Revised 2017

SECONDARY

Libertad National High School

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the pers READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. (Do not fill up. I Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. PERSONAL INFORMATION 2. SURNAME Ganar NAME EXTENSION (JR., SR) FIRST NAME Diane Leizle Ablanque MIDDLE NAME 3. DATE OF BIRTH 16. CITIZENSHIP 10/2/1998 Filipino ☐ Dual Citizenship (mm/dd/yyyy) □ by naturaliz 4. PLACE OF BIRTH If holder of dual citizenship, Pls. indicate country: Abuyog, Leyte please indicate the details. □ Female 5. SEX ☐ Male ☐ Sinale □ Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No. Street ☐ Widowed Separate Libertad Other/s: Subdivision/Village Barangay Abuyog Leyte 7. HEIGHT (m) 4'5 Citv/Municipality Province 50 8. WEIGHT (kg) ZIP CODE 18. PERMANENT ADDRESS 9. BLOOD TYPE House/Block/Lot No. Street Libertad 10. GSIS ID NO. Subdivision/Village Barangay Abuyog Leyte 11. PAG-IBIG ID NO. 121273763771 City/Municipality Province 12. PHILHEALTH NO. 1325-2642-5093 ZIP CODE 13. SSS NO. 19. TELEPHONE NO. 14. TIN NO. 20. MOBILE NO. 09069754846 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) dianelezle98@gmail.com I. FAMILY BACKGROUND 22. SPOUSE'S SURNAME 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRT NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME 10/10 25. MOTHER'S MAIDEN NAME SURNAME Ganar FIRST NAME Primrose MIDDLE NAME Ablanque (Continue on separate sheet if necessary) **EDUCATIONAL BACKGROUND** HIGHEST LEVEL/ NAME OF SCHOOL PERIOD OF ATTENDANCE YFAR UNITS BASIC EDUCATION/DEGREE/COURSE LEVEL GRADUATED (Write in full) full) (if not graduated) То From ELEMENTARY 6/4/2004 5/5/2010 2010 Libertad Elementary School

7/5/2010

4/15/2015

2015

| COLLEGE | Cebu Normal University | Bachelor of Arts in Communication | 5/16/2016 | 8/19/2020 | | 2020 |
|---|------------------------|-----------------------------------|-----------|-----------|----|------------------|
| GRADUATE STUDIES | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | |
| SIGNATURE | | | D/ | ATE | Fe | ebruary 15, 2021 |

CS FORM 212 (Revise

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For CSC use only)

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H (mm/dd/yyyy)

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SCHOLARSHIP/ ACADEMIC HONORS RECEIVED

Deserving

Second Highest Honor



| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | |
|--|----------------------------|-----------------------|-----------------------------|---------------------------|---------------|--|----------------|---------------------|
| 27. CAREER SERVICE/ RA | 1080 (BOARD/ BAR) UNDER | RATING | DATE OF | DI ACE OF EVAMINA | TION / CONFED | MENT | LICENSE (if ap | pplicable) |
| SPECIAL LAWS/ CES/ CSEI BARANGAY ELIGIBIL | ITY / DRIVER'S LICENSE | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINA | HON / CONFER | MENI | NUMBER | Date of Validity |
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| V. WORK EXPERIENCE | | (Cor | ntinue on separate sheet | if necessary) | | | | |
| (Include private employment | nt. Start from your recent | t work) Description | of duties should be | indicated in the attached | l Work Expe | rience sheet. | | GOVT |
| 28. INCLUSIVE DATES (mm/dd/yyyy) | POSITION TITLE | Addition to Edition | DEPARTMENT / AGENC | Y / OFFICE / COMPANY | MONTHLY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP | STATUS OF | SERVICE |
| From To | abbreviate | (Write in full/Do not | full/Do | (Write in not abbreviate) | SALARY | applicable)& STEP (Format "00-0")/ INCREMENT | APPOINTMENT | |
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| SIGNA | ATURE | | | DATE | | | |

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| /I. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | |
|--|------------------------------------|----------------------|-----------------|-------------------|---|--|
| | | INCLUSIVE DATES | | 10711112711101 | ., | |
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | | (mm/dd/yyyy) | NUMBER OF HOURS | POSITION / NATURE OF WORK | |
| | | From | To | | | |
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| AUL LEADANNE AND DEVELOPMENT // PD | | tinue on separate s | | _ | _ | |
| VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D/training program and include | | | | /Executive/Manage | rial positions) | |
| | | INCLUSIVE | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENT (Write in | TIONS/TRAINING PROGRAMS | ATTENDANCE (mm/do | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| | | From | То | | | |
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| (Continue on separate sheet if necessary) VIII. OTHER INFORMATION | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RE | COGNITION | (Write in full) | | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION 33. (Write in |
| | | | (WINCE IN TUIL) | | | full) |
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| | (Continue on separate sheet if necessary) | | | | | |
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| SIGNATURE | | DATE | | | | |

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| 34. | Are you related by consanguinity or affinity to the appoint chief of bureau or office or to the person who has immedi Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - County of the county of the person who has immediately be applied to the person who has immediately applied to the person who has immediately but applied to the person who has immediately applied to the person who has immediately but applied to the person who has immediately applied to the person who has immediately but applied to the person who has immediately applied to the person who has a person who have | ate supervision over you in the Office, | ☐ YES ☐ YES If YES, give detail | Is: | | |
|-----|--|--|---|--|--|--|
| 35. | a. Have you ever been found guilty of any administrative | offense? | ☐ YES If YES, give detail | □ NO ls: | | |
| | b. Have you been criminally charged before any court? | | ☐ YES If YES, give detail Date Filed: Status of Case/s: | □ NO ls: | | |
| 36. | Have you ever been convicted of any crime or violation of by any court or tribunal? | ☐ YES ☐ NO If YES, give details: | | | | |
| 37. | Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination out (abolition) in the public or private sector? | ☐ YES ☐ NO II YES, give details: | | | | |
| 38. | a. Have you ever been a candidate in a national or local Barangay election)? | election held within the last year (except | ☐ YES If YES, give deta | □ NO ails: | | |
| | b. Have you resigned from the government service during election to promote/actively campaign for a national or lo | ☐ YES ☐ NO If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permand | ent resident of another country? | ☐ YES If YES, give details | ☐ NO s (country): | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) 7277); and (c) Solo Parents Welfare Act of 2000 (RA 897 | | | | | |
| a. | Are you a member of any indigenous group? | | ☐ YES If 'r = >, prease specify | □ NO y: | | |
| b. | Are you a person with disability? | | ☐ YES If YES, piease specify | | | |
| C. | Are you a solo parent? | | ☐ YES If YES, please specify | □ NO y ID No: | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applic | ant /appointee) | | | | |
| | NAME | ADDRESS | TEL. NO. | ID picture taken within | | |
| | | | | the last 6 months 3.5 cm. X 4.5 cm (passport size) | | |
| | | | | With full and handwritten name tag and signature over | | |
| | | | | printed name Computer generated | | |
| 42. | I declare under oath that I have personally accomplist complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized repril agree that any misrepresentation made in this administrative/criminal case/s against me. | tinent laws, rules and regulations of the esentative to verify/validate the contents sta | Republic of the ted herein. | or photocopied picture is not acceptable PHOTO | | |
| C | 50Vernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | |
| Is | PLEASE INDICATE ID Number and Date of | | | | | |
| ┢ | Sovernment Issued ID: | | | | | |
| | D/License/Passport No.: | Signature (Sign inside the | box) | | | |
| D | ate/Place of Issuance: | Date Accomplished | Right Thumbmark | | | |

| SUBSCRIBED AND SWORN to before me this | , affiant exhibiting his/her validly issued | government ID as indicated above. |
|--|---|-----------------------------------|
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| | Person Administering Oath | |

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