

1. CS ID No.

(Do not fill up. For CSC use only)

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	MERCURIO		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	RUBY	NAME EXTENSION (JR., SR) N/A	AMIA MELINDA HERMOSO MERCURIO	6/29/2014
MIDDLE NAME	HERMOSO		AMIO MARTINO HERMOSO MERCURIO	11/27/2016
OCCUPATION	SECONDARY SCHOOL TEACHER			
EMPLOYER/BUSINESS NAME	DEPARTMENT OF EDUCATION			
BUSINESS ADDRESS	INOPACAN, LEYTE			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	MERCURIO			
FIRST NAME	MANOLO	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	JUMAWAN			
25. MOTHER'S MAIDEN NAME				
SURNAME	ENOLVA			
FIRST NAME	CECILIA			
MIDDLE NAME	POLISTICO		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26.	LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
				From	To			
	ELEMENTARY	Baybay North Central School	Primary Education	1999	2002	Graduated	2002	N/A
	SECONDARY	Leyte State University - Laboratory High School	Secondary Education	2002	2006	Graduated	2006	N/A
	VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A

IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	48th Annual Geodetic Engineers of the Philippines, Inc. Regional Convention	2/2/2024	2/3/2024	12.0	TECHNICAL PRESENTATION	GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED REGION VIII
	PhilGEOS x GeoAdvances 2023	12/5/2023	12/6/2023	12.0	TECHNICAL PRESENTATION	Department of Geodetic Engineering, University of the Philippines Diliman
	Training Workshop on Plotting and Topographic Map Preparation with Civil 3d and Google Earth (Beginner's Level)	9/1/2023	9/1/2023	8.0	TECHNICAL PRESENTATION	GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED REGION VIII
	47th Annual Geodetic Engineers of the Philippines, Inc. Regional Convention	4/21/2023	4/22/2023	12.0	TECHNICAL PRESENTATION	GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED REGION VIII
	GNSS Data Processing for High-Accuracy Positioning using Low-Cost Receiver Systems	1/19/2021	1/21/2021	18.0	TECHNICAL	ICG, UNOOSA & CSIS, THE UNIVERSITY OF TOKYO
	Technical Seminar on Reference Frames in Practice: Progress and Challenges in the Asia-Pacific Region	12/10/2020	12/10/2020	2.0	TECHNICAL	FIG
	PhilGEOS x GeoAdvances 2019	11/14/2019	11/15/2019	16.0	Technical, Poster Presentation	Department of Geodetic Engineering, University of the Philippines Diliman
	RESPONSIBLE AUTHORSHIP AND WRITING ETHICS FOR RESEARCH AND PUBLICATION	8/5/2019	8/5/2019	8.0	TECHNICAL PRESENTATION	UNIVERSITY OF THE PHILIPPINES DILIMAN
	14TH GEOMATICS STUDENT PROJECT COLLOQUIUM	03/25/2019	03/25/2019	1.0	TECHNICAL PRESENTATION	UNIVERSITY OF THE PHILIPPINES DILIMAN
	GEOD MODELING TRAINING	11/11/2018	11/16/2018	40.0	TECHNICAL	DEPARTMENT OF GEODETTIC ENGINEERING, UNIVERSITY OF THE PHILIPPINES DILIMAN
	GRAVITY FIELD MODELLING, GEODESY AND GRAVIMETRY	10/15/2018	10/19/2018	40.0	TECHNICAL	DEPARTMENT OF GEODETTIC ENGINEERING, UNIVERSITY OF THE PHILIPPINES DILIMAN
	15TH DOST-ERDT CONFERENCE AND 11TH AUN/SEED-NET REGIONAL CONFERENCE ON ENERGY ENGINEERING	09/27/2018	09/28/2018	16.0	TECHNICAL	DEPARTMENT OF SCIENCE AND TECHNOLOGY, UNIVERSITY OF THE PHILIPPINES
	44TH NATIONAL DIRECTORATE MEETING AND CONVENTION	6/7/2018	6/9/2018	24.0	TECHNICAL	GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED
	34TH GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED VISAYAS AREA ASSEMBLY	11/10/2017	11/11/2017	16.0	TECHNICAL	GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED REGION VIII
	BASIC GEOGRAPHIC INFORMATION SYSTEM TRAINING FOR LOCAL GOVERNMENT UNITS	4/3/2017	4/7/2017	10.0	TECHNICAL	VISAYAS STATE UNIVERSITY - PHIL-LIDAR 2
	VISAYAS STATE UNIVERSITY FACULTY ASSOCIATION ORIENTATION SEMINAR FOR NEW MEMBERS	3/8/2017	3/8/2017	3.0	ORIENTATION	VISAYAS STATE UNIVERSITY FACULTY ASSOCIATION
	33RD GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED VISAYAS AREA ASSEMBLY	11/4/2016	11/5/2016	16.0	TECHNICAL	GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED REGION VII
	RESEARCH, DEVELOPMENT AND EXTENSION IN-HOUSE REVIEW AND PLANNING WORKSHOP	9/3/2016	9/3/2016	8.0	TECHNICAL	COLLEGE OF ENGINEERING, VISAYAS STATE UNIVERSITY
	COLLEGE OF ENGINEERING QUANTUM GEOGRAPHIC INFORMATION SYSTEM TRAINING-WORKSHOP	6/6/2016	6/8/2016	4.0	TECHNICAL	COLLEGE OF ENGINEERING, VISAYAS STATE UNIVERSITY
	32ND GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED VISAYAS AREA ASSEMBLY	11/6/2015	11/7/2015	16.0	TECHNICAL	GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED REGION VI
	OUTCOMES-BASED EDUCATION WORKSHOP	5/28/2015	6/5/2015	32.0	TECHNICAL	COLLEGE OF ENGINEERING, VISAYAS STATE UNIVERSITY

(Continue on separate sheet if necessary)


VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	Global Navigation Satellite System (GNSS)		N/A		GEODETTIC ENGINEERS OF THE PHILIPPINES, INCORPORATED
	Geographic Information System (GIS)				VISAYAS STATE UNIVERSITY ALUMNI ASSOCIATION
	Remote Sensing (RS)				VISAYAS STATE UNIVERSITY FACULTY ASSOCIATION
	Land surveying				


<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <hr/> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">Date Filed: _____</p> <p style="text-align: right;">Status of Case/s: _____</p>
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">RESIGNATION: JC BENCURE SURVEYING</p>
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>

<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p>		
NAME	ADDRESS	TEL. NO.
JANNET C. BENCURE	VISAYAS STATE UNIVERSITY, BAYBAY CITY	N/A
CZAR JAKIRI S. SARMIENTO	UP DILIMAN, QUEZON CITY	N/A
ROSALIE B. REYES	UP DILIMAN, QUEZON CITY	N/A

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head / authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



PHOTO

<p>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</p> <p>PLEASE INDICATE ID Number and Date of Issuance</p> <p>Government Issued ID: UMID</p> <p>ID/License/Passport No.: CRN-021-1819-5419-7</p> <p>Date/Place of Issuance: March 2017/Maasin City, So. Leyte</p>	 <p>Signature (Sign inside the box)</p> <p>June 5, 2025</p> <p>Date Accomplished</p>	 <p>Right Thumbmark</p>
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SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.