                      |
| 01/01/2017                          | 12/31/2017 | ADMINISTRATIVE AIDE VI                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 13,851.00         | 06-1                                                                                 | PERMANENT                | YES                      |
| 07/01/2016                          | 12/31/2016 | ADMINISTRATIVE AIDE VI                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 13,378.00         | 06-1                                                                                 | PERMANENT                | YES                      |
| 01/01/2016                          | 6/30/2016  | ADMINISTRATIVE AIDE IV                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 11,767.00         | 04-2                                                                                 | PERMANENT                | YES                      |
| 01/01/2014                          | 12/31/2015 | ADMINISTRATIVE AIDE IV                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 11,292.00         | 04-2                                                                                 | PERMANENT                | YES                      |
| 06/01/2012                          | 12/31/2013 | ADMINISTRATIVE AIDE IV                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 11,181.00         | 04-1                                                                                 | PERMANENT                | YES                      |
| 06/01/2011                          | 5/31/2012  | ADMINISTRATIVE AIDE IV                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 10,358.00         | 04-1                                                                                 | PERMANENT                | YES                      |
| 08/01/2010                          | 5/31/2011  | ADMINISTRATIVE AIDE IV                              | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 9,536.00          | 04-1                                                                                 | PERMANENT                | YES                      |
| 06/24/2010                          | 7/31/2010  | ADMINISTRATIVE AIDE III                             | NORTHWEST SAMAR STATE<br>UNIVERSITY                                         | 8,997.00          | 03-2                                                                                 | PERMANENT                | YES                      |
| 07/01/2009                          | 6/23/2010  | ADMINISTRATIVE AIDE III                             | TIBURCIO TANCINCO MEM'L. INST. OF<br>SCI. & TECH.                           | 8,243.00          | 03-2                                                                                 | PERMANENT                | YES                      |
| 12/01/2008                          | 6/30/2009  | ADMINISTRATIVE AIDE III                             | TIBURCIO TANCINCO MEM'L. INST. OF<br>SCI. & TECH.                           | 7,489.00          | 03-1                                                                                 | PERMANENT                | YES                      |
| 07/01/2008                          | 11/30/2008 | ADMINISTRATIVE AIDE III                             | TIBURCIO TANCINCO MEM'L. INST. OF<br>SCI. & TECH.                           | 7,307.00          | 03-1                                                                                 | PERMANENT                | YES                      |
| 07/01/2007                          | 6/30/2008  | ADMINISTRATIVE AIDE III                             | TIBURCIO TANCINCO MEM'L. INST. OF<br>SCI. & TECH.                           | 6,643.00          | 03-1                                                                                 | PERMANENT                | YES                      |
| 12/01/2005                          | 6/30/2007  | ADMINISTRATIVE AIDE III                             | TIBURCIO TANCINCO MEM'L. INST. OF<br>SCI. & TECH.                           | 6,039.00          | 03-1                                                                                 | PERMANENT                | YES                      |
|                                     |            |                                                     |                                                                             |                   |                                                                                      |                          |                          |
|                                     |            |                                                     |                                                                             |                   |                                                                                      |                          |                          |
|                                     |            |                                                     |                                                                             |                   |                                                                                      |                          |                          |
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(Continue on separate sheet if necessary)

| SIGNATURE                                                                            | DATE             |
|--------------------------------------------------------------------------------------|------------------|
|  | February 9, 2023 |

**VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S**

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full) | INCLUSIVE DATES<br>(mm/dd/yyyy) |    | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---------------------------------------------------|---------------------------------|----|-----------------|---------------------------|
|     |                                                   | From                            | To |                 |                           |
|     | N/A                                               |                                 |    |                 |                           |
|     |                                                   |                                 |    |                 |                           |
|     |                                                   |                                 |    |                 |                           |
|     |                                                   |                                 |    |                 |                           |
|     |                                                   |                                 |    |                 |                           |
|     |                                                   |                                 |    |                 |                           |

*(Continue on separate sheet if necessary)*

**VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED**

*(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)*

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                       | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |                | NUMBER OF HOURS | Type of LD<br>(Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                    |
|-----|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|-----------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|
|     |                                                                                                                            | From                                          | To             |                 |                                                              |                                                                               |
|     | 2022 CONVERSATIONS WITH LOCAL LEADERS IN EASTERN VISAYAS                                                                   | 11/28/2022                                    | 11/29/2022     | 16              | TECHNICAL                                                    | CIVIL SERVICE COMMISSION, REGIONAL OFFICE VIII                                |
|     | TRAINING AND WEBINAR ON THE ESTABLISHMENT OF RECORDS MANAGEMENT PROGRAM IN GOVERNMENT OFFICE                               | 10/27/2021                                    | 10/29/2021     | 24              | TECHNICAL                                                    | GOVERNMENT RECORDS OFFICERS' ASSOCIATION OF THE PHILIPPINES, INC.             |
|     | PASUC-SCUAA 8: REGISTRARS AND DOCUMENT OFFICERS TRAINING-WORKSHOP                                                          | 5/30/2018                                     | 5/31/2018      | 16              | TECHNICAL                                                    | PHILIPPINE ASSOCIATION OF STATE UNIVERSITIES AND COLLEGES                     |
|     | DATA PRIVACY ACT TRAINING AND ORIENTATION FOR REGISTRARS                                                                   | 3/17/2018                                     | 3/17/2018      | 8               | TECHNICAL                                                    | EASTERN VISAYAS REGISTRARS ASSOCIATION OF HIGHER EDUCATION INSTITUTIONS, INC. |
|     | SCREENING OF DOCUMENTS FOR THE SCUAA NATIONAL GAMES 2018                                                                   | 2/12/2018                                     | 2/14/2018      | 24              | TECHNICAL                                                    | PHILIPPINE ASSOCIATION OF STATE UNIVERSITIES AND COLLEGES                     |
|     | GENERALLY ACCEPTED RECORDKEEPING PRINCIPLES (GARP)                                                                         | 09 / 12 / 2017                                | 09 / 14 / 2017 | 24              | TECHNICAL                                                    | PHILIPPINE RECORDS MANAGEMENT ASSO., INC.                                     |
|     | RECORDS MANAGEMENT SEMINAR-WORKSHOP FOR THE ADMINISTRATIVE STAFF OF NORTHWEST SAMAR STATE UNIVERSITY                       | 07 / 31 / 2017                                | 08 / 04 / 2017 | 40              | TECHNICAL                                                    | NORTHWEST SAMAR STATE UNIVERSITY                                              |
|     | NATIONAL TRAINING AND WORKSHOP OF REGIONAL SPORTS DIRECTORS, REGIONAL SCREENING COMMITTEE MEMBERS AND SUC SPORTS DIRECTORS | 01 / 17 / 2017                                | 01 / 18 / 2017 | 16              | TECHNICAL                                                    | PHILIPPINE ASSOCIATION OF STATE UNIVERSITIES AND COLLEGES                     |
|     | SEMINAR-WORKSHOP ON BUDGET PREPARATION AND PROCUREMENT PROCESS                                                             | 12 / 19 / 2016                                | 12 / 20 / 2016 | 16              | TECHNICAL                                                    | NORTHWEST SAMAR STATE UNIVERSITY                                              |
|     | ISO 9001:2008 QUALITY MANAGEMENT SYSTEM AWARENESS SEMINAR                                                                  | 11 / 24 / 2014                                | 11 / 24 / 2014 | 8               | TECHNICAL                                                    | ANGLO JAPANESE AMERICAN REGISTRARS, INC.                                      |
|     | STRESS MANAGEMENT: HOW TO PUBLISH A REFERRED JOURNAL & GOOD GOVERNANCE                                                     | 04 / 26 / 2013                                | 04 / 26 / 2013 | 8               | TECHNICAL                                                    | UHX TRAVEL CENTRAL                                                            |
|     | INNOVATIVE APPROACHES TO PUBLIC ADMINISTRATION                                                                             | 04 / 23 / 2012                                | 04 / 27 / 2012 | 40              | TECHNICAL                                                    | JCAV FOUNDATION, INC.                                                         |
|     | SEMINAR-WORKSHOP ON RAISING THE STANDARDS: STRATEGIES IN RECORD-KEEPING                                                    | 04 / 13 / 2011                                | 04 / 15 / 2011 | 24              | TECHNICAL                                                    | SOCIETY OF FILIPINO ARCHIVISTS                                                |
|     |                                                                                                                            |                                               |                |                 |                                                              |                                                                               |
|     |                                                                                                                            |                                               |                |                 |                                                              |                                                                               |
|     |                                                                                                                            |                                               |                |                 |                                                              |                                                                               |
|     |                                                                                                                            |                                               |                |                 |                                                              |                                                                               |

*(Continue on separate sheet if necessary)*

**VIII. OTHER INFORMATION**

| 31. | SPECIAL SKILLS AND HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |
|-----|----------------------------|-----|------------------------------------------------------------|-----|-----------------------------------------------------------|
|     | COMPUTER LITERATE          |     | N/A                                                        |     | N/A                                                       |
|     |                            |     |                                                            |     |                                                           |
|     |                            |     |                                                            |     |                                                           |
|     |                            |     |                                                            |     |                                                           |
|     |                            |     |                                                            |     |                                                           |

*(Continue on separate sheet if necessary)*

| SIGNATURE                                                                           | DATE | February 9, 2023 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                   |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed?<br>a. within the third degree?<br>b. within the fourth degree (for Local Government Unit - Career Employees)?                                                                                                                             | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>_____</div>                                                                                                                                                                                          |             |
| 35. a. Have you ever been found guilty of any administrative offense?<br><br>b. Have you been criminally charged before any court?                                                                                                                                                                                                                                                                                                                                                                   | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>_____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div>                                                                                                       |             |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?                                                                                                                                                                                                                                                                                                                                                                     | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>_____</div>                                                                                                                                                                                                                                                                         |             |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?                                                                                                                                                                                                                                                  | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>_____</div>                                                                                                                                                                                                                                                                         |             |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br><br>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?                                                                                                                                                                                       | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>_____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:<br/>_____</div>                                                                                                                                               |             |
| 39. Have you acquired the status of an immigrant or permanent resident of another country?                                                                                                                                                                                                                                                                                                                                                                                                           | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country):<br/>_____</div>                                                                                                                                                                                                                                                               |             |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br>a. Are you a member of any indigenous group?<br><br>b. Are you a person with disability?<br><br>c. Are you a solo parent?                                                                                                                                                                          | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, please specify:<br/>_____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No.:<br/>_____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No.:<br/>_____</div> |             |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                           | TEL. NO.    |
| ELIZA V. GAMUSA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CATBALOGAN CITY                                                                                                                                                                                                                                                                                                                                                                                   | 09061312433 |
| JOSEPH MARIAN B. ROMANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BRGY. OBRERO, CALBAYOG CITY                                                                                                                                                                                                                                                                                                                                                                       | 09163604111 |
| RYAN EMIL T. ZOSA, IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BRGY. CAPOOCAN, CALBAYOG CITY                                                                                                                                                                                                                                                                                                                                                                     | 09177082744 |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. |                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| <div>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)<br/>PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: UMID</div> <div>ID/License/Passport No.: CRN-006-0105-6989-4</div> <div>Date/Place of Issuance: CALBAYOG CITY</div>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| <div>Signature (Sign inside the box)<br/>February 9, 2023<br/>Date Accomplished</div> <div>Right Thumbmark</div>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| SUBSCRIBED AND SWORN to before me this FEB 14 2023, affiant exhibiting his/her validly issued government ID as indicated above.                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| ATTY. NEDDETH L. MABUTE<br>Branch Clerk of Court<br>REGIONAL TRIAL COURT<br>Branch 32<br>Calbayog City, Samar                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |             |