| CS Form No. 212 Revised 2017 | PERSO | ONAL DA | TA S | SHE | ET | | | | |
|-------------------------------------|--|--------------------------------------|---|---------------------------|-------------------|--|--|---|--|
| WARNING: Any misrepresen | ntation made in the Personal Data Sheet an | d the Work Experience She | eet shall caus | e the filing (| of administ | rative/criminal ca | se/s against ti | ne person | |
| concerned. | DE TO FILLING OUT THE PERSONAL DATA | • | | Ū | | | . | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Print legibly. Tick appropriate box | xes (\square and use separate sheet if necessary. In | | | | 1. CS ID No. | | (Do not f | III up. For CSC use only | |
| I. PERSONAL INFORMAT | | | | | | | | | |
| 2. SURNAME | MONTILLA | | | | | SR | | | |
| FIRST NAME | JUNN REE | SR. | | | | | | | |
| MIDDLE NAME | BILLONES | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 06/23/1990 | 16. CITIZENSHIP | | | by naturalization | | | | |
| 4. PLACE OF BIRTH | NAGA, ZAMBOANGA SIBUGAY | If holder of dual citizenship, | | Pls. indicate country: | | | | | |
| 5. SEX | ✓ Male ☐ Female | please indicate the de | e details. | | | • | | | |
| 6 CIVIL STATUS | ✓ Single | 17. RESIDENTIAL ADDRESS | PURON House/Block/Lot No. | | | PUROK 10 | 10, MAGLASANG ROAD, LARAY Street PITOGO | | |
| 7. HEIGHT (m) | 1.65 | - | | ibdivision/Villag | | | Barangay CEBU | | |
| . , | 60 | ZIP CODE | 6001 | City/Municipality | / | | Province | | |
| 8. WEIGHT (kg) | | 18. PERMANENT ADDRESS | 6001 | | | F | PUROK 2, PALME | RA. | |
| 9. BLOOD TYPE | 0+ | - | Но | use/Block/Lot I | Vo. | | Street | | |
| 10. GSIS ID NO. | N/A | | CROSSING SANTA C Subdivision/Village Barangay | | | JLAKA | | | |
| 11. PAG-IBIG ID NO. | | | | NAGA City/Municipality | / | ZAME | Province | UGAY | |
| 12. PHILHEALTH NO. | 142013282926 (Indigenous) | ZIP CODE | 7004 | | | | | | |
| 13. SSS NO. | 1011784893 | 19. TELEPHONE NO. | N/A | | | | | | |
| 14. TIN NO. | 3398116050000 | 20. MOBILE NO. | +63 905 863 6195 | | | | | | |
| 15. AGENCY EMPLOYEE NO. | N/A 21. E-MAIL ADDRESS (if any) junnree.montilla@g.msuiit.edu.ph | | | | | | | | |
| II. FAMILY BACKGROUN | ID | | | | | | | | |
| 22. SPOUSE'S SURNAME | | | 23. NAME of C | HILDREN (Wr | ite full name ar | nd list all) | DATE OF B | IRTH (mm/dd/yyyy) | |
| FIRST NAME | | NAME EXTENSION (JR., SR) | () | | | | | | |
| MIDDLE NAME | | | | | | | | | |
| OCCUPATION | | | | | | | | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | | |
| BUSINESS ADDRESS | | | | | | | | | |
| TELEPHONE NO. | | | | | | | | | |
| 24. FATHER'S SURNAME | MONTILLA | THAME EXTENDION (ID. OD) | | | | | SEPTEN | IBER 28, 1957 | |
| FIRST NAME | WENCESLAO | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | LEGARA | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | BILLONES | | | | | | NOVEN | MBER 3, 1958 | |
| SURNAME | BILLONES | | | | | | | | |
| FIRST NAME | EDNA | | | | | | | | |
| MIDDLE NAME | SIGASIG | | | _ | (Continue o | n separate sheet if n | ecessary) | | |
| III. EDUCATIONAL BACK 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE | EE/COURSE | | ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | CROSSING SANTA CLARA ELEMENTARY | ELEMENTARY DIPLO | DMA | From 1997 | To 2003 | | 2003 | 2ND HON. | |
| SECONDARY | MARCELO SPINOLA SCHOOL | HOOL | | 2003 | 2007 | | 2007 | MENTION WITH HONORS | |
| VOCATIONAL / TRADE COURSE | ZAMBOANGA SIBUGAT POLYTECHNIC INSTITUTE (KABASALAN INSTITUTE OF | CERTIFICATE IN ARCHITECTU TECHNOLOGY | | 2007 | 2008 | 58 | | | |
| COLLEGE | MINDANAO STATE UNIVERSITY MAIN CAMPUS | BACHELOR OF SCIENCE IN I | | 2009 | 2015 | | 2015 | | |

MASTEROF SCIENCE IN MATHEMATICS EDUCATION

2019

2023

DATE

DOST-SEI

SCHOLAR

Dec-23

ILIGAN INSITUTE OF TECHNOLOGY OF THE MINDANAO STATE UNIVERSITY

GRADUATE STUDIES

SIGNATURE

CS FORM 212 (Revised 2017), Page 1 of 4

| n/ | | | | | | | | | |
|--------------------------------------|---|---|----------------------|---|-----------------------------------|-------------------|---|--------------------------|----------------------------|
| | ERVICE ELIG | | | | | | | LIOENOE (' | P 11 \ |
| | 7. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | | LICENSE (if ap | Date of Validity |
| LICENSUI | LICENSURE EXAMINATION FOR TEACHERS | | | 05/07/2019 | CAGAYAN DE ORO CITY | | | 1792822 | · |
| TEACHING ENGLISH TO FOREIGN LEARNERS | | HIGH DISTINCTION | 01/31/2022 | TEFL PROFESSION INST | IAL DEVELO | PMENT | 1525858489PE | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | (Con | 4in | if necessary) | | | | |
| V WORK F | XPERIENCE | | (Con | tinue on separate sheet | ii necessary) | _ | _ | _ | _ |
| | | nt. Start from your recen | nt work) Description | n of duties should b | e indicated in the attache | ed Work Exp | erience shee | t. | |
| 28. INCLU | JSIVE DATES m/dd/yyyy) To | POSITION T (Write in full/Do not | ITLE | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| 01/05/2023 | 05/31/2023 | COLLEGE MATHEMATION | | SAINT MICH | 23400 | | PART TIME | N | |
| 01/05/2022 | 12/31/2022 | UNIVERSITY RESEAR | , | MSU - ILIGA TEC | 15808.20 | | CONTRACTUAL | Υ | |
| 01/05/2019 | 12/52019 | ON-CALL MATH LECTURER | | SAINT LOUIS | 10000 | | PART TIME | N | |
| 06/03/2017 | 03/31/2018 | FULLTIME SHS ADVISER (STEM)/PART- TIME COLLEGE LECTURER FULLTIME SHS ADVISER (STEM)/PART- | | SAINT PET PHILIPPINE ENG | 13500 | | CONTRACTUAL | N | |
| 06/05/2016 | 05/31/2017 | TIME COLLEGE LECTURER | | INDUSTRIA | 13280 | | CONTRACTUAL | N | |
| 04/03/2016 | 05/31/2016 | TEACHING SUMMER CLASS | | MARAWI S | 8500 | | PART TIME | N | |
| 06/03/2015 | 03/31/2016 | FULLTIME JHS | ADVISER | AL-FARABI INTERNATIONAL ACADEMY, INC. | | 7500 | | CONTRACTUAL | N |
| 05/01/2010 | 12/05/2014 | VOLUNTEER MATH LEC | TURER/TEACHER | JESUS THE GREAT SHEPHERD FELLOWSHIP, INC. | | 3000 | | VOLUNTARY | N |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | (Con | tinue on separate sheet | if necessary) | | | | |

DATE

CS FORM 212 (Revised 2017), Page 2 of

SIGNATURE

| VI. VOLUNTARY WORK OR INVOLVEMENT | IN CIVIC / NON-GOVERN | MENT / PEOP | LE / VOLUNT | ARY ORG | GANIZATION | I/S | |
|--|-------------------------------------|----------------------------------|-----------------------------|--------------------|---|--|--|
| 29. NAME & ADDRESS OF ORGA (Write in full) | NIZATION | INCLUSIV (mm/d | /E DATES d/yyyy) To | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| MSU-IIT ALUMNI ASSOCIATION | | 2023 | PRESENT | | | ALUMNI MEMBER | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | separate sheet if | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | | | | | | | |
| (Start from the most recent L&D/training program and include | de only the relevant L&D/training t | | | vision Chief/E | xecutive/Manag | erial positions) | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVE | INTIONIC/TO A INJINIC DDOCDAMC | INCLUSIVE DATES OF ATTENDANCE | | NUMBER OF | Type of LD (Managerial/ Supervisory/ | CONDUCTED/CRONCORED BY | |
| (Write in full) | INTIONS/TRAINING PROGRAMS | (mm/dd/yyyy) | | NUMBER OF HOURS | | CONDUCTED/ SPONSORED BY (Write in full) | |
| | | From | То | | Technical/etc) | | |
| WOLFRAM CERTIFIED LEVEL 1 (PROFICIENCY IN ELEMEN | TARY ALGEBRA) | 09/26/2022 | 10/14/2022 | 15 | Technical | Wolfram Research University | |
| TEACHING ENGLISH AS A FOREIGN LANGUAGE | | 03/11/2021 | 01/31/2022 | 120 | upervisory/Te | TEFL Professional Development Institute | |
| MATLAB Onramp | | 11/142022 | 11/18/2022 | 10 | Technical | MathWorks Training Services | |
| WOLFRAM CERTIFICATE OF COURSE COMPLETION (Comp | utational X-Plorations) | 11/03,2022 | 03/11/2022 | 5 | Technical | Wolfram Research University | |
| WOLFRAM CERTIFICATE OF COURSE COMPLETION (Introdu | uctory) | 07/04/2022 | 04/07/2022 | 5 | Technical | Wolfram Research University | |
| Integrating the Digital Media in Science Curriculum in Junior High | n School Classroom | 03/14/2022 | 03/18/2022 | 15 | upervisory/Te | Vibal Group Incorporation | |
| Neural Networks and Adversarial Attacks | | 12/20/2020 | 12/20/2020 | 4 | Technical | Artificial Intelligence Student Society | |
| Times Higher Education International Student Seminar | | 11/18/2020 | 11/18/2020 | 5 | wanagenai/S upervisory/Te | Times Higher Education | |
| Virtual Times Higher Education Live and Awards 2020 | | 11/25/2020 | 11/25/2020 | 10 | Managerial/Su | Times Higher Education | |
| Open Approach Seminar Workshop | | 04/26/2019 | 04/26/2019 | 8 | nervisory/Tech Manageriai/Su pervisory/Tech | MSU-IIT College of Education | |
| | | | | | nical | - | |
| Transforming Thesis and Dissertations to Publishable Jou | rnal Articles | 09/03/2019 | 03/19/2019 | 15 | Technical | MSU-IIT PRISM | |
| STEM Education Training Program -Regional Rollout | | 11/21/2017 | 11/24/2017 | 32 | upervisory/Te | CHED Region X | |
| VIDCODE JAVACRIPT Professional Development | | 01/12/2020 | 05/12/2020 | 10 | Technical | 113 Le Fevre Ln, New Paltz, NY 12561 | |
| LATEX Programming | | 07/02/1905 | Present | | Technical | MSU Math-Stat Department | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | (Continue on | separate sheet if | necessary) | | | | |
| VIII. OTHER INFORMATION | | 1048=:::- | OTION'S ! = = | UTIC:: | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-A | ACADEMIC DISTIN (Write | CTIONS / RECOGN in full) | NIIION | | | |
| Technical Drafting | | | | | | | |
| Cooking | | | | | | | |
| | (Continue on | separate sheet if | necessary) | | | | |
| SIGNATURE | (Continue on | Separate Shoot II | | ח | ATE | | |
| | | | | | - | CS FORM 212 (Revised 2017) Page 3 of | |

| 34. Are you related by consanguinity or affinity to the appo chief of bureau or office or to the person who has imme Bureau or Department where you will be apppointed, | | | | | | |
|---|---|----------------------------------|--|--|--|--|
| a. within the third degree? | | ☐ YES ✓ | NO | | | |
| b. within the fourth degree (for Local Government Unit | - Career Employees)? | ☐ YES ✓ | NO | | | |
| | If YES, give details: | | | | | |
| 35. a. Have you ever been found guilty of any administrativ | re offense? | YES 🗸 | NO. | | | |
| So. a | | ☐ YES ☑ NO If YES, give details: | | | | |
| | | | | | | |
| b. Have you been criminally charged before any court? | | ☐ YES ✓ | NO | | | |
| Simulate you soon diminiany changes solote any court | | If YES, give details: | | | | |
| | | Date Filed: | | | | |
| | · Caralana da cara call'access | Status of Case/s: | | | | |
| 36. Have you ever been convicted of any crime or violation regulation by any court or tribunal? | of any law, decree, ordinance or | | NO | | | |
| | | If YES, give details: | | | | |
| 37. Have you ever been separated from the service in any | of the following modes: resignation | YES [| | | | |
| retirement, dropped from the rolls, dismissal, termination | | If YES, give details: | | | | |
| phased out (abolition) in the public or private sector? | | | FINISHED CONTRACT | | | |
| 38. a. Have you ever been a candidate in a national or local Barangay election)? | al election held within the last year (except | ☐ YES ☑ NO | | | | |
| | ing the three (2) month negled before the | If YES, give details: | | | | |
| b. Have you resigned from the government service dur last election to promote/actively campaign for a national | • , , , | ☐ YES ☐ NO If YES, give details: | | | | |
| 39. Have you acquired the status of an immigrant or perma | | YES NO | | | | |
| | · | If YES, give details (country): | | | | |
| | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b | | | | | | |
| 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8 a. Are you a member of any indigenous group? | 972), please answer the following items: | | | | | |
| Are you a member of any margenous group: | | If YES, please specify: | ✓ NO | | | |
| b. Are you a person with disability? | | ☐ YES | ✓ NO | | | |
| c. Are you a solo parent? | | If YES, please specify ID |) NO: | | | |
| , | | If YES, please specify ID | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to app | plicant /appointee) | | | | | |
| NAME | ADDRESS | TEL. NO. | 15 | | | |
| ASSOC. PROF. ROXAN A. CONSOLACION, Ed. D | MSU - ILIGAN INSTITUTE OF | 9171449036 | ID picture taken within the last 6 months 3.5 cm. X 4.5 cm | | | |
| | TECHNOLOGY | | (passport size) | | | |
| PROF. EDSEL B. MONTEROLA, PhD | SAINT MICHAEL'S COLLEGE MINDANAO STATE | 9171571281 | With full and handwritten name tag and signature over printed name | | | |
| ASSOC. PROF. HARREN J. CAMPUS, PhD | UNIVERSITY | 9126331703 | Computer generated | | | |
| 42. I declare under oath that I have personally accomplis complete statement pursuant to the provisions of pe | | | or photocopied picture is not acceptable | | | |
| Philippines. I authorize the agency head/authorized re | —————————————————————————————————————— | • | | | | |
| I agree that any misrepresentation made in this administrative/criminal case/s against me. | document and its attachments shall cau | use the filing of | PHOTO | | | |
| | | | | | | |
| etc.) PLEASE INDICATE ID Number and | | | | | | |
| Government Issued ID: PRC ID | | | | | | |
| ID/License/Passport No.: 1792822 | | | | | | |
| Date/Place of Issuance: 07/08/2019 - PRC CDO CITY | oox) | | | | | |
| Pater lace of issuance. 97/00/2013 - 1 NO GDS GTT | | Right Thumbmark | | | | |
| SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | th | | | | | |
| | | | CS FORM 212 (Revised 2017). Page 4 of | | | |