## CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CŞ ID No. Print legibly. Tick appropriate boxes ( ) Ind use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. (Do not fill up. For CSC use only) 2. SURNAME **NIEGAS** IAME EXTENSION (JR., SR) FIRST NAME JUVYLYN MIDDLE NAME GLORY 3. DATE OF BIRTH JUNE 21,1994 16. CITIZENSHIP ✓ Filipino ☐ Dual Citizenship (mm/dd/yyyy) by birth by naturalization POB.ZONE 1 CAPOOCAN.LEYTE Pls. indicate country: 4. PLACE OF BIRTH If holder of dual citizenship, please indicate the details. 5. SEX ☐ Male ✓ Female Single ✓ Married 17. RESIDENTIAL ADDRESS N/A N/A 6 CIVIL STATUS House/Block/Lot ☐ Widowed Stree □ Separated PANGASUGAN Other/s: Barangay ubd<u>ivision/V</u> BAYBAY LEYTE 7. HEIGHT (m) 1.65 Citv/Municipalit 8. WEIGHT (kg) 60 ZIP CODE 6521 BURI 18. PERMANENT ADDRESS N/A 9. BLOOD TYPE "0" House/Block/Lot No POBLACION ZONE 1 N/A 10. GSIS ID NO. 021-3013-4755-5 Subdivision/Village Barangay CAPOOCAN LEYTE 11. PAG-IBIG ID NO. 121154797874 City/Municipality Province 12. PHILHEALTH NO. 13-000118674-5 ZIP CODE 6530 13. SSS NO. N/A 19. TELEPHONE NO. N/A 14. TIN NO. 09518237286 473-800-115 20. MOBILE NO. V00889 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) romeajg@gmail.com FAMILY BACKGROUND 22. SPOUSE'S SURNAME **NIEGAS** 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME MICHAEL N/A AGANG MIDDLE NAME OCCUPATION **SEAMAN** MARLOW NAVIGATION PHILIPPINES INC. EMPLOYER/BUSINESS NAME **BUSINESS ADDRESS** 2120 Leon Guinto St, Malate, Manila, 1004 Metro Manila TELEPHONE NO. N/A GLORY 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) BENJAMIN FIRST NAME URMENITA MIDDLE NAME 25. MOTHER'S MAIDEN NAME ROMEA SURNAME FIRST NAME **AQUELISA**

| MIDDLE NAME                               | MALUENDA  |                                  | (Continue on separate sheet if necessary) |                      |          |  |                   |          |
|---|---|----------------------------------|---|----------------------|----------|--|-------------------|----------|
| III. EDUCATIONAL BACKGROUND               |   |                                  |   |                      |          |  |                   |          |
| 26. LEVEL                                 | NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE (Write in full) (Write in full)            |                                  | EE/COURSE                                 | PERIOD OF ATTENDANCE |          | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED |          |
|   |   |                                  |   | From                 | То       | , ,,   |                   | RECEIVED |
| ELEMENTARY                                | CAPOOCAN CENTRAL SCHOOL   | ELEMENTARY EDUCATION             |   | 2001                 | 2007     |  | 2007              | N/A      |
| SECONDARY                                 | SECONDARY ASUNCION S. MELGAR NATIONAL HIGH SCHOOL SECONDARY EDUCATION                   |                                  | 2007                                      | 2011                 |          | 2011   | W/ HONOR          |          |
| VOCATIONAL /<br>TRADE COURSE              | N/A   | N/A N                            |   | N/A                  | N/A      |  | N/A               | N/A      |
| COLLEGE                                   | VISAYAS STATE UNIVERSITY-MAIN CAMPUS  | BACHELOR OF SCIENCE IN CHEMISTRY |   | 2011                 | 2015     |  | 2015              | IPIFI    |
| GRADUATE STUDIES                          | GRADUATE STUDIES VISAYAS STATE UNIVERSITY-MAIN CAMPUS MASTER OF SCIENCE IN SOIL SCIENCE |                                  | 2018                                      | PRESENT              | 24 UNITS | -  | N/A               |          |
| (Continue on separate sheet if necessary) |   |                                  |   |                      |          |  |                   |          |
| SIGNATURE DATE F                          |   | FE                               | BRUARY 10,2023                            | 3                    |          |  |                   |          |

| IV. CIVIL SI   | ERVICE ELIG  | BILITY                     |                             |  |                       |                         |   |                          |                         |
|--|--|----------------------------|-----------------------------|--|-----------------------|-------------------------|---|--------------------------|-------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER                     |  | RATING                     | DATE OF                     | PLACE OF EXAMINATION / CONFERMENT  |                       | LICENSE (if applicable) |   |                          |                         |
| SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE |  | (If Applicable)            | EXAMINATION /<br>CONFERMENT |  |                       | NUMBER                  | Date of<br>Validity                               |                          |                         |
| CHEMICAL TECHNICIAN  |  |                            | OCTOBER 10-<br>11,2017      | MANILA   |                       |                         | 0001559   | 06/21/2023               |                         |
|  |  |                            |                             |  |                       |                         |   |                          |                         |
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|  | EXPERIENCE   | nt. Start from your recent | work) Description           | of duties should be  | indicated in the atta | oched Work              | Evnerien  | ca sheet                 |                         |
| 28. INCLU  | JSIVE DATES  |                            |                             |  |                       | GIIGU VVOIK             | JOB/ PAY  | ce sneet.                |                         |
| (m<br>From   | (mm/dd/yyyy) POSITION TIT<br>(Write in full/Do not a |                            |                             | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) |                       | MONTHLY<br>SALARY       | GRADE (if<br>applicable)&<br>STEP<br>(Format "00- | STATUS OF<br>APPOINTMENT | GOV'T SERVICE<br>(Y/ N) |
|  | PRESENT  | SCIENCE RESEARC            | H ASSISTANT                 |  | TICAL SERVICES        | 21211.00                | 0"//  | CONTRACTUA<br>L          | YES                     |
|  |  |                            |                             | ENDON  | , ti oki              |                         |   |                          |                         |
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SIGNATURE DATE
February 10,2023

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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT /   | PEOPLE / VO        | DLUNTARY O          | RGANIZATION       | V/S   |   |  |
|---|--------------------|---------------------|-------------------|---|---|--|
| 29. NAME & ADDRESS OF ORGANIZATION  |                    | /E DATES<br>d/yyyy) | NUMBER OF HOURS   | POSITION / NATURE OF WORK                   |   |  |
| (Write in full)   | From               | То                  | NUMBER OF HOURS   |   |   |  |
| Operation Happy Teeth conducted by IPI Foundation Inc.  |                    | 10/18/2014          | 16.0              |   | Participant   |  |
| Bright Future Scholarship Project of IPI Foundation Inc.  | 01/01/2014         | 12/31/2015          | -                 | Auditor                                     |   |  |
|   |                    |                     |                   |   |   |  |
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| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PR   |                    |                     |                   |   |   |  |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the   |                    | for Division Chief  | /Executive/Manage |   |   |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)   | ATTEN              | DANCE<br>d/yyyy)    | NUMBER OF HOURS   | Type of LD<br>( Managerial/<br>Supervisory/ | CONDUCTED/ SPONSORED BY<br>(Write in full)  |  |
|   | From               | То                  |                   | Technical/etc)                              | , ,   |  |
| Trainee – Training-Workshop on Quality Assurance/Quality Control (QA/QC) and Method Verification/Validation   | 08/3/2022          | 08/4/2022           | 16 hrs            | Technical                                   | BSWM LABORATORY SERVICES DIVISION<br>AND PD 1435 TEAM   |  |
| Trainee – Basic Operation and Maintenance Training of Agilent 240 Fast Sequential Flame Atomic Absorption Spectrometer  | 07/12/2022         | 07/14/2022          | 24 hrs            | Technical                                   | AGILENT TECHNOLOGIES-MOLAVE<br>TRADING INC.   |  |
| Trainee – Introduction to Metrology and an Industrial Calibration   | 07/12/2022         | 07/13/2022          | 16 hrs            | Technical                                   | DOST - REGIONAL OFFICE NO.VIII  |  |
| Trainee – Training at Agilent Technologies Singapore on High Performance Liquid<br>Chromatography Operation and Maintenance   | 09/10/2028         | 09/14/2018          | 32 hrs.           | Technical                                   | AGILENT TECHNOLOGIES - 1 YISHUN<br>AVENUE 7 SINGAPORE, 768923 SINGAPORE                         |  |
| Trainee – Training at Berghof Products + Instruments GmbH Germany on Speedwave XPERT Microwave Digester Operation and Maintenance   | 10/22/2017         | 10/26/2017          | 32 hrs.           | Technical                                   | ENINGEN, GERMANY  |  |
| Trainee - Training at Agilent Technologies United States on Microwave Plasma Atomic<br>Emission Spectrometer (MPAES 4200 Model) Operation and Maintenance                   | 11/16/2016         | 11/18/2016          | 36 hrs.           | Technical                                   | AGILENT TECHNOLOGIES WOOD DALE,ILLINOIS,60191,USA   |  |
| Participant – 35th Philippine Chemistry Congress: "Build Back Better Through Chemistry" via Whova Event Management System.  | 08/20/2021         | 08/24/2021          | 45 hrs.           | Technical                                   | PHILIPPINE FEDERATION OF CHEMISTRY SOCIETIES (PFCS)   |  |
| Participant (Focal Person) –Basic Occupational Safety and Health Training for the Public Sector held at Visayas State University Baybay City, Leyte on June 7-11, 2021.     | 06/07/2021         | 06/11/2021          | 40 hrs.           | Technical                                   | DOLE - OSHC REU8  |  |
| Participant – 34th Philippine Chemistry Congress: CHEMbisyon 2019: Kimiko Para sa Sariling Bayan  | 05/28/2019         | 05/30/2019          | 30 hrs            | Technical                                   | WATERFRONT HOTEL AND CONVENTION<br>CENTER IN LAHUG,CEBU CITY                                    |  |
| Participant – 33rd Philippine Chemistry Congress: "Chemistry: Rising to Challenges", held on May 30-June 1, 2018 at the Philippine International Convention Center in Metro | 05/30/2018         | 06/01/2018          | 30 hrs            | Technical                                   | PHILIPPINE INTERNATIONAL CONVENTION CENTER, MANILA  |  |
| Participant – SEARCA Regional Professional Chair Lecture on Microbial-induced  Mobilization of Micronutrients in Soil for Increased Yield and Improved Nutritional          | 03/20/2018         | 03/20/2018          | 2 hrs             | Technical                                   | PHILROOTCROPS TRAINING HALL VSU BAYBAY CITY   |  |
| Participant – 31st Philippine Chemistry Congress: "Chemistry Beyond Borders: Blurring Traditional Boundaries"   | 04/13/2016         | 04/15/2016          | 36 hrs.           | Technical                                   | KKP-NATIONAL, IN COOPERATION WITH ICP PANAY CHAPTER, ILOILO GRAND                               |  |
| Participant – Bright Future Scholarship Project's Employment Preparedness Seminar   | 3/21/2015          | 3/21/2015           | 8 hrs             | Technical                                   | USSO, VISAYAS STATE UNIVERSITY, VISCA,<br>BAYBAY, LEYTE, PHILIPPINES.                           |  |
| Participant – Bright Future Scholarship Project's Employment Preparedness Seminar   | 3/21/2015          | 3/21/2015           | 8 hrs             | Technical                                   | USSO, VISAYAS STATE UNIVERSITY, VISCA,<br>BAYBAY, LEYTE, PHILIPPINES.                           |  |
| Participant – Public Speaking and Personality Development Seminar   | 11/07/2014         | 11/07/2014          | 8 hrs             | Technical                                   | IPIFI, VISAYAS STATE UNIVERSITY,<br>VISCA, BAYBAY, LEYTE, PHILIPPINES.                          |  |
| Participant – Biotechnology Information, Education and Communication Forum  | 08/13/2014         | 08/13/2014          | 2 hrs             | Technical                                   | VISAYAS STATE UNIVERSITY, VISCA,  |  |
| Participant – Leadership Training and Seminar   | 03/08/2014         | 03/08/2014          | 7 hrs.            | Technical                                   | BAYBAY, LEYTE, PHILIPPINES.  USSO, VISAYAS STATE UNIVERSITY, VISCA, BAYBAY, LEYTE, PHILIPPINES. |  |
| Participant – Seminar on Safety in the Laboratory   | 09/03/2013         | 09/03/2013          | 5 hrs.            | Technical                                   | MERCK, INC. PHILIPPINES VISAYAS   |  |
| Attendee –Webinar Best Practices in Writing and Publishing Your Research Paper  | 04/16/2021         | 04/16/2021          | 5 hrs             | Technical                                   | STATE UNIVERSITY, VISCA, BAYBAY, DOST - RESEARCHER ACADEMY ON CAMPUS                            |  |
| Attendee –Webinar on Halogen Determination in Different Matrices Using ICP-OES.   | 07/30/2020         | 07/30/2020          | 2 hrs             | Technical                                   | SIGMATECH &TELEDYNE LEEMAN LABS   |  |
| Attendee – Seminar on VSUCC Basic Cooperative Course  | 11/17/2016         | 11/17/2018          | 5 hrs             | Technical                                   | PHILROOTCROPS VSU BAYBAY CITY   |  |
| Attendee – Berghof Workshop and Products Seminar  | 09/18/2015         | 09/18/2015          | 7 hrs.            | Technical                                   | MOLAVE TRADING INC.FUNCTION   |  |
|   |                    |                     |                   |   | ROOM A. HOTEL ALEJANDRO.  |  |
|   |                    |                     |                   |   |   |  |
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|  | (Continue on separate sheet if necessary) |                             |   |  |  |  |  |  |
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| VIII. OTI  | VIII. OTHER INFORMATION                   |                             |   |  |  |  |  |  |
| 31.  | SPECIAL SKILLS and HOBBIES 32. N/A        |                             |   | MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION (Write in full) |  |  |  |  |
| Laboratory Skills Deputy Document and Records Controller (Altenative dDRC)                               |   |                             | VSU-Administrative Personnel Association (VSU-ADPA) |  |  |  |  |  |
| Computer Skills Alternative Deputy Document and Records Controller (Altenative dDRC)                     |   |                             | VSU- Credit Cooperative                             |  |  |  |  |  |
| Customer Service Skills Focal Person- Basic Occupational Safety and HealthTraining for the Public Sector |   |                             |   |  |  |  |  |  |
| Teamwork Skills Project Manager - Central Analytical Services Laboratory                                 |   |                             |   |  |  |  |  |  |
| Leadership and Communication Skills  |   | Member-VSU Calibration Team |   |  |  |  |  |  |
| Kickball and Softball  |   |                             |   |  |  |  |  |  |
| Singing and Dancing  |   |                             |   |  |  |  |  |  |
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|  | SIGNATURE                                 | Oplin                       | DATE  | February 10,2023   |  |  |  |  |

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| 34. | Are you related by consanguinity or affinity to the appointing of  | - · · · · · · · · · · · · · · · · · · ·       |                            |                  |  |  |
|-----|--|---|----------------------------|------------------|--|--|
|     | chief of bureau or office or to the person who has immediate a Bureau or Department where you will be appropried,            | supervision over you in the Office,           |                            |                  |  |  |
|     | a. within the third degree?  | ☐ YES   | ✓ NO                       |                  |  |  |
|     | b. within the fourth degree (for Local Government Unit - Care  |   | ✓ NO                       |                  |  |  |
|     | 5. Maint die fearth degree (et 250ai eerstimotik erik eeus   | or Employees).                                | If YES, give details       | _                |  |  |
|     |  |   |                            |                  |  |  |
| 35. | a. Have you ever been found guilty of any administrative offer   | nse?  | ☐ YES                      | ✓ NO             |  |  |
|     |  |   | If YES, give details       |                  |  |  |
|     |  |   |                            |                  |  |  |
|     | b. Have you been criminally charged before any court?  |   | ☐ YES                      | ✓ NO             |  |  |
|     |  |   | If YES, give detail        |                  |  |  |
|     |  | Date Filed:                                   |                            |                  |  |  |
|     |  |   | Status of Case/s:          |                  |  |  |
| 36. | Have you ever been convicted of any crime or violation of any any court or tribunal?   | / law, decree, ordinance or regulation by     | YES                        | ✓ NO             |  |  |
|     |  |   | If YES, give details       | S:               |  |  |
|     |  |   |                            |                  |  |  |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fir |   | YES If YES, give detail    | s.               |  |  |
|     | in the public or private sector?   | , , , , , , , , , , , , , , , , , , ,         |                            | <u> </u>         |  |  |
| 38. | a. Have you ever been a candidate in a national or local elect   | ion held within the last year (except         | YES                        | √ NO             |  |  |
|     | Barangay election)?  |   | If YES, give details:      |                  |  |  |
|     | b. Have you resigned from the government service during the  |   | ☐ YES ☑ NO                 |                  |  |  |
|     | election to promote/actively campaign for a national or local of   | andidate?                                     | If YES, give detail        | ils:             |  |  |
| 39. | Have you acquired the status of an immigrant or permanent re   | esident of another country?                   | ☐ YES                      | ✓ NO             |  |  |
|     |  | If YES, give details                          | s (country):               |                  |  |  |
| 40  | Durayont to: (a) Indiagnous Doople's Act (DA 9271): (b) Maga   | on Carta for Disabled Dersons (DA 7977):      |                            |                  |  |  |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magr<br>and (c) Solo Parents Welfare Act of 2000 (RA 8972), please a |   |                            |                  |  |  |
| a.  | Are you a member of any indigenous group?  | ·   | │                          | ☑ NO             |  |  |
|     |  |   | If YES, please specify     | y:               |  |  |
| b.  | Are you a person with disability?  |   | YES If YES, please specify | v ID No.<br>☑ NO |  |  |
| C.  | Are you a solo parent?   |   | YES                        | √ NO             |  |  |
|     |  |   | If YES, please specify     |                  |  |  |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant   | /appointee)                                   |                            |                  |  |  |
|     | NAME   | ADDRESS                                       | TEL. NO.                   |                  |  |  |
|     | Ma. Theresa P. Loreto  | VSU- Baybay City, Leyte                       | 9056893008                 |                  |  |  |
|     | Anabella B.Tulin   | VSU- Baybay City, Leyte                       | 9150727521                 |                  |  |  |
|     |  | VSU- Baybay City, Leyte                       |                            |                  |  |  |
| 40  | Cynthia Dolores V. Godoy   | 9271285805                                    |                            |                  |  |  |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine            |   |                            | 75               |  |  |
|     | Philippines. I authorize the agency head/authorized represer   | stative to verify/validate the contents state | ed herein.                 |                  |  |  |
|     | agree that any misrepresentation made in this docur administrative/criminal case/s against me.                               | nent and its attachments shall caus           | e the filing of            |                  |  |  |
|     | administrativo/ornimiar sacc/o against mo.   |   |                            |                  |  |  |
|     | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)   |   |                            |                  |  |  |
| ΙH  | PLEASE INDICATE ID Number and Date of Issuance   |   |                            |                  |  |  |
| G   | Government Issued ID: CHEMICAL TECHNICIAN  |   |                            |                  |  |  |
|     | D/License/Passport No.: 0001559  | Signature (Sign inside the b                  | ox)                        |                  |  |  |
| D   | ate/Place of Issuance: 12/5/2017   | Date Accomplished                             |                            | Right Thumbmark  |  |  |
| 1 4 |  |   |                            |                  |  |  |

| SUBSCRIBED AND SWORN to before me this |                           | , affiant exhibiting his/her validly issued government ID as indicated above. |  |  |  |
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|  |                           |   |  |  |  |
|  | Person Administering Oath |   |  |  |  |

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