

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly if accomplished through own handwriting. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

I. PERSONAL INFORMATION

1. SURNAME	LUCIANO		
2. FIRST NAME	CARINE ROSE	NAME EXTENSION (JR., SR)	
MIDDLE NAME	VILLAMOR		
3. DATE OF BIRTH (dd/mm/yyyy)	8/3/2002	16. CITIZENSHIP	Pls. indicate country:
4. PLACE OF BIRTH	INAWANGAN, JULITA, LEYTE	If holder of dual citizenship, please indicate the details.	
5. SEX AT BIRTH			
6. CIVIL STATUS		17. RESIDENTIAL ADDRESS	N/A San Pablo Road
			House/Block/Lot No. Street
			N/A INAWANGAN
			Subdivision/Village Barangay
			JULITA LEYTE
			City/Municipality Province
7. HEIGHT (m)	1.56		
8. WEIGHT (kg)	37	ZIP CODE	6506
9. BLOOD TYPE	N/A	18. PERMANENT ADDRESS	N/A San Pablo Road
10. UMID ID NO.	N/A		House/Block/Lot No. Street
11. PAG-IBIG ID NO.	N/A		N/A INAWANGAN
			Subdivision/Village Barangay
			JULITA LEYTE
			City/Municipality Province
12. PHILHEALTH NO.	N/A	ZIP CODE	6506
13. PhilSys Number (PSN):	5093-6790-4971-9682	19. TELEPHONE NO.	N/A
14. TIN NO.	N/A	20. MOBILE NO.	09283160775
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	lucianocarinerose@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A	23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (dd/mm/yyyy)
FIRST NAME	N/A	N/A	N/A
MIDDLE NAME	N/A		
OCCUPATION	N/A		
EMPLOYER/BUSINESS NAME	N/A		
BUSINESS ADDRESS	N/A		
TELEPHONE NO.	N/A		
24. FATHER'S SURNAME	LUCIANO		
FIRST NAME	LEODEGARIO	NAME EXTENSION (JR., SR)	
MIDDLE NAME	OCTA		
25. MOTHER'S MAIDEN NAME			
SURNAME	VILLAMOR		
FIRST NAME	TERESITA		
MIDDLE NAME	CABRERA		

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	HINDANG ELEMENTARY SCHOOL	PRIMARY	10/6/2008	31/3/2014	N/A	2014	SALUTATORIAN
SECONDARY	JULITA NATIONAL HIGH SCHOOL	JUNIOR HIGH SCHOOL	2/6/2014	6/4/2018	N/A	2018	WITH HONORS
	JULITA NATIONAL - SENIOR HIGH SCHOOL	SENIOR HIGH SCHOOL	4/6/2018	3/4/2020	N/A	2020	WITH HIGH HONORS
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN AGRICULTURAL AND BIOSYSTEMS ENGINEERING	5/10/2020	26/5/2025	N/A	2025	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	24/10/2025
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[illegible]

V. WORK EXPERIENCE
(Include private employment. Start from your recent work.) Description of duties should be indicated in the attached Work Experience Sheet.

[illegible]

SIGNATURE		DATE	24/10/2025
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[illegible]

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

[illegible]

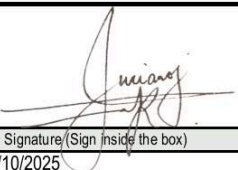
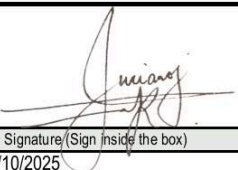
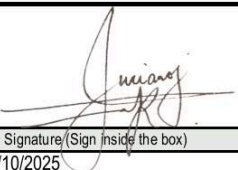
VIII. OTHER INFORMATION

MEMBERSHIP IN ASSOCIATION/ORGANIZATION		

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
Eager to learn and improve.	N/A	N/A
Adaptable		
Collaborative		
Organized and systematic		
Have a passion for reading.		
Exploring new courses		
Can communicate well.		

SIGNATURE		DATE	24/10/2025
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SIGNATURE		DATE	29/10/2023
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277, as amended); and (c) Expanded Solo Parents Welfare Act (RA 11861), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">OFFICE / RESIDENTIAL ADDRESS</th> <th style="width: 30%;">CONTACT NO. AND/OR EMAIL</th> </tr> </thead> <tbody> <tr> <td>JUSTINE KYLE D. CUSTODIO</td> <td>Land Bank of the Philippines Sagkahan, Tacloban City</td> <td>639060883959</td> </tr> <tr> <td>CHARLES ONEIL O. AMARGO</td> <td>Dragon Ball Compund, Maharlika Highway, Caibaan Rd, Tacloban City</td> <td>olivaselrahc@gmail.com</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NAME	OFFICE / RESIDENTIAL ADDRESS	CONTACT NO. AND/OR EMAIL	JUSTINE KYLE D. CUSTODIO	Land Bank of the Philippines Sagkahan, Tacloban City	639060883959	CHARLES ONEIL O. AMARGO	Dragon Ball Compund, Maharlika Highway, Caibaan Rd, Tacloban City	olivaselrahc@gmail.com			
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct, and complete statement pursuant to the provisions of pertinent laws, rules, and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
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<p style="text-align: center;">SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto;"></div> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto; text-align: center;"> <p>Right Thumbmark</p> </div> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto; text-align: center;"> <p>Person Administering Oath</p> </div>													