| CS Form No. 212 | | | | | | | | |
|-----------------------------|---|--|-------------------------------|---------------------|---------------------|--|---|---|
| PERSONAL DATA SHEET | | | | | | | | |
| WARNING: Any misrepresentat | tion made in the Personal Data Sheet and the | Work Experience Sheet sha | Il cause the file | ing of admi | nistrative/c | riminal case/s ag | ainst the person | concerned. |
| READ THE ATTACHED GUIDE | READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes 1) and use separate sheet if necessary, Indicate N/A if not applicable. DO NOT ABBREVIATE, 1. C5 IO No. (Do not fill up. For C8C use only | | | | | | | up. For CBC use only) |
| I. PERSONAL INFORMATIO | N | N/A II Hot hyplicable, DO NOT | ADDREVIATE. | | I. GO ID NO. | | (Do Lot lin | up. For CSC use pray) |
| 2. SURNAME | IBRA | | | | | | | |
| FIRST NAME | SALAM | | | | | NAME EXTENSION (JP | L, SP) | 7 - 7 - 7 |
| MIDDLE NAME | FORMALEJO | | | | | | | |
| 3. DATE OF BIRTH | | 16. CITIZENSHIP | (Algier Marie | C) Dife | | Donal Clifton et la | | |
| (mm/dd/yyyy) | 5/2/1987 | | ✓ Filipino □ C | | | Dual Otizenship | | |
| 4. PLACE OF BIRTH | CAMARINES SUR | if holder of dual citizen | iship, | ship, Pls. indica | | | country: | |
| 5. SEX | ☐ Male ☑ Female | please indicate the de | talls. | | | | | - |
| 6 CIVIL STATUS | ☐ Single ✓ Married | 17. RESIDENTIAL ADDRESS | | | | PUROK PUY-AW | | |
| | ☐ Widowed ☐ Separated | | House/Block/Lot No. | | | Street MAYBOG | | |
| | Other/s: | | | Subdivision/Village | | | Barangay LEYTE | |
| 7. HEIGHT (m) | 1.57 | | BAYBAY CITY City/Municipality | | | Province | | |
| 8. WEIGHT (kg) | 58.45 | ZIP CODE | | | | | | |
| 9. BLOOD TYPE | B+ | 18, PERMANENT ADDRESS | Hous | se/Block/Lat No | 0. | | Street | |
| 10. GSIS ID NO. | N/A | | | | | | Cogon Barangay | |
| 11. PAG-IBIG ID NO. | 1210-9420-5415 | | Subdivision/Village Ormoc | | | Leyte | | |
| 12. PHILHEALTH NO. | 120253190782 | ZIP CODE | Cit | ty/Municipality | | | Province | |
| 13. SSS NO. | 05-1134235-4 | 19. TELEPHONE NO. | | | | N/A | | |
| 14. TIN NO. | 314-941-987 | 20. MOBILE NO. | 09193513411/09452580 | | | 0261 | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | salam.formalejo.ibra@g | | | | | |
| II. FAMILY BACKGROUND | | 21. E-MAIC ADDRESS (il aliy) | | 30 | am.iom | alcjo.ibi alcegi | The latest | |
| 22. SPOUSE'S SURNAME | MOLATO | | 23. NAME of CHI | LDREN (Write | full name and I | ist all) | DATE OF BIR | TH (mm/dd/yyyy) |
| FIRST NAME | JECONIAH JEZREEL | NAME EXTENSION (JR., SR) | TALITHA CUMI GRACE I. MOLATO | | | | | |
| MIDDLE NAME | PUMON | | | 11-11- | | | | |
| OCCUPATION | FREELANCE CIVIL ENGINEER/PRIVATE O | CONTRACTOR | 1971 | | | | | |
| EMPLOYER/BUSINESS NAME | SELF-EMPLOYED | Maria Para Maria | | | | | | |
| BUSINESS ADDRESS | PUROK CHRYSANTHEMUM, COGON HEI | GHTS, ORMOC CITY | | 17-17- | | | | |
| TELEPHONE NO. | 09658953441 | | | | | | | |
| 24. FATHER'S SURNAME | | | | | | | | |
| FIRST NAME | DECEASED | NAME EXTENSION (JR., SR) | | SULT'LI | | | | |
| MIDDLE NAME | DECEASED | | | 711 27 | | i d-la iii | | |
| 25. MOTHER'S MAIDEN NAME | | | | | | | | |
| SURNAME | FORMALEJO | BATTLE | | rami (TE) | | | | |
| FIRST NAME | MARILYN | | | | | | | |
| MIDDLE NAME | FRAGATA | | | | (Continue on | separate sheet if ne | ecessary) | |
| III. EDUCATIONAL BACKG | ROUND | The state of the s | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | E/COURSE | PERIOD OF A | To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| ELEMENTARY | ANAYAN-SAGRADA ELEM. SCHOOL, ESCUALA ELEMENTARY SCHOOL | N/A | | 06/1994, 06/1998 | 03/1998, 03/2000 | N/A | 2000 | VALEDICTORIAN |
| SECONDARY | SAN JUAN NATIONAL HIGH SCHOOL, PILI NATIONAL HIGH SCHOOL | N/A | | 06/2000, 06/2001 | 03/2001, 03/2004 | N/A | 2004 | HONOR |
| VOCATIONAL / | N/A | N/A | | N/A | N/A | N/A | N/A | N/A |
| TRADE COURSE COLLEGE | UNIVERSITY OF NEUVA CACERES | BACHELOR OF SCIENCE IN CIVIENGINEERING | L | 5/7/2007 | 10/22/2011 | N/A | 2011 | CHESS VARSITY (Scholar) |
| CRADIATE CTICIES | N/A | N/A | | N/A | N/A | N/A | N/A | N/A |
| GRADUATE STUDIES | | (Continue on separate sheet if r | necessary) | | Subjette (| | | |
| SIGNATURE | Ch | Sh | | DA | TE | J | | |
| | | Alaska | | | | | US FORM 212 (F | Revised 2017), Page 1 of |

| CARE | ER SERVICE/RA | 1080 (BOARD/BAR) UNDER | THE STATE OF THE S | DATE OF | | | | LICENSE (if ap | onlicable |
|--|----------------|--|--|---|------------------------------|--------------|--|--------------------------|-----------------|
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE RATING (If Applicable) | | | | EXAMINATION / CONFERMENT | TION / CONFER | RMENT | NUMBER | Date o | |
| | LICENSE CIVI | L ENGINEER | 75.25 | 11/24-25/2012 | CEBU CITY | | | 0128574 | 5/2/202 |
| | | | | | | | | | |
| | | | (Co | ontinue on separate sheet i | f necessary) | | | | |
| | EXPERIENCE | ent. Start from your recei | | | | ad Wash Eas | | | |
| B. INCL | USIVE DATES | | | | | | SALARYI JOBI PAY | | |
| From (n | nm/dd/yyyy) To | POSITION T (Write in full/Do not | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY | GRADE (II' applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | SERVIC (Y/N) |
| /26/2020 | PRESENT | PART TIME INSTRUCTO | | EASTERN VISAYAS | STATE UNIVERSITY | 12500.00 | N/A | PART - TIME EMPLOYEE | Y |
| 0/15/2020 | PRESENT | FREELANCE STRUCTUI | | N/A | | N/A | N/A | SELF- EMPLOYED | N |
| 1/19/2018 | 12/18/2019 | ASSOCIATE STRUCTURENGINEER 1 | AL DESIGN | FLUOR DANIEL INC | PHILIPPINES | 24385.25 | 14-1 | REGULAR | N |
| 2/10/2015 | 5/26/2019 | PART TIME INSTRUCTO | R | PADILLA REVIEW O | | 8000.00 | N/A | PART - TIME EMPLOYEE | N |
| 19/2013 | 11/19/2018 | PROCESS GRAPHICS DESIGNER/CHECKER | | | FLUOR DANIEL INC PHILIPPINES | | | REGULAR EMPLOYEE | N |
| 8/2010 | 5/31/2013 | CAD OPERATOR | Wart | LPC ENGINEERING | SERVICES | 17000.00 | 93-1 N/A | REGULAR EMPLOYEE | N |
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| | | Grand Market | (C | ontinue on separate sheet | f necessary) | | | | |
| THE RESERVE | ATURE | | 10 | | DATE | | | | 77.176 |

| I. VOLUNTARY WORK OR INVOLVEMENT I | | | | T T T T T T T T T T T T T T T T T T T | | | |
|---|--|--|------------------------------|---------------------------------------|---|---|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) | | MARKER OF HOURS | , sometimes of risks | | |
| FLUOR EMERGENCY RESPONSE TEAM, CEBU CITY | | | То | , | | | |
| CEBU (| SILY | 9/2/2013 | 12/18/2019 | N/A | EXIT MONITOR | R, TRAINING COORDINATOR, FIRST AIDER | |
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| | (0 | days an area | | | | | |
| /II. LEARNING AND DEVELOPMENT (L&D) I | NTERVENTIONS/TRAINING PR | ROGRAMS A | sheet if necessar TTENDED | 7) | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS | | INCLUSIVE DATES OF ATTENDANCE | | | Type of LD | | |
| (With in full) | | (mm/dd/yyyy) | | MUVBER OF HOURS | (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| FUNDAMENTALS OF PROJECT MANAGEMENT | | 5/16/2021 | 5/16/2021 | 5.0 | MANAGERIAL | MST CONNECT CONSULTANCY | |
| FLUOR CHECKER'S 2.0 TRAINING | | 4/22/2019 | 4/25/2019 | 36.0 | SUPERVISORY | | |
| PREPARATION AND CHECKING OF STRUCTURAL CA | ALCULATIONS | 4/8/2019 | 4/11/2019 | 36.0 | | FLUOR DANIEL INC PHILIPPINES | |
| PROKON 3D MODELING & DESIGN TRAINING | | | | | SUPERVISORY | FLUOR DANIEL INC PHILIPPINES | |
| | | | 12/13/2018 | 36.0 | TECHNICAL | FLUOR DANIEL INC PHILIPPINES, | |
| RISA 3D MODELING, ANALYSIS & DESIGN TRAINING | | | 10/25/2018 | 36.0 | TECHNICAL | FLUOR DANIEL INC PHILIPPINES | |
| FLUOR - BASIC STRUCTURAL ENGINEERING TRAINING | | | 10/11/2018 | 36.0 | TECHNICAL | FLUOR DANIEL INC PHILIPPINES | |
| BASIC LIFE SUPPORT FIRE FIGTHING | | | 3/3/2018 | 16.0 | TECHNICAL | FLUOR DANIEL INC PHILIPPINES, RED CROS FLUOR DANIEL INC PHILIPPINES, Emergency | |
| | | 5/11/2018 | 5/12/2018 | 32.0 | TECHNICAL | Rescue Unit Foundation | |
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| VIII. OTHER INFORMATION | (Con | tlinue on separat | e sheet if necessar | v) | | | |
| 31. SPECIAL SKILLS and HOBBIES | NON | -ACADEMIC DIST | INCTIONS / RECO | GNITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION | |
| | 32., NON-ACADEMIC DISTINCTIONS / RECOGNITION Write in full). Write in full). (Write in full). | | | | | | |
| COMPUTER LITERATE SKILLS IN USING ENGINEERING SOFTWARE | FORMER CHESS V | FORMER PRIMARY LEADER AT BLESSED T BE A BLESSING CHURCH | | | | | |
| FOR DESIGNING SUCH US AUTOCAD, | LIFE GROUP LI | LEADER AT GATEKEEPERS GLOBAL GOSPEL MINISTRY INCORPORATED | | | | | |
| SKETCH UP AND MICROSTATION SKILLS IN USING ENGINEERING SOFTWARE FOR STRUCTURAL ANALYSIS SUCH US | SCHOOL OF LEADER 1 AND 2 TEACHER/SPEAKER | | | | | PHILIPPINES INSTITUTE OF CIVIL | |
| ETABS, RISA AND PROKON | TOTAL TENDRENOFEARER | | | | ENGINEERS | | |
| LEADERSHIP SKILLS | | | | | | | |
| PASSIONATE IN TEACHING | | | | | | | |
| CHESS PLAYER | | | | | | | |
| SIGNATURE | Con | tinue on separat | sheet if necessar | | ATE | | |
| SIGNATURE | | | | 1 0/ | ATE | Jan 17, 2022 | |

| chief of bureau or office or to the person who has immediat Bureau or Department where you will be apppointed, a. within the third degree? | | ☐ YES | √ NO | | |
|--|--|--------------------------------|---------------------------------------|--|--|
| b. within the fourth degree (for Local Government Unit - Ca | | ☑ NO ☑ NO | | | |
| | If YES, give detai | | | | |
| 35. a. Have you ever been found guilty of any administrative of | YES NO If YES, give details: | | | | |
| b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | |
| 36. Have you ever been convicted of any crime or violation of a by any court or tribunal? | YES NO If YES, give details: | | | | |
| 37. Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, e out (abolition) in the public or private sector? | ✓ YES □ NO If YES, give details: Company move in/transferred to Manila | | | | |
| 38. a. Have you ever been a candidate in a national or local ele Barangay election)? | YES NO If YES, give details: | | | | |
| b. Have you resigned from the government service during t election to promote/actively campaign for a national or loca | YES NO If YES, give details: | | | | |
| 39. Have you acquired the status of an immigrant or permanen | ☐ YES ☑ NO If YES, give details (country): | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma | egna Carta for Disabled Persons (RA | | | | |
| 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) a. Are you a member of any indigenous group? |), please answer the following items: | | | | |
| | | If YES, please specify: | | | |
| b. Are you a person with disability? | | YES NO | | | |
| c. Are you a solo parent? | c. Are you a solo parent? | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant | t /appointee) | | | | |
| NAME | ADDRESS | TEL. NO. | | | |
| Jesus Basilio Sable | CEBU CITY | +639274676543 | | | |
| Titus Francis Lalimarmo | CEBU CITY | +639985900258 | (a) | | |
| Franklin Rahf Alvarez | CEBU CITY | +639228955308 | | | |
| 42. I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertin Philippines. I authorize the agency head/authorized reprint agree that any misrepresentation made in this doc administrative/criminal case/s against me. | ent laws, rules and regulations of the lesentative to verify/validate the contents | Republic of the stated herein. | IBRA, SALAM F. | | |
| Government Issued ID: (I.e.Passport, GSIS, SSS, PRC, Driver's Liconse, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: PRC | () l. Q. l. | | | | |
| ID/License/Passport No.: 0128574 | The same | | | | |
| Date/Place of Issuance: 01/06/2020 / Robinsons Place Ormoc City | ox) | Right Thumbmark | | | |
| SUBSCRIBED AND SWORN to before me this | , affiant exhibi | ting his/her validly issued | d government ID as indicated above. | | |
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| The second process with the second control of the latest and the second control of the s | the state of the s | | CS FORM 212 (Revised 2017), Page 4 of | | |