

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|----------------------------------|---|--|--|
| 2. SURNAME | PARAC | | |
| FIRST NAME | ALDWIN PAUL | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | MEROY | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 08/29/19995 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | ORMOC CITY | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6 CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | D45 GOLDEN SHOWER House/Block/Lot No. Street LIDESTAFFHOUSING LIBERTAD Subdivision/Village Barangay ISABEL LEYTE City/Municipality Province |
| 7. HEIGHT (m) | 1.58 | ZIP CODE | 6539 |
| 8. WEIGHT (kg) | 65 | | |
| 9. BLOOD TYPE | A+ | 18. PERMANENT ADDRESS | D45 GOLDEN SHOWER House/Block/Lot No. Street LIDESTAFFHOUSING LIBERTAD Subdivision/Village Barangay ISABEL LEYTE City/Municipality Province |
| 10. GSIS ID NO. | N/A | ZIP CODE | 6539 |
| 11. PAG-IBIG ID NO. | 121281886795 | | |
| 12. PHILHEALTH NO. | 13-250538923-2 | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | N/A |
| 14. TIN NO. | 013676213 | 20. MOBILE NO. | 09975516817 |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | aldwindwin@gmail.com/aldwin.parac@vsu.edu.ph |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|-----------------------|--------------------------|---|-------------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | N/A | | | |
| OCCUPATION | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | PARAC | | | |
| FIRST NAME | PABLO | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | DONATO | | | |
| 25. MOTHER'S MAIDEN NAME | MA CONCEPCION M MEROY | | | |
| SURNAME | PARAC | | | |
| FIRST NAME | MA CONCEPCION | | | |
| MIDDLE NAME | MEROY | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|------------------------------|---|--|----------------------|----|--|----------------|--|
| | | | From | To | | | |
| ELEMENTARY | LIDE Learning Center Inc. | Primary Education | | | | 2008 | none |
| SECONDARY | LIDE Learning Center Inc. | High School | | | | 2012 | none |
| VOCATIONAL / TRADE COURSE | N/A | | | | | | |
| COLLEGE | Visayas State University-Main Campus, Baybay City, Leyte | BACHELOR OF SCIENCE IN AGRICULTURE | | | | 2017 | none |
| GRADUATE STUDIES | Visayas State University-Main Campus, Baybay City, Leyte | MASTERS OF SCIENCE IN HORTICULTURE | | | | 2022 | DOST-ASTHRDP |

(Continue on separate sheet if necessary)

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|-----------|--|------|--------------|
| SIGNATURE | | DATE | May 03, 2024 |
|-----------|--|------|--------------|

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | |
|--|---|--|------------|--------------------|--|---|
| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK | |
| | | From | To | | | |
| | N/A | | | | | |
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| (Continue on separate sheet if necessary) | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED | | | | | | |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) | | | | | | |
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| | | From | To | | | |
| | 2nd Regional Conference of the Society of Agricultural Educators in Region 8, Inc. (SAER 8) | 6/21/2019 | 6/21/2019 | 8 hours | Technical | SAER 8 and Visayas State University |
| | 19th International Conference on Nature Studies and Innovations for the Environment (ICoNSIE 2019) | 7/2/2019 | 7/6/2019 | 40 hours | Technical | PSSN and Palawan State University |
| | Organic Agriculture Production NC II | 5/6/2019 | 5/26/2019 | 256 hours | Technical | GOLD Farm and TESDA |
| | AAACU 22nd Biennial Conference and General Assembly | 10/16/2018 | 10/18/2018 | 24 hours | Technical | AAACU and Visayas State University |
| | ATI Crop Protection in Vegetable Production Seminar | 10/15/2019 | 10/15/2019 | 8 hours | Technical | Agricultural Training Institute (ATI-RTC 8) |
| | ATI Training on Sustainable Agriculture | 8/6/2019 | 8/8/2019 | 24 hours | Technical | Agricultural Training Institute (ATI-RTC 8) |
| | Production System and Meat Processing from Organically Grown Native Pig and Chicken | 3/11/2020 | 3/11/2020 | 4 hours | Technical | Bureau Agricultural Research |
| | Mushroom Production | 08/19/2020 | 08/19/2021 | 4 hours | Technical | Agricultural Training Institute (ATI-RTC 3) |
| | Hydroponic Production | 08/20/2020 | 08/20/2021 | 4 hours | Technical | Agricultural Training Institute (ATI-RTC 3) |
| | Herb and Spices Production | 08/21/2020 | 08/21/2021 | 4 hours | Technical | Agricultural Training Institute (ATI-RTC 3) |
| | Driving NC II | 11/28/2022 | 5/26/2019 | 118 hours | Technical | Dream Life Technical Institute Inc. and TESDA |
| | Webinar on Phenology, Floral Biology and Pest Management of Jackfruit | 6/23/2023 | 6/23/2023 | 4 hours | Technical | Philfruits Association, Inc. |
| | Automotive NC I | 7/17/2023 | 9/30/2023 | 288 hours | Technical | AB Tech Multi-Skills Training Center Inc. and TESDA |
| | Kape at Pamantayan: A Webinar on Quality Standards in Coffee Production | 04/11/2024 | 04/12/2024 | 6 hours | Technical | Bureau of Agriculture and Fisheries Standards |
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| (Continue on separate sheet if necessary) | | | | | | |
| VIII. OTHER INFORMATION | | | | | | |
| 31. | SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| | ATHELETIC | N/A | | | | |
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| (Continue on separate sheet if necessary) | | | | | | |
| SIGNATURE | | | | DATE | May 03, 2024 | |

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|--|--|------------------------------|---------------------------------|---------------------------------------|--|---|-------------------|----------------------|---|------------|------------------------|---|------------|
| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div> | | | | | | | | | | | | |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> | | | | | | | | | | | | |
| 39. Have you acquired the status of an immigrant or permanent resident of another country? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div> | | | | | | | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a Are you a member of any indigenous group? b Are you a person with disability? c Are you a solo parent? | <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> | | | | | | | | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | | | | | | | | | | | | |
| <table><tr><td>NAME</td><td>ADDRESS</td><td>TEL. NO.</td></tr><tr><td>MALVIN B. DATAN</td><td>Visayas State University, Visca, Baybay City, Leyte</td><td>9073662793</td></tr><tr><td>DR. ROSARIO A. SALAS</td><td>Visayas State University, Visca, Baybay City, Leyte</td><td>9088732033</td></tr><tr><td>DR. ZENAIDA C. GONZAGA</td><td>Visayas State University, Visca, Baybay City, Leyte</td><td>9176320387</td></tr></table> | | NAME | ADDRESS | TEL. NO. | MALVIN B. DATAN | Visayas State University, Visca, Baybay City, Leyte | 9073662793 | DR. ROSARIO A. SALAS | Visayas State University, Visca, Baybay City, Leyte | 9088732033 | DR. ZENAIDA C. GONZAGA | Visayas State University, Visca, Baybay City, Leyte | 9176320387 |
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| DR. ROSARIO A. SALAS | Visayas State University, Visca, Baybay City, Leyte | 9088732033 | | | | | | | | | | | |
| DR. ZENAIDA C. GONZAGA | Visayas State University, Visca, Baybay City, Leyte | 9176320387 | | | | | | | | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | | | | | | | |
| <table><tr><td>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number</td></tr><tr><td>Government Issued ID: PRC</td></tr><tr><td>ID/License/Passport No. 0027403</td></tr><tr><td>Date/Place of Issuance: TACLOBAN CITY</td></tr></table> | Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number | Government Issued ID: PRC | ID/License/Passport No. 0027403 | Date/Place of Issuance: TACLOBAN CITY | <table><tr><td>Signature (Sign inside the box) 05/03/24</td></tr><tr><td>Date Accomplished</td></tr></table> | Signature (Sign inside the box) 05/03/24 | Date Accomplished | | | | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number | | | | | | | | | | | | | |
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| ID/License/Passport No. 0027403 | | | | | | | | | | | | | |
| Date/Place of Issuance: TACLOBAN CITY | | | | | | | | | | | | | |
| Signature (Sign inside the box) 05/03/24 | | | | | | | | | | | | | |
| Date Accomplished | | | | | | | | | | | | | |
| <table><tr><td><div>PHOTO</div><div></div></td><td><div>Right Thumbmark</div></td></tr></table> | | <div>PHOTO</div> <div></div> | <div>Right Thumbmark</div> | | | | | | | | | | |
| <div>PHOTO</div> <div></div> | <div>Right Thumbmark</div> | | | | | | | | | | | | |
| SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | | | | | | | |
| <table><tr><td>Person Administering Oath</td></tr></table> | | Person Administering Oath | | | | | | | | | | | |
| Person Administering Oath | | | | | | | | | | | | | |