## **PERSONAL DATA SHEET**

| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. |   |  |   |   |                           |  |                    |  |
|---|---|--|---|---|---------------------------|--|--------------------|--|
| READ THE ATTACHED GUIDE T   | TO FILLING OUT THE PERSONAL DATA SHE  ) and use separate sheet if necessary. Indicate | , ,                                      |   |   | <b>M.</b><br>1. CS ID No. |  | (Do not fill up. F | For CSC use only)                              |
| I. PERSONAL INFORMATIO  |   | TN/A il flot applicable. DO NOT          | ADDREVIATE.                                     |   | 1. C3 ID NO.              |  | (Bo not iiii up. i | or coo use orny)                               |
| 2. SURNAME  | ESPINOSA  |  |   |   |                           |  |                    |  |
| FIRST NAME  | JOY   |  |   |   |                           | NAME EXTENSION (JR                                   | t., SR)            |  |
| MIDDLE NAME   | SOLANO  |  |   |   |                           |  |                    |  |
| DATE OF BIRTH     (mm/dd/yyyy)  | 10/27/1991  | 16. CITIZENSHIP                          |   |   | no $\Box$                 | Dual Citizenship                                     |                    |  |
| (   |   |  | by birth by naturalization                      |   |                           |  |                    | zation   |
| 4. PLACE OF BIRTH   | BAYBAY, LEYTE   | If holder of dual citizer                |   | · · · · · · · · · · · · · · · · · · ·     |                           |  |                    |  |
| 5. SEX  | ☐ Male ☑ Female   | please indicate the de                   | etails.   |   |                           |  |                    | •  |
| 6 CIVIL STATUS  | ✓ Single  | 17. RESIDENTIAL ADDRESS                  | Hous  | se/Block/Lot No                           | 1                         |  | Street             |  |
|   | ☐ Widowed ☐ Separated ☐ Other/s:  |  |   |   |                           | BUNGA  |                    |  |
| 7. HEIGHT (m)   | 0.129   |  | Subdivision/V<br>BAYBAY                         |   |                           |  | Barangay<br>LEYTE  |  |
| 8. WEIGHT (kg)  | 55  | ZIP CODE                                 | City/Municipality                               |   | Province                  |  |                    |  |
| 9. BLOOD TYPE   | AB+   | 18. PERMANENT ADDRESS                    |   |   |                           |  |                    |  |
| 10. GSIS ID NO.   | NA NA   | -  |   |   | Street<br>BUNGA           |  |                    |  |
|   |   | -  | Sub   | division/Village<br>BAYBAY                | )                         |  | Barangay<br>LEYTE  |  |
| 11. PAG-IBIG ID NO.   | 121080492433  | -  | City/Municipality                               |   | Province                  |  |                    |  |
| 12. PHILHEALTH NO.  | 130501452964  | ZIP CODE                                 |   |   |                           |  |                    |  |
| 13. SSS NO.   | 0631894229  | 19. TELEPHONE NO.                        |   | NA  |                           |  |                    |  |
| 14. TIN NO.   | 476480605   | 20. MOBILE NO.                           | +639070896184                                   |   |                           |  |                    |  |
| 15. AGENCY EMPLOYEE NO.   | NA  | 21. E-MAIL ADDRESS (if any)              | joy.espinosa@vsu.edu.ph                         |   |                           |  |                    |  |
| II. FAMILY BACKGROUND   |   |  |   |   |                           |  |                    |  |
| 22. SPOUSE'S SURNAME  |   | NAME EXTENSION (JR., SR)                 | NAME of CHILDREN (Write full name and list all) |   |                           | DATE OF BIRTH (mm/dd/yyyy)                           |                    |  |
| FIRST NAME  |   | TO THE EXTENSION (ST., ST.)              |   |   |                           |  |                    |  |
| MIDDLE NAME   |   |  |   |   |                           |  |                    |  |
| OCCUPATION  |   |  |   |   |                           |  |                    |  |
| EMPLOYER/BUSINESS NAME  |   |  |   |   |                           |  |                    |  |
| BUSINESS ADDRESS TELEPHONE NO.  |   |  |   |   |                           |  |                    |  |
| 24. FATHER'S SURNAME  | ESPINOSA  |  |   |   |                           |  | 10/04              | 1/1961   |
| FIRST NAME  | TIRSO   | NAME EXTENSION (JR., SR)                 |   |   |                           |  | 10/04/1961         |  |
| MIDDLE NAME   | ORNOPIA   |  |   |   |                           |  |                    |  |
| 25. MOTHER'S MAIDEN NAME  |   |  | 11/29/1961                                      |   |                           |  | 9/1961             |  |
| SURNAME   | SOLANO  |  |   |   |                           |  |                    |  |
| FIRST NAME  | CAROLINA  |  |   |   |                           |  |                    |  |
| MIDDLE NAME   | SALUBRE   |  |   | (Continue on separate sheet if necessary) |                           |  |                    |  |
| III. EDUCATIONAL BACKG  | ROUND   |  |   |   |                           |  |                    |  |
| 26. LEVEL   | NAME OF SCHOOL<br>(Write in full)   | BASIC EDUCATION/DEGRE<br>(Write in full) | E/COURSE  | PERIOD OF A                               | To                        | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED  | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
| ELEMENTARY  | BUNGA ELEMENTARY SCHOL  | ELEMENTARY EDUCA                         | ATION   | 06/01/1998                                |                           | NA   | 2004               | WITH<br>HONORS                                 |
| SECONDARY   | BUNGA NATIONAL HIGH SCHOOL  |  |   | 06/01/2005                                | 3/30/2008                 | NA   | 2008               | WITH<br>HINORS                                 |
| VOCATIONAL /<br>TRADE COURSE  | NA  | NA                                       | NA  |   | NA                        | NA   | NA                 |  |
| COLLEGE   | VISAYAS STATE UNIVERSITY  | COLLEGE                                  |   | 08/01/2016                                | 6/22/2020                 |  | 2020               |  |
| GRADUATE STUDIES  |   |  |   |   |                           |  |                    |  |
|   |   | Continue on separate sheet if nece       | ssary)  |   |                           |  |                    |  |
| SIGNATURE   | #   |  |   | DA  | TE                        | N  | March 10, 2021     |  |

| IV. CIVIL S  | SERVICE ELIG                | SIBILITY                   |                     |                                   |                                 |                          |  |                                  |                  |
|--|-----------------------------|----------------------------|---------------------|-----------------------------------|---------------------------------|--------------------------|--|----------------------------------|------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE  RATING (If Applicable) |                             |                            |                     | DATE OF<br>EXAMINATION /          | PLACE OF EXAMINA                | TION / CONFER            | RMENT  | LICENSE (if applicable)  Date of |                  |
|  |                             |                            | (If Applicable)     | CONFERMENT                        |                                 |                          | NUMBER   | Validity                         |                  |
|  | N/                          | 4                          | NA                  | NA                                | NA                              |                          | NA   | NA                               |                  |
|  |                             |                            |                     |                                   |                                 |                          |  |                                  |                  |
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|  |                             |                            | (Coi                | ntinue on separate sheet          | if necessary)                   |                          |  |                                  |                  |
|  | EXPERIENCE<br>vate employme | ent. Start from your recei | nt work) Descriptio | on of duties should               | be indicated in the attach      | ed Work Ex               |  | et.                              |                  |
| 28. INCL<br>(n   | USIVE DATES<br>nm/dd/yyyy)  | POSITION T                 |                     |                                   | ENCY / OFFICE / COMPANY         | MONTHLY                  | SALARY/ JOB/ PAY<br>GRADE (if<br>applicable)& STEP | STATUS OF                        | GOV'T<br>SERVICE |
| From   | То                          | (Write in full/Do not      | abbreviate)         | (Write in full/Do not abbreviate) |                                 | SALARY                   | (Format "00-0")/<br>INCREMENT                      | APPOINTMENT                      | (Y/ N)           |
| 08/01/2020   | 2/28/2021                   | PART-TIME INS              | TRUCTOR             |                                   | F COMPUTER SCIENCE<br>ECHNOLOGY | 17,000.00 -<br>18,000.00 |  |                                  | Y                |
|  |                             |                            |                     |                                   |                                 |                          |  |                                  |                  |
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| SIGN   | ATURE                       | K                          |                     |                                   | DATE                            |                          |  | 3/10/2021                        |                  |

| VI. VOLUNTARY WORK OR INVOLVEMENT   | T IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S |                                      |  |                 |   |  |  |
|---|---|--------------------------------------|--|-----------------|---|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full)                                    |   | INCLUSIVE DATES (mm/dd/yyyy) From To |  | NUMBER OF HOURS |   | POSITION / NATURE OF WORK                  |  |
| NA I  |   |                                      | NA IO  | NA              | NA  |  |  |
|   |   |                                      |  |                 |   |  |  |
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|   |   | tinue on separate :                  |  | )               |   |  |  |
| VII. LEARNING AND DEVELOPMENT (L&D)   | INTERVENTIONS/TRAINING PI                                       | 1                                    |  |                 | 1   |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) |   |                                      | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |                 | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full) |  |
|   |   | From                                 | То   |                 |   |  |  |
| NA  |   | NA                                   | NA   | NA              | NA  | NA   |  |
|   |   |                                      |  |                 |   |  |  |
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| VIII. OTHER INFORMATION   | (Con  | tinue on separate s                  | sneet it necessary                               | <u>)</u>        |   |  |  |
| 31. SPECIAL SKILLS and HOBBIES  | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)     |                                      |  |                 | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)    |  |  |
| IMAGE PROCESSING  | NA  |                                      |  |                 |   | NA   |  |
| WEB APPLICATION DEVELOPMENT   |   |                                      |  |                 |   |  |  |
|   |   |                                      |  |                 |   |  |  |
|   |   |                                      |  |                 |   |  |  |
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|   | (Con:   | tinue on separate s                  | sheet if necessarv                               | ·)              |   |  |  |
| SIGNATURE   | F.  |                                      |  |                 | ATE   | 3/10/2021                                  |  |

| 34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediated Bureau or Department where you will be apppointed, a. within the third degree?  b. within the fourth degree (for Local Government Unit - Calledon Called | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details: |                                  |                                     |  |  |  |
|---|---|----------------------------------|-------------------------------------|--|--|--|
| 35. a. Have you ever been found guilty of any administrative of   | ☐ YES ☑ NO If YES, give details:            |                                  |                                     |  |  |  |
| b. Have you been criminally charged before any court?   | ☐ YES                                       |                                  |                                     |  |  |  |
| 36. Have you ever been convicted of any crime or violation of by any court or tribunal?   | ☐ YES ☑ NO If YES, give details:            |                                  |                                     |  |  |  |
| 37. Have you ever been separated from the service in any of tretirement, dropped from the rolls, dismissal, termination, out (abolition) in the public or private sector?   |   | ☐ YES ☑ NO If YES, give details: |                                     |  |  |  |
| 38. a. Have you ever been a candidate in a national or local el Barangay election)?   | ☐ YES ☑ NO If YES, give details:            |                                  |                                     |  |  |  |
| b. Have you resigned from the government service during election to promote/actively campaign for a national or local   | ☐ YES ☑ NO If YES, give details:            |                                  |                                     |  |  |  |
| 39. Have you acquired the status of an immigrant or permanent   | ☐ YES ☑ NO If YES, give details (country):  |                                  |                                     |  |  |  |
| <ul> <li>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) M 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972</li> <li>a. Are you a member of any indigenous group?</li> <li>b. Are you a person with disability?</li> <li>c. Are you a solo parent?</li> </ul>   | ☐ YES                                       |                                  |                                     |  |  |  |
| 41. REFERENCES (Person not related by consanguinity or affinity to applica  | ant /appointee)                             |                                  |                                     |  |  |  |
| NAME  | ADDRESS                                     | TEL. NO.                         |                                     |  |  |  |
| ROLDAN PIEDRAVERDE  | BRGY. BUNGA, BAYBAY CITY, LEYTE             |                                  |                                     |  |  |  |
| JIMMY ESPINA  | PCC, NUEVA ECIJA                            | 63945559102                      | A SA                                |  |  |  |
| IVY VILLAR  | BRGY. BUNGA, BAYBAY CITY, LEYTE             | 6.39467E+11                      |                                     |  |  |  |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein.  I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.   |   |                                  |                                     |  |  |  |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance  Government Issued ID: TIN  ID/License/Passport No.: 476-480-605  |   |                                  |                                     |  |  |  |
| Date/Place of Issuance: 10/15/2015  | Right Thumbmark                             |                                  |                                     |  |  |  |
| SURSCRIBED AND SWORN to hefere we this  | ing his/hor volidly iccord                  |                                  |                                     |  |  |  |
| SUBSCRIBED AND SWORN to before me this  |   |                                  | d government ID as indicated above. |  |  |  |
|   | Person Administering Oat                    | H                                |                                     |  |  |  |