

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

|                               |   |   |  |
|-------------------------------|---|---|--|
| I. PERSONAL INFORMATION       |   |   |  |
| 2. SURNAME                    | PIAMONTE  |   |  |
| FIRST NAME                    | RAIZEL  | NAME EXTENSION (JR., SR)                                    |  |
| MIDDLE NAME                   | MEANO   |   |  |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 3/5/1988  | 16. CITIZENSHIP   | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH             | NAVAL, BILIRAN  | If holder of dual citizenship, please indicate the details. |  |
| 5. SEX                        | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female  |   |  |
| 6 CIVIL STATUS                | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                     | House/Block/Lot No. Street<br>PANGASUGAN<br>Subdivision/Village Barangay<br>BAYBAY CITY LEYTE<br>City/Municipality Province  |
| 7. HEIGHT (m)                 | 1.59  | ZIP CODE  | 6521-A   |
| 8. WEIGHT (kg)                | 75  |   |  |
| 9. BLOOD TYPE                 | O   | 18. PERMANENT ADDRESS                                       | House/Block/Lot No. Street<br>PANGASUGAN<br>Subdivision/Village Barangay<br>BAYBAY CITY LEYTE<br>City/Municipality Province  |
| 10. GSIS ID NO.               |   | ZIP CODE  | 6521-A   |
| 11. PAG-IBIG ID NO.           | 1212-1482-8050  |   |  |
| 12. PHILHEALTH NO.            | 13-025317502-9  |   |  |
| 13. SSS NO.                   | 06-4343455-7  | 19. TELEPHONE NO.   |  |
| 14. TIN NO.                   | 477-786-280   | 20. MOBILE NO.  | 09772449986  |
| 15. AGENCY EMPLOYEE NO.       |   | 21. E-MAIL ADDRESS (if any)                                 | raizelmeanopiamonte@gmail.com  |

|                          |                           |                          |   |                            |
|--------------------------|---------------------------|--------------------------|---|----------------------------|
| II. FAMILY BACKGROUND    |                           |                          |   |                            |
| 22. SPOUSE'S SURNAME     | PIAMONTE                  |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | PATRICK JOHN              | NAME EXTENSION (JR., SR) | XANDER UZIEL M. PIAMONTE                            | 8/14/2013                  |
| MIDDLE NAME              | BELARMINO                 |                          | XAVIER UZIEL M. PIAMONTE                            | 1/7/2022                   |
| OCCUPATION               | ADMINISTRATIVE AIDE IV    |                          | EDUARD DUANE M. CAMINONG                            | 8/3/2004                   |
| EMPLOYER/BUSINESS NAME   | VISAYAS STATE UNIVERSITY  |                          |   |                            |
| BUSINESS ADDRESS         | VSICA, BAYBAY CITY, LEYTE |                          |   |                            |
| TELEPHONE NO             |                           |                          |   |                            |
| 24. FATHER'S SURNAME     | MEANO                     |                          |   |                            |
| FIRST NAME               | EDUARDO                   | NAME EXTENSION (JR., SR) |   |                            |
| MIDDLE NAME              | MODINA                    |                          |   |                            |
| 25. MOTHER'S MAIDEN NAME |                           |                          |   |                            |
| SURNAME                  | ASODISEN                  |                          |   |                            |
| FIRST NAME               | LUNA NGUYEN               |                          |   |                            |
| MIDDLE NAME              | DELOS REYES               |                          | (Continue on separate sheet if necessary)           |                            |

|                             |                                    |   |                      |           |  |                |                                       |
|-----------------------------|------------------------------------|---|----------------------|-----------|--|----------------|---------------------------------------|
| III. EDUCATIONAL BACKGROUND |                                    |   |                      |           |  |                |                                       |
| 26. LEVEL                   | NAME OF SCHOOL (Write in full)     | BASIC EDUCATION/DEGREE/COURSE (Write in full)                   | PERIOD OF ATTENDANCE |           | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|                             |                                    |   | From                 | To        |  |                |                                       |
| ELEMENTARY                  | VISCA FOUNDATION ELEMENTARY SCHOOL | ELEMENTARY EDUCATION  | 1994                 | 2000      |  | 2000           | PRINCIPAL'S LIST                      |
| SECONDARY                   | PLARIDEL NATIONAL HIGH SCHOOL      | SECONDARY EDUCATION   | 2000                 | 2005      |  | 2005           |                                       |
| VOCATIONAL / TRADE COURSE   | ACIDELLA TECHNOLOGY INSTITUTE      | HOUSEKEEPING NC II  | July 2019            | Oct. 2019 |  | 2019           |                                       |
| COLLEGE                     | VISAYAS STATE UNIVERSITY           | BACHELOR OF SCIENCE IN HOTEL, RESTAURANT AND TOURISM MANAGEMENT | 2005                 | 2013      |  | 2013           |                                       |
| GRADUATE STUDIES            |                                    |   |                      |           |  |                |                                       |



## IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|-----|--|---------------------------|--|-----------------------------------|-------------------------|---------------------|
|     |  |                           |  |                                   | NUMBER                  | Date of<br>Validity |
|     | CLERICAL EXAM  |                           | October 2019                           | VISAYAS STATE UNIVERSITY          |                         |                     |
|     | CIVIL SERVICE EXAMINATION<br>(SUB-PROFESSIONAL)  |                           | April 2021                             | PALO, LEYTE                       |                         |                     |
|     |  |                           |  |                                   |                         |                     |
|     |  |                           |  |                                   |                         |                     |
|     |  |                           |  |                                   |                         |                     |
|     |  |                           |  |                                   |                         |                     |
|     |  |                           |  |                                   |                         |                     |

(Continue on separate sheet if necessary)

#### V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

|                  |   |             |         |   |
|------------------|---|-------------|---------|---|
| <b>SIGNATURE</b> |  | <b>DATE</b> | 5-18-22 | CS FORM 212 (Revised 2017), Page 2 of 4 |
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full) | INCLUSIVE DATES<br>(mm/dd/yyyy) |    | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|----|-----------------|---------------------------|
|     |   | From                            | To |                 |                           |
|     |   |                                 |    |                 |                           |
|     |   |                                 |    |                 |                           |
|     |   |                                 |    |                 |                           |
|     |   |                                 |    |                 |                           |
|     |   |                                 |    |                 |                           |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)   | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |               | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full) |
|-----|--|---|---------------|-----------------|---|--|
|     |  | From  | To            |                 |   |  |
|     | Reinforcing Competencies of Eastern Visayas Tourism Players: FRONT OFFICE OPERATIONS UNDER THE NEW NORMAL                            | Mach 26, 2021                                 | Mach 26, 2021 | 6               |   | Department of Tourism Region 8             |
|     | Document Tracking System   | Nov. 13, 2020                                 | Nov. 13, 2020 | 3               |   | Visayas State University                   |
|     | Reassessing Housekeeping Practices During Pandemic: AN APPROACH TO PROTECTING TOURISM STAKEHOLDERS                                   | Aug.26, 2020                                  | Aug.28, 2020  | 6               |   | Department of Tourism Region 8             |
|     | Reinforcing Competencies: HEALTH AND SAFETY GUIDELINES GOVERNING THE OPERATIONS OF ACCOMMODATION ESTABLISHMENTS UNDER THE NEW NORMAL | July 28, 2020                                 | July28, 2020  | 4               |   | Department of Tourism Region 8             |
|     | Infection prevention and Control: Cleaning, Disinfection and Hygiene in Tourism Hospitality Facilities                               | July 8, 2020                                  | July 9, 2020  | 6               |   | Department of Tourism Region 8             |
|     | Seminar on Hospitality Industry Systems: Point-of-sales and Property Management System   | Nov. 16, 2019                                 | Nov. 16, 2019 |                 |   | Visayas State University                   |
|     | Housekeeping NCII  | July 2019                                     | Sept. 2019    | 436             |   | Acedilla Technology Institute              |
|     | Re-orientation on Front Office and Housekeeping Services   | Oct. 10, 2018                                 | Oct. 10, 2018 | 4               |   | Visayas State University                   |
|     | Effective Customer Service Training  | Jan. 24, 2018                                 | Jan. 24, 2018 | 8               |   | Tourism Office Baybay                      |
|     | Video production and Promotional Material Seminar  | Aug. 3,2013                                   | Aug. 3,2013   | 4               |   | Visayas State University                   |
|     | Hospitality and Tourism Education: AN OPPORTUNITY FOR ADVANCEMENT CONFERENCE   | Feb. 23, 2013                                 | Feb. 23, 2013 | 8               |   | Visayas State University                   |
|     | INDUSTRY PRACTICE  | June 2012                                     | Oct. 2012     | 800             |   | DEPARTMENT OF TOURISM - CAMIGUIN           |
|     | FOOD ATTENDANT   | Jan. 9, 2011                                  | Jan. 12, 2011 | 15              |   | APMC CATERING SERVICES                     |
|     | FRONT DESK OFFICER   | Feb 2, 2011                                   | Feb. 5, 2011  | 20              |   | HOSTEL                                     |
|     | ROOM ATTENDANT   | Feb. 20, 2021                                 | Feb. 23, 2011 | 20              |   | APARTELLE                                  |
|     |  |   |               |                 |   |  |
|     |  |   |               |                 |   |  |
|     |  |   |               |                 |   |  |
|     |  |   |               |                 |   |  |

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |
|-----|----------------------------|-----|--|-----|---|
|     |                            |     |  |     |   |
|     |                            |     |  |     |   |
|     |                            |     |  |     |   |
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|     |                            |     |  |     |   |

(Continue on separate sheet if necessary)

|           |   |      |         |   |
|-----------|---|------|---------|---|
| SIGNATURE |  | DATE | 5-18-22 | CS FORM 212 (Revised 2017), Page 3 of 4 |
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,  
a. within the third degree?  
b. within the fourth degree (for Local Government Unit - Career Employees)?

☐ YES☒ NO

☐ YES☒ NO

If YES, give details:  
\_\_\_\_\_

35. a. Have you ever been found guilty of any administrative offense?  
  
b. Have you been criminally charged before any court?

☐ YES☒ NO

If YES, give details:  
\_\_\_\_\_

☐ YES☒ NO

If YES, give details:  
Date Filed: \_\_\_\_\_  
Status of Case/s: \_\_\_\_\_

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES☒ NO

If YES, give details:  
\_\_\_\_\_

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

☐ YES☒ NO

If YES, give details:  
\_\_\_\_\_

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  
  
b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

☐ YES☒ NO

If YES, give details: \_\_\_\_\_

☐ YES☒ NO

If YES, give details: \_\_\_\_\_

39. Have you acquired the status of an immigrant or permanent resident of another country?

☐ YES☒ NO

If YES, give details (country):  
\_\_\_\_\_

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:  
a. Are you a member of any indigenous group?  
b. Are you a person with disability?  
c. Are you a solo parent?

☐ YES☒ NO

If YES, please specify: \_\_\_\_\_

☐ YES☒ NO

If YES, please specify ID No: \_\_\_\_\_

☐ YES☒ NO

If YES, please specify ID No: \_\_\_\_\_

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

| NAME                      | ADDRESS                       | TEL. NO.   |
|---------------------------|-------------------------------|------------|
| APRIL GAYLE V. CALUNANGAN | GUADALUPE, BAYBAY CITY, LEYTE | 9175339495 |
| ALICIA M. FLORES          | GUADALUPE, BAYBAY CITY, LEYTE | 9176341430 |
| NANCY V. DUMAGUING        | VSICA, BAYBAY CITY, LEYTE     | 9268014558 |

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head / authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

PHOTO

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: LICENSE

ID/License/Passport No.: H12-19-002514

Date/Place of Issuance: BAYBAY CITY, LEYTE

Signature (Sign inside the box)

5-18-20

Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath