

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	VILLOCINO		
FIRST NAME	MARY ANGELICA		NAME EXTENSION (JR., SR) N/A
MIDDLE NAME	ADA		
3. DATE OF BIRTH (mm/dd/yyyy)	04/25/1998	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship
4. PLACE OF BIRTH	DUMAGUETE CITY	If holder of dual citizenship, please indicate the details.	<input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		Philippines
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated	17. RESIDENTIAL ADDRESS	APARTMENT 18 KILBOURNE DRIVE House/Block/Lot No. Street VISAYAS STATE UNIVERSITY PANGASUGAN Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province
7. HEIGHT (m)	1.65	ZIP CODE	6521 - A
8. WEIGHT (kg)	45	18. PERMANENT ADDRESS	APARTMENT 18 KILBOURNE DRIVE House/Block/Lot No. Street VISAYAS STATE UNIVERSITY PANGASUGAN Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province
9. BLOOD TYPE	O	ZIP CODE	6521 - A
10. GSIS ID NO.	N/A	19. TELEPHONE NO.	053 - 563 - 1344
11. PAG-IBIG ID NO.	121242497216	20. MOBILE NO.	0917 573 7157 / 0993 265 6191
12. PHILHEALTH NO.	13-000126515-7	21. E-MAIL ADDRESS (if any)	maryangelicavillocino@gmail.com
13. SSS NO.	N/A		
14. TIN NO.	497-533-009		
15. AGENCY EMPLOYEE NO.	6304617		

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR) N/A	N/A	N/A
MIDDLE NAME	N/A		N/A	N/A
OCCUPATION	N/A		N/A	N/A
EMPLOYER/BUSINESS NAME	N/A		N/A	N/A
BUSINESS ADDRESS	N/A		N/A	N/A
TELEPHONE NO.	N/A		N/A	N/A
24. FATHER'S SURNAME	VILLOCINO		N/A	N/A
FIRST NAME	SANTOS	JR.	N/A	N/A
MIDDLE NAME	BERDIN		N/A	N/A
25. MOTHER'S MAIDEN NAME	ADA		N/A	N/A
SURNAME	ADA		N/A	N/A
FIRST NAME	ALELI		N/A	N/A
MIDDLE NAME	FERRER		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	ALPHA CHRISTIAN SCHOOL	PRIMARY EDUCATION	2004	2010	N/A	2010	SECOND HONORABLE MENTION
SECONDARY	VISAYAS STATE UNIVERSITY LABORATORY HIGH SCHOOL	HIGH SCHOOL	2010	2014	N/A	2014	FIRST HONORABLE MENTION
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	SILLIMAN UNIVERSITY	BACHELOR OF SECONDARY EDUCATION MAJOR IN PHYSICAL SCIENCES	2014	2018	N/A	2018	CUM LAUDE RA10612 - POST JLSB
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	SINAG	10/19/2018	PRESENT	N/A	MEMBER
	YOUTH FOR A UNITED WORLD	06/15/2015	PRESENT	N/A	MEMBER
	FOCOLARE MOVEMENT	04/15/2012	PRESENT	N/A	MEMBER
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	LEARNING AND DEVELOPMENT WORKSHOP CUM L & D NEEDS ASSESSMENT REPORT PRESENTATION	5/19/2021	5/21/2021	24	TECHNICAL	BAYBAY CITY SENIOR HIGH SCHOOL
	ORIENTATION-WORKSHOP ON IMPLEMENTING SUBSYSTEM L & D PLANNING IN SERG PILOT SCHOOLS	4/22/2021	4/24/2021	24	TECHNICAL	BAYBAY CITY DIVISION
	MIDYEAR IN-SERVICE TRAINING FOR TEACHERS 2021	3/15/2021	3/19/2021	40	TECHNICAL	BAYBAY CITY SENIOR HIGH SCHOOL
	WHOLE CHILD APPROACH AND 21ST CENTURY SKILLS IN THE SHS CURRICULUM	2/5/2021	2/7/2021	24	TECHNICAL	DepEd in partnership with PNU and the National Network of Normal Schools
	INSERVICE TRAINING FOR TEACHERS	12/16/2020	12/18/2020	24	TECHNICAL	BAYBAY CITY SENIOR HIGH SCHOOL
	ACTION RESEARCH IN BASIC EDUCATION: A WEBINAR AND WORKSHOP FOR THE NATIONAL TRAINING PROGRAM FOR NEWLY-HIRED TEACHERS UNDER RA 10612	11/13/2020	11/15/2020	24	TECHNICAL	DepEd in partnership with PNU and the National Network of Normal Schools
	AFTA'S BALKITURO ONLINE 2020	5/25/2021	5/25/2021	22	TECHNICAL	AFTA Inc.
	ENGAGING GEN Z LEARNERS IN THE NEW NORMAL CLASSROOM	7/6/2020	7/6/2020	2	TECHNICAL	VIBAL GROUP INC.
	SENIOR HIGH SCHOOL IN THE NEW NORMAL: TRENDS IN CONDUCTING CLASSES AND ADMINISTRATIVE OPERATIONS	7/5/2020	7/5/2020	2	TECHNICAL	VIBAL GROUP INC.
	PAGLIKHA NG MGA PINALATUNTUNANG KAGAMITANG PANTURO TUNGO SA SARILING PAGKATUTO NG MGA MAG-AARAL	6/8/2020	6/8/2020	2	TECHNICAL	VIBAL GROUP INC.
	PREPARING EARTH SCIENCE LESSONS IN THE NEW NORMAL: 5E/7E INQUIRY MODEL IN FOCUS	6/1/2020	6/1/2020	2	TECHNICAL	VIBAL GROUP INC.
	CULMINATING ACTIVITY OF THE 18-DAY CAMPAIGN TO END VIOLENCE AGAINST WOMEN AND CHILDREN (VAWC)	12/13/2019	12/13/2019	3	SOCIOCIVIC	BAYBAY CITY SENIOR HIGH SCHOOL
	REGIONAL SEMINAR-WORKSHOP ON SCHOOL-BASED RESEARCH FOR SHS TEACHERS	11/27/2019	12/2/2019	40	TECHNICAL	DEPARTMENT OF EDUCATION - REGION VIII
	DIVISION TRAINING OF THE UNTRAINED SHS TEACHERS RELATIVE TO THE K to 12 BASIC EDUCATION CURRICULUM	11/4/2019	11/8/2019	40	TECHNICAL	BAYBAY CITY DIVISION
	TEACHER INDUCTION PROGRAM: A GABFEST VERSION 2.0	11/28/2019	11/28/2019	8	TECHNICAL	DEPARTMENT OF EDUCATION - REGION VIII
	SUMMER 2019 IN-SERVICE TRAINING FOR TEACHERS	5/22/2019	5/23/2019	16	TECHNICAL	BAYBAY CITY SENIOR HIGH SCHOOL
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	SWIMMING		BAYBAY CITY ATHLETIC MEET, EASTERN VISAYAS REGIONAL ATHLETIC MEET		N/A
	READING		N/A		N/A
	PLAYING THE VIOLIN		N/A		N/A
	MANUAL DRIVING		N/A		N/A
	N/A		N/A		N/A
	N/A		N/A		N/A
	N/A		N/A		N/A

(Continue on separate sheet if necessary)

[illegible]

V. WORK EXPERIENCE

[illegible]

<i>(Continue on separate sheet if necessary)</i>			
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed?

a. within the third degree? ☐ YES ☒ NO

b. within the fourth degree (for Local Government Unit - Career Employees)? ☐ YES ☒ NO

If YES, give details: _____

35. a. Have you ever been found guilty of any administrative offense? ☐ YES ☒ NO

If YES, give details: _____

b. Have you been criminally charged before any court? ☐ YES ☒ NO

If YES, give details: _____

Date Filed: _____

Status of Case/s: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? ☐ YES ☒ NO

If YES, give details: _____

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? ☐ YES ☒ NO

If YES, give details: _____

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? ☐ YES ☒ NO

If YES, give details: _____

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? ☐ YES ☒ NO

If YES, give details: _____

39. Have you acquired the status of an immigrant or permanent resident of another country? ☐ YES ☒ NO

If YES, give details (country): _____

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group? ☐ YES ☒ NO

If YES, please specify: _____

b. Are you a person with disability? ☐ YES ☒ NO

If YES, please specify ID No.: _____

c. Are you a solo parent? ☐ YES ☒ NO

If YES, please specify ID No.: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)

NAME	ADDRESS	TEL. NO./EMAIL ADDRESS
BATCHIBA R. LACDO-O	Redwood City, California	batchibarlacdo-o@su.edu.ph
FRANCIS B. RECTO	BAYBAY CITY, LEYTE	0917 317 8332
ANNA LARISSA A. BARGAMENTO	BAYBAY CITY, LEYTE	0917 662 6623

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)

PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: **PRC**

ID/License/Passport No.: **1690508**

Date/Place of Issuance: **12/27/18/ DUMAGUETE CITY**

Signature (Sign inside the box)

[Signature]

Date Accomplished: **July 9, 2021**

SUBSCRIBED AND SWORN to before me this **JUL 09 2021**, affiant exhibiting his/her validly issued government ID as indicated above.

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Series of **2021**

ATTY. WILLIE JR. I. DE GUZMAN
PRELIM ATTORNEY
PURSUANT TO R.A. 9406

Person Administering Oath