| CS Form No. 212<br>Revised 2017                              | PERS                                   | ONAL DAT   | A SI                            | HEET   |  |   |  |
|--|--|--|---------------------------------|--|--|---|--|
| WARNING; Any misrepresenta                                   | tion made in the Personal Data Sheet a | nd the Work Experience Sheet sh  | all cause the                   | filing of administrative/crin  | ninal case/s ag  | ainst the person                        |  |
|  | TO FILLING OUT THE PERSONAL DATA       |  |                                 | HE PDS FORM.   |  |   |  |
| Print legibly. Tick appropriate boxe<br>PERSONAL INFORMATION | ) and use separate sheet if necessary. | Indicate N/A if not applicable. DO NO  | T ABBREVI                       | ATE. 1 (S.D.Ho.)   |  | (Do not fill up. For CSC use on)        |  |
| 2. SURNAME   | RONDOVIO                               |  |                                 |  |  |   |  |
| FIRST NAME   |  | AND THE PROPERTY OF THE PROPER |                                 | NA NA  | ME EXTENSION (JR.  | , SR)                                   |  |
|  | JULI MARIE                             |  |                                 |  |  |   |  |
| MIDDLE NAME  3. DATE OF BIRTH                                | MERCADO                                |  |                                 | and the second survival and the second survival and the second survival and the second survival and the second | CONTORNAL PROCESSION AND A STATE OF THE STAT |   |  |
| (mm/dd/yyyy)   | 26/09/1980                             | 16. CITIZENSHIP  |                                 | I I ilipino  | oual Citizenship   | _                                       |  |
| 4. PLACE OF BIRTH  | VISCA BAYBAY LEYTE                     | If holder of dual offize   | spehin                          |  | by birth by naturalization  Pls. indicate country:   |   |  |
|  |  |  |                                 |  | r io. majoate o  |   |  |
| 5. SEX   | Male /fema                             |  | · · · ·                         | Philippines  |  |   |  |
| 6 CIVIL STATUS   | Single / Marrie<br>Wildowed Separ      |  |                                 | PUROK 2<br>House/Block/Lot No.   |  | Street                                  |  |
|  | Dther/s:                               |  |                                 | Subdivision/Village  | GABAS<br>Barangay  |   |  |
| 7. HEIGHT (m)  | 1.53                                   |  |                                 | BAYBAY CITY  |  | LEYTE                                   |  |
| 8. WEIGHT (kg)   | 58 KG                                  | ZIP CODE   |                                 | City/Municipality  | <del></del>  | Province                                |  |
| 9. BLOOD TYPE  | 8                                      | 18 PERMANENT ADDRESS   |                                 | PUROK 2  |  |   |  |
|  | -                                      |  |                                 | House/Block/Lot No Street GABAS  |  |   |  |
| 10. GSIS ID NO.  | NA NA                                  |  | Subdivision/Village             |  | Barangay   |   |  |
| 11. PAG-IBIG ID NO.  | 121022869320                           |  |                                 | BAYBAY CITY Cily/Municipality  |  | Province                                |  |
| 12. PHILHEALTH NO.   | 110502270575                           | ZIP CODE   | 6521                            |  |  |   |  |
| 13. SSS NO.  | 06-1980587-4                           | 19. TELEPHONE NO.  | N/A                             |  | N/A  | *************************************** |  |
| 14. TIN NO.  | 294-538-134                            | 20 MOBILE NO.  | 09501585931                     |  |  |   |  |
| 15. AGENCY EMPLOYEE NO.                                      | N/A                                    | 21. E-MAIL ADDRESS (if any)  | opena2607@gmail                 |  | 7@amail.co   | d.com                                   |  |
| II. FAMILY BACKGROUN   |  |  |                                 |  |  |   |  |
| 22 SPOUSE'S SURNAME  | ROND                                   | OVIO   | 23 NAME of                      | CHILDREN (Write full name and its  | t at)  | DATE OF BIRTH (mm/dd/yyy                |  |
| FIRST NAME   | SLEVEN                                 | NAME EXTENSION (JR., SR)   | STACY LEIGH MERCADO RONDOVIO    |  | OVIO   | 11/18/2006                              |  |
| MIDDLE NAME  | KYAI                                   | ИКО  |                                 | JERMAINE DYLLE MERCADO RONDOVIO  |  | 04/07/2009                              |  |
| OCCUPATION   | NOI                                    | NE   | JARRETT DWAYNE MERCADO RONDOVIO |  | NDOVIO   | 12/04/2013                              |  |
| EMPLOYER/BUSINESS NAME                                       | N                                      | A  |                                 |  |  |   |  |
| BUSINESS ADDRESS   | N                                      | A  | -                               |  |  | 1                                       |  |
| TELEPHONE NO.  | N/ N/                                  | A  |                                 |  |  |   |  |
| 24. FATHER'S SURNAME   | MERC                                   | CADO   |                                 |  |  |   |  |
| FIRST NAME   | JULIUS                                 | NAME EXTENSION (JR., SR)   |                                 |  |  | 1                                       |  |
| MIDDLE NAME  | PO                                     | LO   | +                               |  |  |   |  |
| 25. MOTHER'S MAIDEN NAME                                     |  |  |                                 |  |  |   |  |
| SURNAME  | OPE                                    |  | 1                               |  |  |   |  |
| FIRST NAME   | MAF                                    | RITA   |                                 |  |  | -                                       |  |

| NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)   | PERIOD OF ATTENDANCE  |   | HIGHEST LEVEL/<br>UNITS EARNED  | YEAR  | SCHOLARSHIP<br>ACADEMIC<br>HONORS  |
|-----------------------------------|--|---|---|---|---|--|
|                                   |  | From  | To  | (If not graduated)  |   | RECEIVED   |
| ATAG-OB CENTRAL SCHOOL            | PRIMARY EDUCATION  | 1987  | 1993  | N/A   | 1993  | WI HONOR   |
| CA LABORATORY HIGH SCHOOL         | HIGH SCHOOL  | 1993  | 1997  | N/A   | 1997  | N/A  |
| N/A                               | N/A  | N/A   | N/A   | NA  | N/A   | N/A  |
|                                   | BACHELOR OF SCIENCE IN FOOD<br>TECHNOLOGY  | 1997  | 2001  | N/A   | 2001  | N/A  |
| VISAYAS STATE UNIVERSITY          | MASTERS OF SCIENCE IN FOOD SCIENCE AND   |   | PRESENT   | N/A   | N/A   | N/A  |
|                                   | (Write in full)  IATAG-OB CENTRAL SCHOOL  CA LABORATORY HIGH SCHOOL  N/A  S STATE COLLEGE OF AGRICULTURE | (Write in full)  (Write in full) | (Write in full)         (Write in full)         From           IATAG-OB CENTRAL SCHOOL         PRIMARY EDUCATION         1987           CA LABORATORY HIGH SCHOOL         HIGH SCHOOL         1993           N/A         N/A         N/A           STATE COLLEGE OF AGRICULTURE         BACHELOR OF SCIENCE IN FOOD SCIENCE AND TECHNOLOGY         1997 | (Write in full)         (Write in full)         From         To           IATAG-OB CENTRAL SCHOOL         PRIMARY EDUCATION         1987         1983           CA LABORATORY HIGH SCHOOL         HIGH SCHOOL         1993         1997           N/A         N/A         N/A         N/A         N/A           S STATE COLLEGE OF AGRICULTURE         BACHELOR OF SCIENCE IN FOOD TECHNOLOGY         1997         2001 | (Write in full)    CALABORATORY HIGH SCHOOL   PRIMARY EDUCATION   1987   1983   N/A | Mile in full   Mile |

| CARE      | ER SERVICE/ RA 1            | 080 (BOARD/ BAR) UNDER                 |                           | DATE OF                     |  |                   |  | LICENSE (if ap           | plicable)               |
|-----------|-----------------------------|--|---------------------------|-----------------------------|--|-------------------|--|--------------------------|-------------------------|
|           | SPECIAL LAV                 | VS/ CES/ CSEE<br>TY / DRIVER'S LICENSE | RATING<br>(If Applicable) | EXAMINATION /<br>CONFERMENT | TION / PLACE OF EXAMINATION / CONFERMENT MENT  |                   | MENT   | NUMBER                   | Date of<br>Validity     |
|           | CAREER SI                   | ERVICE                                 | 84.03                     | MARCH 17, 2019              |  |                   |  | N/A                      | N/A                     |
|           |                             |  | (Co                       | efinue on superale sheet    | if pecassary)                                  |                   |  |                          |                         |
|           | EXPERIENCE<br>vate employme | nt. Start from your rece               |                           |                             | be indicated in the attach                     | ed Work Ex        | openence she   | et.                      |                         |
|           | USIVE DATES<br>nm/dd/yyyy)  | POSITION 1<br>(Write in full/Do not    |                           |                             | ENCY / OFFICE / COMPANY<br>VDo not abbreviate) | MONTHLY<br>SALARY | SALARY/JOB/PAY<br>GRADE (II<br>applicable)& STEP<br>(Format 100-0"V<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOVT<br>SERVIC<br>(Y/N) |
| 2017      | To<br>PRESENT               | GAD STAFF/QUALITY                      | CONTROLL FR               |                             | r-GAD (JACKFRUIT                               | 9000.00           | N/A  | JOB ORDER                | Y                       |
| ULY. 2017 | JUNE. 2017                  | DIETARY S                              |                           | CITY HOSPITAL               | SING PLANT)<br>L-SAN CARLOS CITY               | 12000.00          | N/A  | JOB ORDER                | Y                       |
| AR. 2010  | MAR. 2015                   | FOOD TECHNOLOGI                        | ST/ CAFETERIA             | SAN CARLOS DO               | CTORS HOSPITAL-SAN                             | 14000,00          | N/A  | REGULAR                  | N                       |
| AR.2004   | FEB. 2010                   | SUPERVI<br>QUALITY CON                 |                           |                             | BACOLOD CITY NEG.<br>OCC.                      | 12000.00          | N/A  | REGULAR                  | N                       |
| EB. 2002  | MAR. 2003                   | QUALITY CON                            | TROLLER                   | RGE AGRIDEV                 | 14000.00                                       | N/A               | REGULAR  | N                        |                         |
| 1/06/2001 | JAN. 2002                   | SUPERVI                                | SOR                       | JULIES BAKESI               | IPU CITY<br>HOP- LAPULAPU AND<br>CITY AREA     | 8000.00           | N/A  | REGULAR                  | N                       |
|           |                             |  |                           |                             |  |                   |  |                          |                         |
| SIG       | NATURE                      |  | Ando                      | ontinue on separate shee    | H (I necessary)  DATE                          |                   | SEPT. 30, 2020   |                          |                         |

| VI. VOLUNTARY WORK OR INVOLVEME 29. NAME & ADDRESS O                                     | THE RESIDENCE OF THE PROPERTY | INCLU              | SIVE DATES                            | T               |   |   |  |
|--|---|--------------------|---------------------------------------|-----------------|---|---|--|
| (Write in rul)   |   | (mr                | (mm/ddfyyyy) NUMBER OF HOURS          |                 | POSITION / NATURE OF WORK                                     |   |  |
| N/A  | NA  | N/A                | N/A                                   | N/A             |   |   |  |
|  |   |                    |                                       |                 |   |   |  |
|  |   |                    |                                       |                 |   |   |  |
|  |   |                    |                                       |                 |   |   |  |
|  |   |                    |                                       |                 |   |   |  |
| IIL LEARNING AND DEVELOPMENT (L.   | SD) INTERVENTIONS/TRAINING  | PROGRAMS           | ATTENDED                              |                 |   |   |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)    |   | ATTI<br>(mm        | VE DATES OF<br>ENDANCE<br>INTROMETERS | NUMBER OF HOURS | Type of LO<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Writs in full)                  |  |
| EMINAR ON PRODUCTIVITY TOOLS IN MANUFA   | CTURING   | From 10/30/2019    | To 10/31/2019                         | 16 HOURS        | TECHNICAL   | PCW (PHILIPPINE COMMISSION ON WOMEN)                        |  |
| ASIC ENTREPRENEURIAL CAPACITY DEVELO   | PMENT SEMINAR   | 10/16/2019         | 10/17/2019                            | 16 HOURS        | TECHNICAL   | DEPARTMENT OF AGRICULTURE                                   |  |
| REAT WOMEN TRAINING PROGRAM  |   | 09/23/2019         | 09/28/2019                            | 6 DAYS          | TECHNICAL   | BAYAN ACADEMY, PCW  |  |
| ORKSHOP ON #SHE MEANS BUSINESS   |   | 09/06/2019         | 09/06/2019                            | 8 HOURS         | MANAGERIAL  | BAYAN ACADEMY   |  |
| OOD SAFETY SEMINAR AND ORIENTATION ON  | FDA-LTO CERTIFICATION   | 03/14/2019         | 03/15/2019                            | 14 HOURS        | TECHNICAL   | DTI   |  |
| 2018 REGION 8 SSF SUMMIT   |   |                    | 09/21/2018                            | 7 HOURS         | TECHNICAL   | DTI   |  |
| ENHANCING INNOVATION IN AGRICULTURAL RESEARCH AND DEVELOPMENT                            |   |                    | 07/25/2018                            | 8 HOURS         | TECHNICAL   | SEARCA  |  |
| TAXATION   |   |                    | 05/25/2018                            | 8 HOURS         | TECHNICAL   | DTI   |  |
| OPERATIONS MANAGEMENT  |   |                    | 04/20/2018                            | 8 HOURS         | TECHNICAL   | DTI   |  |
| MARKET DRIVEN PRODUCT DEVELOPMENT AND INNOVATION AND MARKET GROWTH AND EXPANSION SEMINAR |   |                    | 04/06/2018                            | 8 HOURS         | TECHNICAL   | па  |  |
| ENTREPRENEURIAL MINDSET AND VALUES FORMATION   |   |                    | 03/23/2018                            | 8 HOURS         | TECHNICAL   | DTI   |  |
| RODUCT DEVELOPMENT ON GENERIC PACKA  | GING  | 11/13/2017         | 11/13/2017                            | 8 HOURS         | TECHNICAL   | DTI   |  |
| NOODLE PROCESSING  |   | 11/03/2017         | 11/04/2017                            | 14 HOURS        | TECHNICAL   | VSU- DFST   |  |
| HACCP, GMP AND SSOP SEMINAR  |   | 03/01/2006         | 03/03/2006                            | 3 DAYS          | TECHNICAL   | BFAR  |  |
|  |   |                    |                                       |                 | · ·   |   |  |
|  |   |                    |                                       |                 |   |   |  |
|  |   |                    |                                       |                 |   |   |  |
| III. OTHER INFORMATION   | (Cc   | entique on septemb | sheel if kecysse                      | 7)              |   |   |  |
|  |   |                    |                                       |                 |   |   |  |
| 31. SPECIAL SKILLS and HOBBIES   | 32. NO  | N-ACADEMIC DIST    | INCTIONS / RECO<br>ite in full)       | GNITION         |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO<br>(Write in ful) |  |
| READING BOOKS/ NOVELS  |   | N/A                |                                       |                 |   |   |  |
|  |   |                    |                                       |                 |   |   |  |
|  | 1(0)  | Timue on seperate  | street if recessor                    |                 |   |   |  |
| SIGNATURE  | 7   |                    | DA                                    | TE              | SEPT. 30, 2020  |   |  |

| 34.                | Are you related by consanguinity or affinity to the appointing or<br>chief of bureau or office or to the person who has immediate.<br>Bureau or Department where you will be appointed,   |   | 8                                 |                          |  |  |
|--------------------|---|---|-----------------------------------|--------------------------|--|--|
|                    | a. within the third degree?   | YES 7NO   |                                   |                          |  |  |
|                    | b. within the fourth degree (for Local Government Unit - Cared  | YES VNC   |                                   |                          |  |  |
| 35.                | a. Have you ever been found guilty of any administrative offer  | YES NO If YES, give details:  |                                   |                          |  |  |
|                    | b. Have you been criminally charged before any court?   | YES NO If YES, give details: Date Filed: Status of Case/s:                            |                                   |                          |  |  |
| 36.                | Have you ever been convicted of any crime or violation of an any court or tribunal?   | ☐ YES ☑ NO If YES, give details:  |                                   |                          |  |  |
| 37.                | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fin in the public or private sector?   | YES NO If YES, give details: RESIGNE TO TRANSFER TO A GOVERNMENT                      |                                   |                          |  |  |
| 38.                | A. Have you ever been a candidate in a national or local electron Barangay election)?   | YES NO If YES, give details:  |                                   |                          |  |  |
|                    | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of  | YES VO  |                                   |                          |  |  |
| 39.                | Have you acquired the status of an immigrant or permanent   | YES NO If YES, give details (country):  |                                   |                          |  |  |
| 40.                | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magi<br>and (c) Solo Parents Welfare Act of 2000 (RA 8972), please  | na Carta for Disabled Persons (RA 7277)<br>answer the following items:                |                                   |                          |  |  |
| 8.                 | Are you a member of any indigenous group?   | YES If YES, please specify:   | / NO                              |                          |  |  |
| b.                 | Are you a person with disability?   | YES VO  |                                   |                          |  |  |
| C.                 | Are you a solo parent?  |   | NO                                |                          |  |  |
| 41.                | REFERENCES (Person not related by consanguinity or affinity to applicant  | t /appointee)   |                                   |                          |  |  |
| CONTRACT OF STREET | NAME  | ADDRESS   | TEL. NO.                          |                          |  |  |
|                    | DR. ROBERTA LAUZON  | BAYBAY CITY   | 9172751950                        | (as)                     |  |  |
|                    | MORA ABARQUEZ   | MAKINHAS BAYBAY CITY  | 9178084643                        |                          |  |  |
|                    | DR. IVY EMNACE  | 9069267236  |                                   |                          |  |  |
| 42.                | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized represe agree that any misrepresentation made in this document administrative/criminal case/s against me. | ent laws, rules and regulations of the<br>ntative to verify/validate the contents sta | Republic of the ted herein.       | JULI MARIEM RONDOVIO     |  |  |
| F                  | Sovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance  | - nla-  |                                   |                          |  |  |
| -                  | overnment Issued ID: 00955  7/License/Passport No.: N/A   |   |                                   |                          |  |  |
| -                  | late/Place of Issuance: BAYBAY CITY HALL  | box)  |                                   |                          |  |  |
|                    | SUBSCRIBED AND SWORN to before me this  | Dats Accomplished   | ing his/her validly issued govern | Right Thumbmark          |  |  |
|                    |   | , uman oximu  |                                   | monsto de mundica duvve. |  |  |
|                    |   | Person Administering Oa   | ith                               |                          |  |  |
|                    | · · · · · · · · · · · · · · · · · · ·   |   |                                   |                          |  |  |